

Mail Entry Deadline: Postmarked by Tues, September 2nd, 2025
Online Entry Deadline: Midnight Tues, September 2nd, 2025.
Available at www.showcommander.app, pay via credit card.

Entries postmarked or hand delivered to the show secretary after that date will be returned without being processed. Payment and required health papers must accompany entry. **No late entries accepted! Please don't call to ask for exceptions.** No Emailed entries. **Check Open or Junior on the Form.** If no preference is indicated, the entry will be in the Open Show.

Friday September 26th Schedule

2:00 p.m. Showroom open to accept entries until 9:00 p.m.
 2:00 p.m. Complimentary walking taco bar for exhibitors

Saturday September 27th Schedule

7:00 a.m. Showroom open to accept entries until 9:00 a.m.
 8:00 a.m. Egg Contest entries accepted until 9:00 a.m. in the Youth Barn; Showmanship entries accepted until 9:30 in Dining Hall
 9:00 a.m. All entries must be in their cages

9:00 a.m. Judging Begins

Junior Show judging and
 Open Show Judging begin simultaneously at 9:00 a.m.
 Class Champions selected and placed on Champion Row in both Junior & Open buildings.

9:30 a.m. Pullet Surprise Presentation & Youth Meeting
 10:00 a.m. Showmanship Begins **in cattle barn**
 12:00 p.m. (approximately) Judges Lunch
 2:00 p.m. Junior Egg Judging
 2:30 p.m. Avian Quiz Bowl
 4:00 p.m. **Conclusion of Raffle in dining hall**
 4:30 p.m. **WJPA Sponsored Awards Presented in dining hall**
 4:30 p.m. (Approximately) Show Champions selected by Judges.
 6:00 p.m. Showroom closes and buildings locked for the night

Sunday September 28th Schedule

7:00 a.m. Showroom Opens
 8:30 a.m. Showroom closes and locks; Live Auction and Junior & Open Show Champions Announced
 Approx. 9:30 a.m. Birds released following announcements
 Clean-up begins immediately after birds are released



WISCONSIN INTERNATIONAL POULTRY CLUB

NATIONAL MEETS:

National Call Breeders of America
Plymouth Rock Fanciers Club of America



The Wisconsin International Poultry Show
"One of America's Prestigious Shows"

Portage, Wisconsin -- Columbia County Fairgrounds

September 27th & 29th, 2025

The Wisconsin International Poultry Club

Nicole Peters, WIPS Entry Secretary
5605 Grimms Rd.
Reedsville, WI 54230

Sponsors of:

The Wisconsin International Poultry Show

“One of America’s Prestigious Shows”

Mail Entry Deadline: Postmarked by Tuesday, September 2nd, 2025

Online Entry Deadline: Midnight Tuesday, September 2nd, 2025.

Available at www.showcommander.app, pay via credit card.



WELCOME:

The officers and members of the Wisconsin International Poultry Club would like to extend to you an invitation to attend our annual show, "The Wisconsin International"! Come join us for a weekend of fun, fellowship, and feathers. Wisconsin is a great place to exhibit poultry.

JUDGES:

Open: Jeff Halbach, John Beamer, Paul Monteith, Danny Padgett

Junior: Amy Gabbard, Tylor Murray

ENTRY DEADLINE:

Mail Entry Deadline: Postmarked by Tuesday, September 2nd, 2025

Online Entry Deadline: Midnight Tuesday, September 2nd, 2025. Available at www.showcommander.app, pay via credit card.

Check your entry carefully and make a copy of it before mailing because absolutely no changes allowed at the show upon arrival. If using online entry, pay special attention to how you are entering your bird. Once submitted online, absolutely no changes can be made. Submitting entries early is always appreciated. Make checks payable to WIPC. Mail to: Nicole Peters, WIPC Entry Show Secretary, 5605 Grimms Rd. Reedsville, WI 54230 (920) 242-1412 wips@showcommander.com

2025 WIPC OFFICERS:

President: Kaylyn Schleicher	3724 Union Dane Rd, Brooklyn, WI 53521	(608) 289-5406	lundpoultry@yahoo.com
Vice President: Terry Lund	3764 Union Dane Rd, Brooklyn, WI 53521	(608) 513-2308	terry@prismglassworks.com
Secretary: Karl Breneman	W7670 Heinze Rd, Pardeeville, WI 53954	(608) 697-1034	knkbreneman@gmail.com
Treasurer: Nicole Peters	5605 Grimms Rd, Reedsville, WI 54230	(920) 242-1412	npeters@tm.net

SHOW COMMITTEES:

Show Management: Chairperson, Kaylyn Schleicher

Set-Up & Take-Down: Kaylyn Schleicher, Butch Gunderson, Karl Breneman

Grounds & Buildings: Butch Gunderson, Karl Breneman, Al Murphy

Website & Social Media: Kaylyn Schleicher

Show Catalog & Contracts: Kaylyn Schleicher

Swap Area: Terry Lund

Executive Show Committee: WIPC Officers, Butch Gunderson

Youth & Awards: Chairperson, Kaylyn Schleicher

Trophies & Ribbons: Kaylyn Schleicher, Nicole Peters

Youth Program: Nicole Peters, Missy Lewandowski, Audrey Ischi

Show Secretary: Chairperson, Nicole Peters

Entry Secretary: Nicole Peters

Show-Day Secretary: Nicole Peters, Karl Breneman

Show Reports & Meets: Terry Lund, Kaylyn Schleicher

Fundraising: Chairperson, Terry Lund

Ticket Raffle: Lou Arrington, Mary Gunderson

Live Auction: David Laatsch, Nicole Peteres, Lisa Nelson Ischi

Feed, Shavings & Donations: Terry Lund

Kitchen/Food: Murphy Family / Columbia Co. 4-H Leaders Council

SHOW RULES:

Entry Deadline: Postmarked by Tuesday, September 2nd, 2025

Online Entry deadline Midnight Tuesday, September 2nd, 2025. Available at www.showcommander.app, pay via credit card.

ALL WISCONSIN ENTRIES MUST include your state Premise ID number on the entry form.

- **ENTRIES:** Fees are **\$4.00 per bird** entered. Double coops and trios will be respectively double or triple the per bird fees. This includes junior exhibitors showing in the open class. The show committee retains the ability to change cooping layout as situations require. Checks are made payable to WIPC. Exhibitors choosing to enter online will be required to pay via credit card, including a credit card processing fee. Health paperwork must be uploaded digitally with your online entry. Enter online at www.showcommander.app
- **JUNIOR SHOW:** Fees are **\$4.00 per bird** entered. The show is open to exhibitors 18 years of age by January 1st of this show year or younger. Remember to **mark** your entry blank with "**Junior**" if entering the Junior Show. You may also show different birds in the Open Show. All rules applying to the Open Show apply to the Junior Show, except awards.

- Entries must be marked—Bantam, Large Fowl, Guinea, Duck, Goose, Bearded or Non-Bearded, Single Comb or Rosecomb, Trio, etc. Leg bands are recommended for all birds entered in the show.
- AGE OF COCKERELS AND PULLETS: 1 year old or less as of show date.
- DISPLAYS: A display consists of at least Cock, Hen, Cockerel, Pullet and one Trio (young or old). **There are no displays in the Junior Show.**
- TRIOS: A trio consists of a cock and two hens (old trio), or a cockerel and two pullets (young trio). Remember trios are judged as 3, not individually. **There are no trios in the Junior Show.**
- WATERFOWL: Geese will be cooped in pairs, unless otherwise requested on entry form.
- The APA point system will be used. The more birds shown, the more points are possible.
- APA rules will govern this show, unless otherwise stated. Any case not provided for in those rules would be referred to the WIPC Executive Show Committee. Their decision will be final. Executive Show Committee members are: Kaylyn Schleicher, Terry Lund, Karl Breneman, Nicole Peters, and Butch Gunderson.
- To protect our exhibits, we will be closing the buildings Sunday at 8:30 a.m. and they will remain closed until the end of our auction, and awards. Upon completion of awards the buildings will be reopened for the release of all exhibits.
- WIPC, its Executive Show Committee and officers, will not be responsible for any theft, loss, injury, or sickness of birds brought to this show. However, all reasonable precautions will be taken to protect the exhibits (buildings will be locked at night & during awards ceremony)
- To exhibit a bird in this show, the bird must be owned 30 days prior to showing and all necessary health paperwork is done.
- The WIPC will accept pigeon entries for the JUNIOR SHOW only.
- SHOW BUILDING: It will be open to accept entries on Friday from 2:00 p.m. - 9:00 p.m. and Saturday from 7:00 a.m. - 9:00 a.m. All birds must remain on exhibit until after the awards are presented, which will be no later than 11:00 a.m. on Sunday.
- Any exhibitor removing birds from the show and leaving before dismissal, without permission of the show committee will forfeit all trophies, cash awards, placings and points and will not be allowed to enter future WIPC sponsored shows.
- JUDGING WILL BEGIN IN JUNIOR & OPEN AT 9:00 a.m. SATURDAY.
Two judges will be assigned to the Junior Show and three judges will be assigned to the Open Show.
- All classes will be judged through 5th place, with ribbons available through 3rd place for the Junior Show.
- The judges will be instructed by Show officers not to award 1st Place to a bird not worthy of the placement due to lack of competition.
- The WIPC will not be responsible for awards offered by others. All the winner's names will be forwarded to the Club or individual offering the award. Please note: any awards placed after the printing of this catalog will be posted at the show.
- FEED: Nutrena® will be donating various types of poultry feed. All exhibitors will be responsible for the feeding and watering their own birds. ONE plastic water cup will be available per cage.
- BEDDING: Pine shavings will be provided in each cage, donated by Tractor Supply Company of Portage, WI. No additional bedding will be available at the show. Exhibitors may bring extra bedding, but it must be wood shavings.

Check in at the Show Secretary's Table upon arrival.
Report any errors on coop tags to the Show Secretary for correction.

HEALTH REQUIREMENTS:

Wisconsin Dept. of Agriculture requires Pullorum-Typhoid testing on all birds to be exhibited. All poultry must originate from flocks designated as “U.S. Pullorum –Typhoid clean” (all poultry except turkeys) or “Mycoplasma Gallisepticum Clean” (Turkeys) under the N.P.I.P or from equivalent flocks, or have had a Pullorum – Typhoid test within 90 days prior to showing. Due to enforcement of Ag Dept. rules, **entries WILL NOT be accepted** without proper Pullorum-Typhoid clean forms. Please include with your entry a **copy** of either: NPIP certification of your flock, Wisconsin Tested Flock Certification, Wisconsin Associate Flock Certification, or a copy of Pullorum Test Report done within 90 days of the show. In addition, **all Wisconsin exhibitors must have a Wisconsin Livestock ID # on their entry forms**. We recommend that you band all of your birds.

For OUT OF STATE birds: (copied from the WI Dept. of Ag. Website)

Importing poultry, domesticated waterfowl and farm-raised game birds from outside Wisconsin Required:

- Participation in the NPIP or equivalent program and flock classification as “U.S. pullorum-typhoid clean” (all poultry except turkeys) or “U.S. pullorum-typhoid clean” and “Mycoplasma gallisepticum clean” (turkeys)
- Certificate of veterinary inspection (CVI) with physical destination address OR form VS 9-3 (Report of Sales of Hatching Eggs, Chicks and Poults) for animals from flocks enrolled in the NPIP

SWAPPERS SECTION:

There will be no inside swap area or cages provided. **Only show exhibitors** may bring birds to sell. All sales are “private treaty” between seller and buyer. Seller is responsible for filing proper sales records with the Department of Agriculture. Outside seller’s fee is \$15.00 payable at the time of entry or \$20.00 payable on show day. Outdoor sales only.

SHOW SET UP DATE:

Showroom set-up will be Sunday, September 21st, 2025 starting at 9 a.m. and should be completed by 3:30 p.m. Lunch is provided. Everyone’s help is greatly appreciated.

SHOW TAKE DOWN:

Immediately after birds are released on Sunday, we begin to take down cages and clean buildings. All are encouraged to join us. **Even if you can help for just an hour or so it would help immensely**. Our show does not have a clean-up fee as other shows do. With all of our cages stored in racks and loaded with a fork lift, clean-up goes quickly. Lunch will be provided for those who help.

ALCOHOL:

Columbia County Fairgrounds strictly prohibits any alcoholic beverage on the Fairgrounds.

RAFFLE – AUCTION:

Donations to our ticket raffle and live auction are greatly appreciated. Ticket raffle drawing will be held Saturday at 4:00 p.m. before the WJPA Sponsored Awards Presentation. The live auction will be held Sunday morning at 8:30 a.m. before the Junior & Open Awards Presentation and release.

FOOD: NEW!

FRIDAY: Walking Taco Bar & Exhibitor hospitality potluck! Walking Taco Bar is donated by the Lund / Schleicher / Peters family. Other exhibitors are encouraged to bring bakery items (bars, cookies, pies etc) or other treats and enjoy a hospitality event throughout the afternoon.

SATURDAY / SUNDAY BREAKFAST & LUNCH: The Columbia County 4-H Leaders Council will be running a food stand Saturday & Sunday morning.).

FAIRGROUNDS DIRECTIONS: Address for GPS: 405 Superior St. Portage, WI

Going north on I 90-94. Take a right on I-39 toward Wausau, I-90 alt. Keep right to merge onto I-39 North toward Wausau, I-90 alt. After 2.8 miles, take exit 87 onto WIS-33 BUS, I-90 Alt toward Portage. Turn right onto WIS-33 toward Portage. After 1.8 miles, take a slight right turn onto W Wisconsin St. After .8 miles, turn left onto Wauona Trail (by the Dairy Queen). The fairgrounds will be on your left in 2 blocks.

Going South on I-90-94. Take Exit 92 onto US-51 Portage. After .4 miles turn left onto New Pinery Rd toward Portage. After 2.7 miles, turn left onto W Wisconsin St. After 1 mile, turn left onto Wauona Trail (by the Dairy Queen). The fairgrounds will be on your left in 2 blocks.

LODGING:

Show Headquarters: Best Western Resort Hotel, 2701 County Rd CX, Portage, WI 53901

For reservations call 608-742-2200. Ask for the WI International Poultry Club Block.

Rates for a room with double Queen beds is \$101.99+tax.

Other Lodging: -Super 8 by Wyndham, 3000 New Pinery Rd, Portage, WI 53901 (608) 742-8330

-The Ridge Motor Inn, 2900 New Pinery Rd, Portage, WI 53901 1 (877) 742-5306.

YOUTH MEETING AND YOUTH AWARDS CEREMONY:

The Wisconsin Junior Poultry Association invites all youth to participate in the youth meeting at 9:30 a.m. and various events during the day of the show. WJPA Sponsored Awards will be presented on Saturday after the conclusion of Youth Events and Raffle (approximately 4:30 p.m.). Junior birds will be released on Sunday after the conclusion of live auction and junior & open awards (approx. 9:30 a.m.) (same as Open Show). Check Wisconsin Junior Poultry Association on Face Book for more information and updates.

Friday September 26th Schedule

2:00 p. m Showroom open to accept entries until 9:00 p.m.

2:00 p.m. Complimentary walking taco bar for exhibitors

Saturday September 27th Schedule

7:00 a.m. Showroom open to accept entries until 9:00 a.m.

8:00 a.m. Egg Contest entries accepted until 9:00 a.m. in the Youth Barn; Showmanship entries accepted until 9:30 in Dining Hall

9:00 a.m. All entries must be in their cages

9:00 a.m. Judging Begins

Junior Show judging and

Open Show Judging begin simultaneously at 9:00 a.m.

Class Champions selected and placed on Champion Row in both Junior & Open buildings.

9:30 a.m. Pullet Surprise Presentation & Youth Meeting

10:00 a.m. **Showmanship Begins in the cattle barn**

12:00 p.m. (approximately) Judges Lunch

2:00 p.m. Junior Egg Judging

2:30 p.m. Avian Quiz Bowl

4:00 p.m. Conclusion of Raffle in dining hall

4:30 p.m. WJPA Sponsored Awards Presented in dining hall

4:30 p.m. (Approximately) Show Champions selected by Judges.

6:00 p.m. Showroom closes and buildings locked for the night

Sunday September 28th Schedule

7:00 a.m. Showroom Opens

8:30 a.m. Showroom closes and locks; Live Auction and Junior & Open Show Champions Announced

Approx. 9:30 a.m. Birds released following announcements

Clean-up begins immediately after birds are released



OPEN SHOW AWARDS:**Over \$1,000 in CASH PRIZES**

<i>Grand Champion Poultry</i>	<i>\$150 & Award</i>	<i>Champion Large Fowl Trio</i>	<i>\$15 & Award</i>
<i>Res. Champion Poultry</i>	<i>\$100 & Award</i>	<i>Champion Bantam Trio</i>	<i>\$15 & Award</i>
<i>Champion Land Fowl</i>	<i>\$50 & Award</i>	<i>Champion Waterfowl Trio</i>	<i>\$15 & Award</i>
<i>Res. Champion Land Fowl</i>	<i>\$25 & Award</i>	<i>Champion Large Fowl Display</i>	<i>\$20 & Award</i>
<i>Champion Waterfowl</i>	<i>\$50 & Award</i>	<i>Champion Bantam Display</i>	<i>\$20 & Award</i>
<i>Res. Champion Waterfowl</i>	<i>\$25 & Award</i>	<i>Champion Waterfowl Display</i>	<i>\$20 & Award</i>
<i>Champion Large Chicken</i>	<i>\$15 & Award</i>	<i>Champion Display Overall</i>	<i>\$100 & Award</i>
<i>Res. Champion Large Chicken</i>	<i>\$10 & Award</i>	<i>Champion Duck</i>	<i>\$15 & Award</i>
<i>Champion Bantam Chicken</i>	<i>\$15 & Award</i>	<i>Res. Champion Duck</i>	<i>\$10 & Award</i>
<i>Res. Champion Bantam Chicken</i>	<i>\$10 & Award</i>	<i>Champion Goose</i>	<i>\$15 & Award</i>
		<i>Res. Champion Goose</i>	<i>\$10 & Award</i>

Class Champions receive \$10 & Rosette***Reserve Class Champions receive \$5 & Rosette*****JUNIOR SHOW AWARDS:**

The Wisconsin Junior Poultry Association would like to thank the WIPC for providing the following awards.

Reserve Best in Show <i>Banner</i>	Champion and Reserve R.C.C.L.	Champion and Reserve Med Goose
Champion and Reserve Large Fowl	Champion and Reserve Featherleg	Champion and Reserve Light Goose
Champion and Reserve American	Champion and Reserve Modern Game	Champion and Reserve Heavy Duck
Champion and Reserve English	Champion and Reserve Old English	Champion and Reserve Medium Duck
Champion and Reserve Mediterranean	Champion and Reserve A.O.C.C.L.	Champion and Reserve Light Duck
Champion and Reserve Asiatic	Champion Turkey	Champion and Reserve Bantam Duck
Champion and Reserve Continental	Champion Guinea	Champion Fancy Pigeon
Champion and Reserve A.O.S.B.	Champion and Reserve Waterfowl	Champion Sporting Pigeon
Champion and Reserve Bantam	Champion and Reserve Goose	Champion Utility Pigeon
Champion and Reserve S.C.C.L.	Champion and Reserve Heavy Goose	Champion Pigeon

THE BILL KRUEGER MEMORIAL AWARD FOR BEST PLYMOUTH ROCK:

Dedicated to the memory of WIPC member Bill Krueger, who was an intricate part of our organization for decades. His infectious laugh, witty personality and love of exhibition poultry, especially Plymouth Rocks, will be greatly missed by all. Although Bill is no longer with us in person, his spirit is with us during the show. We hope this unique award for Best Plymouth Rock in both Open and Junior will help to carry on his legacy and love for exhibition poultry.

THE RONALD N. SHAFER MEMORIAL TRAVELING TROPHY:

Dedicated to the memory of a man devoted to children and poultry, this prestigious award will be presented to the Best in Show at the 2025 Wisconsin State Junior Poultry Show.

THE FRANK BEACH MEMORIAL YOUTH SHOWMANSHIP CONTEST & AWARDS:

In loving memory of a father, whose belief in God and family, made him a true champion.

The Wisconsin Junior Poultry Association will coordinate a showmanship contest for all youth on Saturday. Entries will be accepted on Saturday morning until 9:30 a.m., at the Youth Table in the Dining Hall. There will be a \$1 entry donation. All proceeds will be used for youth activities.

SUPREME CHAMPION SHOWMANSHIP TRAVELING MEMORIAL AWARD- by Mrs. Fay Beach

CHAMPION AND RESERVE SENIOR SHOWPERSON- sponsored by Harlan Breneman Family

CHAMPION AND RESERVE INTERMEDIATE SHOWPERSON – sponsored by Harlan Breneman Family

CHAMPION AND RESERVE JUNIOR SHOWPERSON – sponsored by Harlan Breneman Family

CHAMPION AND RESERVE PRE-JUNIOR SHOWPERSON – sponsored by Harlan Breneman Family

CHAMPION AND RESERVE BEGINNER SHOWPERSON – sponsored by Harlan Breneman Family

***Additional showmanship classes may be added based on the number of entries.

MEETS:

NATIONAL

National Call Breeders of America

Plymouth Rock Fanciers Club

District

American Brahma Club

American Bantam Association

State

American Poultry Association

Club

Ameraucana Alliance

Central Region Meet

New Hampshire Breeder's Club

Special

Hamburg Club of North America



NEW HAMPSHIRE BREEDERS CLUB
of America

Hamburg Club of North America

America's only club
dedicated to the
Hamburg Fowl.

Bi-yearly newsletters with updates
and informative articles.

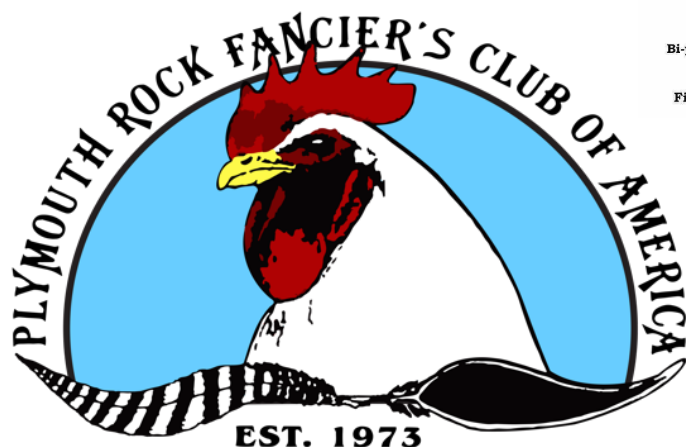


Club state and regional meets
with special meets available.

Point system awards, regional
meet awards, Club Breeder
Registry, and much more!

HCNA
PO Box 254
Wilmington, IL, 60481

Find us on Facebook or on the web at: <http://hamburgclubamerica.wixsite.com/hamburgclub>



Special THANK YOU to:

Murray McMurray Hatchery for being the corporate sponsor of our Show!



NUTRENA FEEDS for donating our feed!



Tractor Supply Co. of Portage, WI for sponsoring our shavings!





The Wisconsin State Junior Poultry Show
Sponsored by:
The Wisconsin International Poultry Show

The following pages in the catalog include the numerous contests and activities put on by the youth and families of the Wisconsin Junior Poultry Association

For Avian Quiz Bowl information visit the link on our website: www.wisconsininternational.com

-The 38th Anniversary-

Pullet Surprise Youth Essay Contest

An eggstraordinary opportunity for young people with an interest in poultry

IN AN ATTEMPT TO PROMOTE THE BREEDING AND EXHIBITION OF PUREBRED POULTRY AMONG WISCONSIN'S YOUTH, THE WISCONSIN INTERNATIONAL POULTRY CLUB INVITES INTERESTED YOUTH TO APPLY FOR THE PULLET SURPRISE ESSAY CONTEST.

The winners in each of the two categories will receive the following prizes: a pair of show quality purebred fowl, an incubator, a standard cage, feed, a copy of the American Standard of Perfection, a one-year membership in the WIPC, and a wooden poultry carrier. All awards will be presented at the 2025 Wisconsin International Poultry Show in Portage, WI on September 27th, 2025. The birds awarded will be provided by the members of the Wisconsin International Poultry Club.

CONTEST RULES

1. Entries will be divided into two groups. **Age as of January 1, 2025. Junior: 8-12 Senior: 13-18**
2. Each applicant must submit an entry of 500 words or less on one of the following topics:
 - Why I Want To Raise Exhibition Poultry
 - Raising Poultry—It's A Family Affair
 - My Most Memorable Moment In Poultry
 - An Original Poultry Poem
 - Any Poultry Story- Fact Or Fiction

*****entries that exceed 500 words will not be considered.*****
3. Applicants must send their entry along with their address, phone number, email address, age division (Junior or Senior), and a parent's or guardian's signature postmarked by **August 15, 2025** to:
WIPC-Kaylyn Schleicher 3724 Union Dane Rd. Brooklyn, WI 53521.
4. Winners will be selected by a judge selected by the Wisconsin International Poultry Club.
All decisions are final & winners will be notified by September 1, 2025.
5. Winners and their parent(s) or guardian(s) are **required** to attend the award presentation to be held during the youth show at the 2025 Wisconsin International Poultry Show on Saturday, September 27th, 2025 at the Columbia County Fairgrounds, Portage, WI.

Pullet surprise essay contest awards provided by:

Pair of Show Quality Purebred Poultry: WIPC members will provide list of available birds

Incubator: Pam Eber, friend & exhibitor of the WIPS

Standard Cage: Keipper Cooping, manufacturer of collapsible coops and cages

Bag of Feed: Nutrena Feed, sponsor of feed at WIPS

Poultry Book: Wisconsin Poultry & Egg Association, longtime contest supporter

1 year WIPC Membership: Wisconsin International Poultry Club

Wooden Poultry Carrier: Lund Poultry, friend & exhibitor of the WIPS

For contest questions please contact Kaylyn Schleicher at lundpoultry@yahoo.com or 608-289-5406

WJPA Youth Photography Contest

Rules & Guidelines - please read carefully:

1. Photos must be of domestic poultry only: ducks, geese, turkeys, pigeons, chickens, guineas. No photos of wild poultry, birds or game will be considered.
2. Entries must be 5 x 7, unframed and unmatted.
3. Entry fee is **\$1 per photo** (cash or check); you may enter as many photos as you wish to pay for, but you can only win once each year.
4. Entries must be postmarked and emailed by **September 13th** and each photo has a **complete entry form** attached to the back. An entry form is the bottom portion of this flier. Copies are accepted.
5. Photos will be judged on **quality, clarity, and composition**. The bird(s) must be the main subject.
6. Entries taken by a person that is similar or nearly identical to that person's winning photo the previous year will not be considered (avoid same/similar bird in the same/similar background).
7. All entries become the property of the Wisconsin Junior Poultry Assoc. and may be reproduced. Winning photos may become the cover photo for our Facebook page for one month.
8. ***In addition to the mailed 5X7, ALL CONTESTANTS must provide a JPEG file of their photos at the time of entry to be eligible to win. Email entries to: wjpa.info@gmail.com***
9. Prizes will be distributed at the Portage Show in September! Winners do not need to be present to win!

There will be four winners in each of these age categories: (Age as of Jan 1st)

- JUNIOR 10 years and under
- INTERMEDIATE 11 - 13 years
- SENIOR 14 - 18 years

Prizes will only be issued to the top three winners of each age category:

FIRST: \$20

SECOND: \$10

THIRD: \$5

All eligible entries will be privately judged and displayed at the September Wisconsin International Poultry Show, Columbia Co. Fairgrounds, Portage, WI, or alternate WJPA Youth Poultry Day Activities.

Make checks payable to: Wisconsin Junior Poultry Association

Mail entries to: Riley Benhart 785 Meadowgate Dr., Waterford, WI 53185

For more information, call/ text Riley at 414-607-2603 or email wjpa.info@gmail.com

WJPA Poultry Photo Contest Entry Form

Deadline: September 13th

Attach a separate entry form to each photo entry.

Youth's name: _____ Age: _____

Address: _____

City: _____ State: _____ Zip: _____

Phone: (____) _____ Email: _____

Photo Caption: _____

Entry forms MUST BE FILLED OUT COMPLETELY and include \$1.00 per photo,

Make checks payable to Wisconsin Junior Poultry Association.

Mail photo entries to: Riley Benhart 785 Meadowgate Dr., Elkhorn, WI 53185

ALSO email a jpg file to: wjpa.info@gmail.com

Wisconsin Junior Poultry Association 2025 State Egg Show

This contest is open to all youth 18 years and under who are currently producing eggs from a home flock. Only domestic eggs can be considered.

1. There is a \$1 entry fee. WJPA membership is not required to exhibit.
2. Entries will be accepted on Saturday morning September 27th, in the youth exhibit area at the Columbia County Fairgrounds between 8:00am and 9:00am.
3. Judging will take place at approximately 2:00pm. Awards will be presented at the Youth Awards Ceremony at approximately 4:00pm. All entries must remain in place until 5:00pm.
4. Exhibitors are allowed one entry per class. Awards will be awarded to the top entry in each class.

Classes

Class 1 – One dozen white eggs in carton

Class 2 – One dozen brown eggs in carton

Class 3 – One dozen naturally occurring eggs of color (green eggs, blue eggs, etc)

Class 4- One plate of three all other eggs such as quail, duck, turkey, pheasant, goose (excludes chicken eggs).

Class 5 – Half-dozen decorated eggs.

Be creative! Decorate in any artistic manner or medium. Display may not exceed 15" x 15" x 15". Entry can be displayed on a board, in a box, basket, or other appropriate container. If you plan to save your display, you may want to blow out the eggs before you begin your display.

*** Note: All entered eggs are intended for exhibition purposes only and should not be used as food after the competition.**

To enter: complete the following form by September 1st and send to:

B's Garden Poultry Email: bgarden3933@gmail.com

Subject Line: WJPA Egg Contest Entry

Or mail to: WJPA Egg Contest W8916 London Rd, Cambridge WI, 53523

Name: _____

Address (Home or email): _____

Classes Entered: _____



2025 Wisconsin International Paper Entry Form

Must use this Entry Form for paper entries – One exhibitor per Entry Form – Make copies if needed

Paper entries must be postmarked by September 2nd, 2025

Online Entry available at www.showcommander.app
Online entry deadline midnight September 2nd, pay with card, upload test papers

Check one Division per Entry Form: ☐ Open ☐ Junior ☐ Junior Pigeon (no health papers req'd.)

Your Name _____ Premise ID (req'd. WI only) _____

Full Address _____

Email Address _____ Phone _____

☐ **Youth Only:** Check to enter the Showmanship contest and enter your age: _____

☐ **Required:** I have read, understood, and agree to abide by all show rules outlined in the show catalog

☐ Check to exclude contact information from *Exhibitors List* (only name and breeds will be listed)

☐ Check to opt-out of future email communications from the Wisconsin International Poultry Club

On Special Cooping: "Double Coop" is an extra-large cage available for large standard sized Chickens and Heavy Ducks. If selected, it applies to all single birds (male and female) and all males within trios on that line.

Breed, and Variety, and if variations exist, include Bantam/Standard, Chicken/Duck, Single-Comb/Rose-Comb, Bearded/Non-Bearded, etc.	# Old Males	# Old Females	# Young Males	# Young Females	# Old Trios	# Young Trios	Special Cooping
							<input type="checkbox"/> Double Coop
							<input type="checkbox"/> Double Coop
							<input type="checkbox"/> Double Coop
							<input type="checkbox"/> Double Coop
Totals from back page and additional Entry Forms							
Grand Totals							
	Column A	B	C	D	E	F	G

Total of Birds in Columns A, B, C and D _____ @ \$4.00 each = _____

Total of Trios in Columns E and F _____ @ \$12.00 each = _____

Total of Birds with Double Coops by Column _____ @ \$4.00 each = _____

Prepaid Outside Selling Fee @ \$15.00 = _____

Club Membership: Youth @ \$5.00, Adult @ \$10.00, Family @ \$15.00 = _____

Total _____

For paper entries, mail completed form, poultry health papers, and a check payable to "WIPC" to:

Nicole Peters, WIPC Poultry Show, 5605 Grimms Rd., Reedsville, WI 54230

More room for entries on back. Use additional forms as needed. No emailed or phone entries accepted.

Entry questions? Phone or text the Entry Secretary at (920) 242-1412

