

**Entry Deadline: Postmarked by Tuesday, September 5<sup>th</sup>, 2023**

Entries postmarked or hand delivered to the show secretary after that date will be returned without being processed. Payment and required health papers must accompany entry. **No late entries accepted! Please don't call to ask for exceptions.** No Emailed entries. **Check Open or Junior on the Form.** If no preference is indicated, the entry will be in the Open Show.

**Friday September 22<sup>nd</sup> Schedule**

2:00 p.m. Showroom open to accept entries until 9:00 p.m.

2:00 p.m. Complimentary walking taco bar for exhibitors

**Saturday September 23<sup>rd</sup> Schedule**

7:00 a.m. Showroom open to accept entries until 9:00 a.m.

8:00 a.m. Egg Contest entries accepted until 9:00 a.m. in the Youth Barn; Showmanship entries accepted until 9:30 in Dining Hall

9:00 a.m. All entries must be in their cages

**9:00 a.m. Judging Begins**

Junior Show judging and  
Open Show Judging begin simultaneously at  
9:00 a.m.

Class Champions selected and placed on Champion Row in both Junior & Open buildings.

9:30 a.m. Pullet Surprise Presentation & Youth Meeting

10:00 a.m. Showmanship Begins

12:00 p.m. (approximately) Judges Lunch

2:00 p.m. Junior Egg Judging

2:30 p.m. Avian Quiz Bowl

**4:00 p.m. Conclusion of Raffle in dining hall**

**4:30 p.m. WJPA Sponsored Awards Presented in dining hall**

4:30 p.m. (Approximately) Show Champions selected by Judges.

**6:00 p.m. Showroom closes and buildings locked for the night**

**Sunday September 24<sup>th</sup> Schedule**

6:30 a.m. Showroom Opens

**8:30 a.m. Showroom closes and locks; Live Auction and Junior & Open Show Champions Announced**

Approx. 9:30 a.m. Birds released following announcements

Clean-up begins immediately after birds are released



## WISCONSIN INTERNATIONAL POULTRY CLUB

Over \$1,000 in CASH prizes!

**APA 150<sup>th</sup> Anniversary**

**SPONSORS OF:**

**The Wisconsin International Poultry Show**  
**“One of America’s Prestigious Shows”**

Portage, Wisconsin  
Columbia County Fairgrounds

**September 23<sup>rd</sup> & 24<sup>th</sup> 2023**

# The Wisconsin International Poultry Club

Nicole Peters, WIPS Entry Secretary  
5605 Grimms Rd.  
Reedsville, WI 54230

Sponsors of:

The Wisconsin International Poultry Show

“One of America’s Prestigious Shows”

**Entry Due Date is Postmarked Tuesday, September 5<sup>th</sup>, 2023**



## **WELCOME:**

The officers and members of the Wisconsin International Poultry Club would like to extend to you an invitation to attend our annual show, "The Wisconsin International"! Come join us for a weekend of fun, fellowship, and feathers. Wisconsin is a great place to exhibit poultry.

## **JUDGES:**

Open: Gary Overton, Jonathan Patterson, Tom Roebuck

Junior: Ron Patterson, Gary Rossman

## **ENTRY DEADLINE:**

**Entries Close Tuesday, September 5<sup>th</sup>. In respect for the Show Secretary and the operation of the show, any entry postmarked after that date will be returned. Check your entry carefully and make a copy of it before mailing because absolutely no changes allowed at the show upon arrival.** Submitting entries early is always appreciated. Make checks payable to WIPC. Mail to: Nicole Peters, WIPC Entry Show Secretary, 5605 Grimms Rd. Reedsville, WI 54230 (920) 242-1412 [wips@showcommander.com](mailto:wips@showcommander.com)

## **2023 WIPC OFFICERS:**

President: Kaylyn Schleicher	3724 Union Dane Rd, Brooklyn, WI 53521	(608) 289-5406	<a href="mailto:lundpoultry@yahoo.com">lundpoultry@yahoo.com</a>
Vice President: Terry Lund	3764 Union Dane Rd, Brooklyn, WI 53521	(608) 513-2308	<a href="mailto:terry@prismglassworks.com">terry@prismglassworks.com</a>
Secretary: Karl Breneman	W7670 Heinze Rd, Pardeeville, WI 53954	(608) 697-1034	<a href="mailto:knkbreneman@gmail.com">knkbreneman@gmail.com</a>
Treasurer: Nicole Peters	5605 Grimms Rd, Reedsville, WI 54230	(920) 242-1412	<a href="mailto:npeters@tm.net">npeters@tm.net</a>

## **SHOW COMMITTEES:**

### **Show Management: Chairperson, Kaylyn Schleicher**

Set-Up & Take-Down: Kaylyn Schleicher, Butch Gunderson, Karl Breneman

Grounds & Buildings: Butch Gunderson

Website & Social Media: Kaylyn Schleicher

Show Catalog & Contracts: Kaylyn Schleicher

Swap Area: Mitchell Schleicher

Executive Show Committee: WIPC Officers, Butch Gunderson

### **Youth & Awards: Chairperson, Kaylyn Schleicher**

Trophies & Ribbons: Kaylyn Schleicher

Youth Program: Nicole Peters, Kaylyn Schleicher, Barb Jones

### **Show Secretary: Chairperson, Nicole Peters**

Entry Secretary: Nicole Peters, Steve Tone

Show-Day Secretary: Nicole Peters

Show Reports & Meets: Terry Lund

### **Fundraising: Chairperson, Terry Lund**

Ticket Raffle: Lou Arrington

Live Auction: David Laatsch

Feed, Shavings & Donations: Terry Lund

Kitchen/Food: Mary Gunderson, Lou Arrington, Kaylyn Schleicher

## **SHOW RULES:**

**ENTRY DEADLINE: TUESDAY, SEPTEMBER 5<sup>th</sup>, 2023. NO LATE ENTRIES ACCEPTED.**

**ALL WISCONSIN ENTRIES MUST include your state Premise ID number on the entry form.**

- ENTRIES: Fees are **\$4.00 per bird** entered. Double coops and trios will be respectively double or triple the per bird fees. This includes junior exhibitors showing in the open class. The club's goal is for a total single deck show. The show committee retains the ability to change cooping layout as situations require. Checks are made payable to WIPC.
- JUNIOR SHOW: Fees are **\$4.00 per bird** entered. The show is open to exhibitors 18 years of age by January 1<sup>st</sup> of this show year or younger. Remember to **mark** your entry blank with "**Junior**" if entering the Junior Show. You may also show different birds in the Open Show. All rules applying to the Open Show apply to the Junior Show, except awards.
- Entries must be marked—Bantam, Large Fowl, Guinea, Duck, Goose, Bearded or Non-Bearded, Single Comb or Rosecomb, Trio, etc. Leg bands are recommended for all birds entered in the show.
- AGE OF COCKERELS AND PULLETS: 1 year old or less as of show date.

- **DISPLAYS:** A display consists of at least Cock, Hen, Cockerel, Pullet and one Trio (young or old). **There are no displays in the Junior Show.**
- **TRIOS:** A trio consists of a cock and two hens (old trio), or a cockerel and two pullets (young trio). Remember trios are judged as 3, not individually. **There are no trios in the Junior Show.**
- **WATERFOWL:** Geese will be cooped in pairs, unless otherwise requested on entry form.
- The APA point system will be used. The more birds shown, the more points are possible.
- APA rules will govern this show, unless otherwise stated. Any case not provided for in those rules would be referred to the WIPC Executive Show Committee. Their decision will be final. Executive Show Committee members are: Kaylyn Schleicher, Terry Lund, Karl Breneman, Nicole Peters, and Butch Gunderson.
- To protect our exhibits, we will be closing the buildings Sunday at 8:30 a.m. and they will remain closed until the end of our auction, and awards. Upon completion of awards the buildings will be reopened for the release of all exhibits.
- To exhibit a bird in this show, the bird must be owned 30 days prior to showing and all necessary health paperwork is done.
- The WIPC will accept pigeon entries for the JUNIOR SHOW only.
- **SHOW BUILDING:** It will be open to accept entries on Friday from 2:00 p.m. - 9:00 p.m. and Saturday from 7:00 a.m. - 9:00 a.m. All birds must remain on exhibit until after the awards are presented, which will be no later than 11:00 a.m. on Sunday.
- Any exhibitor removing birds from the show and leaving before dismissal, without permission of the show committee will forfeit all trophies, cash awards, placings and points.
- **JUDGING WILL BEGIN IN JUNIOR & OPEN AT 9:00 a.m. SATURDAY.**  
**Two judges will be assigned to the Junior Show and two judges will be assigned to the Open Show.**
- All classes will be judged through 5<sup>th</sup> place, with ribbons available through 3<sup>rd</sup> place for the Junior Show.
- The judges will be instructed by Show officers not to award 1st Place to a bird not worthy of the placement due to lack of competition.
- The WIPC will not be responsible for awards offered by others. All the winner's names will be forwarded to the Club or individual offering the award. Please note: any awards placed after the printing of this catalog will be posted at the show.
- WIPC, its Executive Show Committee and officers, will not be responsible for any loss, injury, or sickness of birds brought to this show. However, all reasonable precautions will be taken to protect the exhibits.
- **FEED:** Nutrena® will be donating various types of poultry feed. All exhibitors will be responsible for the feeding and watering their own birds. ONE plastic water cup will be available per cage.
- **BEDDING:** Pine shavings will be provided in each cage, donated by Tractor Supply Company of Portage, WI. No additional bedding will be available at the show. Exhibitors may bring extra bedding, but it must be wood shavings.

**Check in at the Show Secretary's Table upon arrival.**  
**Report any errors on coop tags to the Show Secretary for correction.**

## **HEALTH REQUIREMENTS:**

Wisconsin Dept. of Agriculture requires Pullorum-Typhoid testing on all birds to be exhibited. All poultry must originate from flocks designated as “U.S. Pullorum –Typhoid clean” (all poultry except turkeys) or “Mycoplasma Gallisepticum Clean” (Turkeys) under the N.P.I.P or from equivalent flocks, or have had a Pullorum – Typhoid test within 90 days prior to showing. Due to enforcement of Ag Dept. rules, **entries WILL NOT be accepted** without proper Pullorum-Typhoid clean forms. Please include with your entry a **copy** of either: NPIP certification of your flock, Wisconsin Tested Flock Certification, Wisconsin Associate Flock Certification, or a copy of Pullorum Test Report done within 90 days of the show. In addition, **all Wisconsin exhibitors must have a Wisconsin Livestock ID # on their entry forms**. We recommend that you band all of your birds.

## **For OUT OF STATE birds:** (copied from the WI Dept. of Ag. Website)

Importing poultry, domesticated waterfowl and farm-raised game birds from outside Wisconsin Required:

- Participation in the NPIP or equivalent program and flock classification as “U.S. pullorum-typhoid clean” (all poultry except turkeys) or “U.S. pullorum-typhoid clean” and “Mycoplasma gallisepticum clean” (turkeys)
- Certificate of veterinary inspection (CVI) with physical destination address OR form VS 9-3 (Report of Sales of Hatching Eggs, Chicks and Poults) for animals from flocks enrolled in the NPIP

## **SWAPPERS SECTION:**

There will be no inside swap area or cages provided. **Only show exhibitors** may bring birds to sell. All sales are “private treaty” between seller and buyer. Seller is responsible for filing proper sales records with the Department of Agriculture. Outside seller’s fee is \$15.00 payable at the time of entry or \$20.00 payable on show day. Outdoor sales only.

## **SHOW SET UP DATE:**

Showroom set-up will be Sunday, September 17<sup>th</sup>, 2023 starting at 9 a.m. and should be completed by 2:30 p.m. Lunch is provided. Everyone’s help is greatly appreciated.

## **SHOW TAKE DOWN:**

Immediately after birds are released on Sunday, we begin to take down cages and clean buildings. All are encouraged to join us. **Even if you can help for just an hour or so it would help immensely**. Our show does not have a clean-up fee as other shows do. With all of our cages stored in racks and loaded with a fork lift, clean-up goes quickly. Lunch will be provided for those who help.

## **ALCOHOL:**

Columbia County Fairgrounds strictly prohibits any alcoholic beverage on the Fairgrounds.

## **RAFFLE – AUCTION:**

Donations to our ticket raffle and live auction are greatly appreciated. Ticket raffle drawing will be held Saturday at 4:00 p.m. before the WJPA Sponsored Awards Presentation. The live auction will be held Sunday morning at 8:30 a.m. before the Junior & Open Awards Presentation and release.

## **FOOD: NEW**

Blowin’ Smoke BBQ, a Madison based Food Truck will be available on Saturday. Blowin’ Smoke BBQ will be serving their famous Kansas Style BBQ and all the fixings. Check out Blowin’ Smoke BBQ on Facebook.

**BAKERY ITEMS:** we will be accepting donations of individually packaged baked goods such as pies, cookies, bars etc. for our bakery area!

## **FAIRGROUNDS DIRECTIONS: Address for GPS: 405 Superior St. Portage, WI**

**Going north on I 90-94.** Take a right on I-39 toward Wausau, I-90 alt. Keep right to merge onto I-39 North toward Wausau, I-90 alt. After 2.8 miles, take exit 87 onto WIS-33 BUS, I-90 Alt toward Portage. Turn right onto WIS-33 toward Portage. After 1.8 miles, take a slight right turn onto W Wisconsin St. After .8 miles, turn left onto Wauona Trail (by the Dairy Queen). The fairgrounds will be on your left in 2 blocks.

**Going South on I-90-94.** Take Exit 92 onto US-51 Portage. After .4 miles turn left onto New Pinery Rd toward Portage. After 2.7 miles, turn left onto W Wisconsin St. After 1 mile, turn left onto Wauona Trail (by the Dairy Queen). The fairgrounds will be on your left in 2 blocks.

## **LODGING:**

Show Headquarters: -Super 8 by Wyndham, 3000 New Pinery Rd, Portage, WI 53901 (608) 742-8330  
For reservations call 608-742-8330. Ask for the WI International Poultry Club Block.  
Rates for a room with double Queen beds is \$70 +tax.

Other Lodging: -Best Western Resort Hotel, 2701 County Rd CX, Portage, WI 53901 (608) 742-2200  
-The Ridge Motor Inn, 2900 New Pinery Rd, Portage, WI 53901 1 (877) 742-5306.

## **YOUTH MEETING AND YOUTH AWARDS CEREMONY:**

The Wisconsin Junior Poultry Association invites all youth to participate in the youth meeting at 9:30 a.m. and various events during the day of the show. WJPA Sponsored Awards will be presented on Saturday after the conclusion of Youth Events and Raffle (approximately 4:30 p.m.). Junior birds will be released on Sunday by 11:00 a.m. (same as Open Show). Check Wisconsin Junior Poultry Association on Face Book for more information and updates.

### **Friday September 22<sup>nd</sup> Schedule**

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2:00 p.m. Complimentary walking taco bar for exhibitors

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2:30 p.m. Avian Quiz Bowl

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## **OPEN SHOW AWARDS:**

## **Over \$1,000 in CASH PRIZES**

<i>Grand Champion Poultry</i>	<i>\$150 &amp; Trophy</i>	<i>Champion Large Fowl Trio</i>	<i>\$15 &amp; Trophy</i>
<i>Res. Champion Poultry</i>	<i>\$100 &amp; Trophy</i>	<i>Champion Bantam Trio</i>	<i>\$15 &amp; Trophy</i>
<i>Champion Land Fowl</i>	<i>\$50 &amp; Trophy</i>	<i>Champion Waterfowl Trio</i>	<i>\$15 &amp; Trophy</i>
<i>Res. Champion Land Fowl</i>	<i>\$25 &amp; Trophy</i>	<i>Champion Large Fowl Display</i>	<i>\$20 &amp; Trophy</i>
<i>Champion Waterfowl</i>	<i>\$50 &amp; Trophy</i>	<i>Champion Bantam Display</i>	<i>\$20 &amp; Trophy</i>
<i>Res. Champion Waterfowl</i>	<i>\$25 &amp; Trophy</i>	<i>Champion Waterfowl Display</i>	<i>\$20 &amp; Trophy</i>
<i>Champion Large Chicken</i>	<i>\$15 &amp; Trophy</i>	<i>Champion Display Overall</i>	<i>\$100 &amp; Trophy</i>
<i>Res. Champion Large Chicken</i>	<i>\$10 &amp; Trophy</i>	<i>Champion Duck</i>	<i>\$15 &amp; Trophy</i>
<i>Champion Bantam Chicken</i>	<i>\$15 &amp; Trophy</i>	<i>Res. Champion Duck</i>	<i>\$10 &amp; Trophy</i>
<i>Res. Champion Bantam Chicken</i>	<i>\$10 &amp; Trophy</i>	<i>Champion Goose</i>	<i>\$15 &amp; Trophy</i>
		<i>Res. Champion Goose</i>	<i>\$10 &amp; Trophy</i>

***Class Champions receive \$10 & Rosette***

***Reserve Class Champions receive \$5 & Rosette***

## **JUNIOR SHOW AWARDS:**

The Wisconsin Junior Poultry Association would like to thank the WIPC for providing the following trophies.

Reserve Best in Show <i>Banner</i>	Champion and Reserve R.C.C.L.	Champion and Reserve Med Goose
Champion and Reserve Large Fowl	Champion and Reserve Featherleg	Champion and Reserve Light Goose
Champion and Reserve American	Champion and Reserve Modern Game	Champion and Reserve Heavy Duck
Champion and Reserve English	Champion and Reserve Old English	Champion and Reserve Medium Duck
Champion and Reserve Mediterranean	Champion and Reserve A.O.C.C.L.	Champion and Reserve Light Duck
Champion and Reserve Asiatic	Champion Turkey	Champion and Reserve Bantam Duck
Champion and Reserve Continental	Champion Guinea	Champion Fancy Pigeon
Champion and Reserve A.O.S.B.	Champion and Reserve Waterfowl	Champion Sporting Pigeon
Champion and Reserve Bantam	Champion and Reserve Goose	Champion Utility Pigeon
Champion and Reserve S.C.C.L.	Champion and Reserve Heavy Goose	Champion Pigeon

## **THE RONALD N. SHAFER MEMORIAL TRAVELING TROPHY:**

Dedicated to the memory of a man devoted to children and poultry, this prestigious award will be presented to the Best in Show at the 2023 Wisconsin State Junior Poultry Show.

## **THE DAVID LEFEBER CITIZENSHIP AWARD:**

Formerly the Wisconsin Junior Poultry Association Service Award, this annual recognition has been renamed in honor of David Lefebvre, avid Wyandotte breeder and youth activist. The Wisconsin Junior Poultry Association dedicates this award to the memory of David Lefebvre, youth mentor, admired teacher, civic leader and cherished friend.

## **THE FRANK BEACH MEMORIAL YOUTH SHOWMANSHIP CONTEST & AWARDS:**

In loving memory of a father, whose belief in God and family, made him a true champion.

The Wisconsin Junior Poultry Association will coordinate a showmanship contest for all youth on Saturday. Entries will be accepted on Saturday morning until 9:30 a.m., at the Youth Table in the Dining Hall. There will be a \$1 entry donation. All proceeds will be used for youth activities. Past winners of the Frank Beach Supreme Champion Showmanship Traveling Memorial Award are: 2009 – Nathan Honeyager, Waukesha, WI; 2010 – Vanessa Beach, Forest Junction, WI; 2011 – Frankie Beach, Forest Junction, WI; 2012 -- Sydney Tone, Stoughton, WI; 2013 -- Shelby Tone, Stoughton, WI; 2014 -- Sydney Tone, Stoughton, WI – 2016 Shelby Tone, Stoughton, WI; 2017 – Lauren Thompson, Woodville, WI; 2018 – Lauren Thompson, Woodville, WI; 2019 – Colton Friedel, Montpelier, OH; 2021 – Jada Spiegel, Kaukauna, WI; 2022 – Amara Bugenhagen, Mukwonago, WI

**SUPREME CHAMPION SHOWMANSHIP TRAVELING MEMORIAL AWARD-** by Mrs. Fay Beach

**CHAMPION AND RESERVE ADVANCED SHOWPERSON\*** - sponsored by Harlan Breneman Family

**CHAMPION AND RESERVE SENIOR SHOWPERSON\*\*** age 15-18- sponsored by Harlan Breneman Family

**CHAMPION AND RESERVE INTERMEDIATE SHOWPERSON** age 12-14 – sponsored by Harlan Breneman Family

**CHAMPION AND RESERVE JUNIOR SHOWPERSON** age 9-11 – sponsored by Harlan Breneman Family

**CHAMPION AND RESERVE PRE-JUNIOR SHOWPERSON** - age 8 and under – sponsored by Harlan Breneman Family

\*Advanced Showmanship is intended for exhibitors of all ages who have achieved 3 or more Grand Champion Showmanship awards at any WI youth show or county fair. All participants will receive a special insignia recognizing their membership in this motivated group of champions. Contestants are judged on poultry knowledge, handling skills, appearance of the bird and attitude and appearance of the showperson.

## MEETS:

### **District**

Ameraucana Breeders Club

[www.ameraucanabreedersclub.org](http://www.ameraucanabreedersclub.org)

[info@ameraucanabreedersclub.org](mailto:info@ameraucanabreedersclub.org)

North Central District Director: Gordon Gilliam

Contact email: [dudesfriendgordon@yahoo.com](mailto:dudesfriendgordon@yahoo.com)

American Bantam Association

American Langshan Club

American Turkey Association

Marans Chicken Club USA with EGG SHOW

### **State**

American Silkie Bantam Club

American Brahma Club

International Waterfowl Breeders Association

National Call Breeders of America

Hamburg Club of North America

### **Special**

American Poultry Association

Plymouth Rock Fanciers Club of America

United Orpington Club

Cochins International



[www.ameraucanabreedersclub.org](http://www.ameraucanabreedersclub.org)

*Ameraucana Breeders Club*

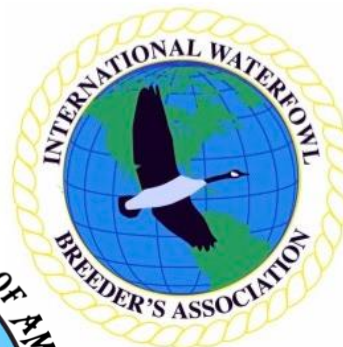
Find us on Facebook!



Proud members of the  
APA and ABA



[info@ameraucanabreedersclub.org](mailto:info@ameraucanabreedersclub.org)



United  
**Orpington**  
Club



## **Special THANK YOU to:**

**Murray McMurray Hatchery for being the corporate sponsor of our Show!**



**NUTRENA FEEDS for donating our feed!**



**Tractor Supply Co. of Portage, WI for sponsoring our shavings!**





**The Wisconsin State Junior Poultry Show**  
**Sponsored by:**  
*The Wisconsin International Poultry Show*

The following pages in the catalog include the numerous contests and activities put on by the youth and families of the Wisconsin Junior Poultry Association

# **-The 36th Anniversary-**

## ***Pullet Surprise Youth Essay Contest***

An eggstraordinary opportunity for young people with an interest in poultry

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IN AN ATTEMPT TO PROMOTE THE BREEDING AND EXHIBITION OF PUREBRED POULTRY AMONG WISCONSIN'S YOUTH, THE WISCONSIN INTERNATIONAL POULTRY CLUB INVITES INTERESTED YOUTH TO APPLY FOR THE PULLET SURPRISE ESSAY CONTEST.

The winners in each of the two categories will receive the following prizes: a pair of show quality purebred fowl, an incubator, a standard cage, feed, a copy of the American Standard of Perfection, a one-year membership in the WIPC, and a wooden poultry carrier. All awards will be presented at the 2023 Wisconsin International Poultry Show in Portage, WI on September 23<sup>rd</sup>, 2023. The birds awarded will be provided by the members of the Wisconsin International Poultry Club.

### **CONTEST RULES**

1. Entries will be divided into two groups. **Age as of January 1, 2023.**      **Junior:** 8-12      **Senior:** 13-18
2. Each applicant must submit an entry of 500 words or less on one of the following topics:
  - Why I Want To Raise Exhibition Poultry
  - Raising Poultry—It's A Family Affair
  - My Most Memorable Moment In Poultry
  - An Original Poultry Poem
  - Any Poultry Story- Fact Or Fiction

\*\*\*entries that exceed 500 words will not be considered.\*\*\*
3. Applicants must send their entry along with their address, phone number, email address, birth date, and a parent's or guardian's signature postmarked by **August 15, 2023** to:  
**WIPC-Kaylyn Schleicher 3724 Union Dane Rd. Brooklyn, WI 53521.**
4. Winners will be selected by a judge selected by the Wisconsin International Poultry Club.  
**All decisions are final & winners will be notified by September 1, 2023.**
5. Winners and their parent(s) or guardian(s) are **required** to attend the award presentation to be held during the youth show at the 2023 Wisconsin International Poultry Show on Saturday, September 23<sup>rd</sup>, 2023 at the Columbia County Fairgrounds, Portage, WI.

### ***Pullet surprise essay contest awards provided by:***

**Pair of Show Quality Purebred Poultry:** WIPC members

**Incubator:** Pam Eber, friend & exhibitor of the WIPS

**Standard Cage:** Keipper Cooping, manufacturer of collapsible coops and cages

**Bag of Feed:** Nutrena Feed, sponsor of feed at WIPS

**American Standard of Perfection:** Wisconsin Poultry & Egg Association, longtime contest supporter

**1 year WIPC Membership:** Wisconsin International Poultry Club

**Wooden Poultry Carrier:** Lund Poultry, friend & exhibitor of the WIPS

For contest questions please contact Kaylyn Schleicher at [lundpoultry@yahoo.com](mailto:lundpoultry@yahoo.com) or 608-289-5406

# WJPA Youth Photography Contest

## Rules & Guidelines - please read carefully:

1. Photos must be of domestic poultry only: ducks, geese, turkeys, pigeons, chickens, guineas. No photos of wild poultry, birds or game will be considered.
2. Entries must be 5 x 7, unframed and unmatted.
3. Entry fee is **\$1 per photo** (cash or check); you may enter as many photos as you wish to pay for, but you can only win once each year.
4. Entries must be postmarked and emailed by **September 15th** and each photo has a **complete entry form** attached to the back. An entry form is the bottom portion of this flyer. Copies are accepted.
5. Photos will be judged on **quality, clarity, and composition**. The bird(s) must be the main subject.
6. Entries taken by a person that is similar or nearly identical to that person's winning photo the previous year will not be considered (avoid same/similar bird in the same/similar background).
7. All entries become the property of the Wisconsin Junior Poultry Assoc. and may be reproduced. Winning photos will become the cover photo for our Facebook page for one month.
8. ***In addition to the mailed 5X7, ALL CONTESTANTS must provide a JPEG file of their photos at the time of entry to be eligible to win. Email entries to: wjpa.info@gmail.com***
9. Prizes will be distributed at the Portage Show in September! Winners do not need to be present to win!

There will be four winners in each of these age categories: (Age as of Jan 1<sup>st</sup>)

- JUNIOR 10 years and under
- INTERMEDIATE 11 - 13 years
- SENIOR 14 - 18 years

Prizes will only be issued to the top three winners of each age category:

FIRST: \$20

SECOND: \$10

THIRD: \$5

All eligible entries will be privately judged and displayed at the September Wisconsin International Poultry Show, Columbia Co. Fairgrounds, Portage, WI, or alternate WJPA Youth Poultry Day Activities.

Make checks payable to: Wisconsin Junior Poultry Association

Mail entries to: Spiegel Family: W2166 Ray Rd, Seymour, WI 54165

For more information, call Sarah Spiegel: 920-759-9247 or email 05spiegels@gmail.com

# WJPA Poultry Photo Contest Entry Form

***Deadline: September 15th***

*Attach a separate entry form to each photo entry.*

Youth's name: \_\_\_\_\_ Age: \_\_\_\_\_

Address: \_\_\_\_\_

City: \_\_\_\_\_ State: \_\_\_\_\_ Zip: \_\_\_\_\_

Phone: (\_\_\_\_) \_\_\_\_\_ Email: \_\_\_\_\_

Photo Caption: \_\_\_\_\_

Entry forms **MUST BE FILLED OUT COMPLETELY** and include \$1.00 per photo,

Make checks payable to Wisconsin Junior Poultry Association.

Mail photo entries to: Spiegel Family, W2166 Ray Rd, Seymour, WI 54165

ALSO email a jpg file to: [wjpa.info@gmail.com](mailto:wjpa.info@gmail.com)

# Wisconsin Junior Poultry Association State Egg Show

This contest is open to all youth 18 years and under who are currently producing eggs from a home flock. Only domestic eggs can be considered.

1. There is a \$1 entry fee per class that will be collected at check in. Club membership is not required to exhibit.
2. Entries will be accepted on Saturday morning September 23rd, in the youth exhibit area at the Columbia County Fairgrounds between 8:00am and 9:00am.
3. Judging will take place at approximately 2:00pm. Trophy awards will be presented at the Youth Awards Ceremony at approximately 4:30pm. All entries must remain in place until awards have been presented.
4. Exhibitors are allowed one entry per class. Trophies sponsored by the Wisconsin Junior Poultry Association will be awarded to the top entry in each class.

## Classes

- Class 1 – One dozen white eggs in carton.
- Class 2 – One dozen brown eggs in carton.
- Class 3 – One dozen naturally occurring eggs of color (green eggs, blue eggs, etc.).
- Class 4 – One plate of three all other eggs such as quail, duck, turkey, pheasant, goose, etc. This class excludes chicken eggs.
- Class 5 – Half-dozen decorated eggs.
- Be creative! Decorate in any artistic manner or medium. Display may not exceed 15" x 15" x 15". Entry can be displayed on a board, in a box, basket, or other appropriate container. If you plan to save your display, you may want to blow out the eggs before you begin your display.

\* Note: All entered eggs are intended for exhibition purposes only and should not be used as food after the competition.

To enter: complete the following form by September 1st and send to:

Brattlie Family Email: BGarden3933@gmail.com

Mail: W8916 London Rd Cambridge WI 53523

Subject Line: WJPA Egg Contest Entry

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Name: \_\_\_\_\_

Address (Home or email): \_\_\_\_\_

Classes Entered: \_\_\_\_\_

# 2023 Wisconsin International Entry Form

Must use this Form – One Exhibitor per Entry – Make Copies if Needed – Mail Poultry Health Papers with Entry

**Entries must be postmarked by September 5<sup>th</sup>, 2023**

Check one Division per Entry Form: ☐ Open ☐ Junior ☐ Junior Pigeon (no health papers req'd.)

Your Name \_\_\_\_\_ Premise ID (req'd. WI only) \_\_\_\_\_

Full Address \_\_\_\_\_

Email Address \_\_\_\_\_ Phone \_\_\_\_\_

☐ Check to exclude contact information from *Exhibitors List* (only name and breeds will be listed)

☐ Check to opt-out of future email communications from the Wisconsin International Poultry Club

**On Special Cooping:** "XL Coop" (aka, "Double Coop") is an extra-large cage available for large standard sized Chickens and Heavy Ducks. If selected, it applies to all single birds (male and female) and all males within trios on that line.

Breed, and Variety, and if variations exist, include Bantam/Standard, Chicken/Duck, Single-Comb/Rose-Comb, Bearded/Non-Bearded, etc.	# Old Males	# Old Females	# Young Males	# Young Females	# Old Trios	# Young Trios	Special Cooping
							<input type="checkbox"/> XL Coop
							<input type="checkbox"/> XL Coop
							<input type="checkbox"/> XL Coop
							<input type="checkbox"/> XL Coop
							<input type="checkbox"/> XL Coop
							<input type="checkbox"/> XL Coop
							<input type="checkbox"/> XL Coop
Totals from back page and additional Entry Forms							
<b>Grand Totals</b>							

Column A B C D E F G

Total of Birds in Columns A, B, C and D \_\_\_\_\_ x \$4.00 = \_\_\_\_\_

Total of Trios in Columns E and F \_\_\_\_\_ x \$12.00 = \_\_\_\_\_

Total of Birds with XL Coops by Column G \_\_\_\_\_ x \$4.00 = \_\_\_\_\_

Prepaid Outside Selling Fee \$15 = \_\_\_\_\_

Club Membership: Youth @ \$5, Adult @ \$10, Family @ \$15 = \_\_\_\_\_

Total \_\_\_\_\_ (Make check payable to: **WIPC**)

Mail completed entry form, poultry health papers, and a check payable to "**WIPC**" for the total amount to:

**Nicole Peters, WIPC Poultry Show, 5605 Grimms Rd., Reedsville, WI 54230**

More room for entries on back. Use additional forms as needed. No emailed or phone entries accepted.

Entry questions? Phone or text the entry secretary at (920) 242-1412

Back Page Sub Totals (carry forward to front page)

Column

A

B

C

D

E

F

G

Use additional forms if needed. Carry all totals to the front page of this form.