

Entry Deadline: Postmarked by Tuesday, September 6th, 2022

Entries postmarked or hand delivered to the show secretary after that date will be returned without being processed. Payment and required health papers must accompany entry. **No late entries accepted! Please don't call to ask for exceptions.** No Emailed entries. **Check Open or Junior on the Form.** If no preference is indicated, the entry will be in the Open Show.

Friday Schedule

2:00 p. m. Showroom open to accept entries until 9:00 p.m.

Saturday Schedule

7:00 a.m. Showroom open to accept entries until 9:00 a.m.

8:00 a.m. Egg Contest and Poster Contest entries accepted until 9:00 a.m. in the Youth Barn; Showmanship entries accepted until 9:30 in Dining Hall

9:00 a.m. All entries must be in their cages

9:00 a.m. Judging Begins

Junior Show judging and
Open Show Judging begin simultaneously
at 9:00 a.m.

Class Champions selected and placed on Champion Row in both Junior & Open buildings.

10:00 a.m. Pullet Surprise Presentation & Youth Meeting

10:30 a.m. Showmanship Begins

11:00 a.m. Youth Speaking Contest judging begins.

12:00 p.m. (approximately) Judges Lunch

2:00 p.m. Junior Egg Judging

2:30 p.m. Avian Quiz Bowl

4:00 p.m. Conclusion of Raffle in dining hall

4:30 p.m. WJPA Sponsored Awards Presented in dining hall

4:30 p.m. (Approximately) Show Champions selected by Judges.

6:00 p.m. Showroom closes and buildings locked for the night

Sunday Schedule

6:30 a.m. Showroom Opens

8:30 a.m. Showroom closes and locks; Live Auction and Junior & Open Show Champions Announced

Approx. 9:30 a.m. Birds released following announcements

Clean-up begins immediately after birds are released



**WISCONSIN INTERNATIONAL
POULTRY CLUB**

Over \$1,000 in CASH prizes!

SPONSORS OF:

The Wisconsin International Poultry Show
"One of America's Prestigious Shows"

Portage, Wisconsin
Columbia County Fairgrounds

September 24th & 25th 2022

The Wisconsin International Poultry Club

Nicole Peters, WIPS Entry Secretary
5605 Grimms Rd.
Reedsville, WI 54230

Sponsors of:

The Wisconsin International Poultry Show

“One of America’s Prestigious Shows”

Entry Due Date is Postmarked Tuesday, September 6th, 2022

WELCOME:

The officers and members of the Wisconsin International Poultry Club would like to extend to you an invitation to attend our annual show, "The Wisconsin International"! Come join us for a weekend of fun, fellowship, and feathers. Wisconsin is a great place to exhibit poultry.

JUDGES:

Open: Rick Hare, Conor Keegan Waterfowl: Jonathan Patterson, Tom Roebuck Junior: Gary Rossman, Nate Rynish

ENTRY DEADLINE:

Entries Close Tuesday, September 6th. In respect for the Show Secretary and the operation of the show, any entry postmarked after that date will be returned. Check your entry carefully and make a copy of it before mailing because absolutely no changes allowed at the show upon arrival. Submitting entries early is always appreciated. Make checks payable to WIPC. Mail to: Nicole Peters, WIPC Entry Show Secretary, 5605 Grimms Rd. Reedsville, WI 54230 (920) 242-1412 wips@showcommander.com

2022 WIPC OFFICERS:

President: Kaylyn Schleicher	3724 Union Dane Rd, Brooklyn, WI 53521	(608) 289-5406	lundpoultry@yahoo.com
Vice President: Terry Lund	3764 Union Dane Rd, Brooklyn, WI 53521	(608) 513-2308	terry@prismglassworks.com
Secretary: Nicole Peters	5605 Grimms Rd, Reedsville, WI 54230	(920) 242-1412	npeters@tm.net
Treasurer: Bill Krueger	7035 Center Rd, Manitowoc, WI 54220	(920) 860-6417	bjkruget@lakefield.net

SHOW COMMITTEES:

Show Management: Chairperson, Kaylyn Schleicher

Set-Up & Take-Down: Butch Gunderson
Grounds & Buildings: Butch Gunderson
Website & Social Media: Kaylyn Schleicher
Show Catalog & Contracts: Kaylyn Schleicher
Swap Area: Mitchell Schleicher, Bill Krueger
Executive Show Committee: WIPC Officers, Butch Gunderson

Youth & Awards: Chairperson, Bill Krueger

Trophies & Ribbons: Kaylyn Schleicher, Bill Krueger
Youth Program: Terry Lund, Kaylyn Schleicher, Barb Jones

Show Secretary: Chairperson, Nicole Peters

Entry Secretary: Nicole Peters
Show-Day Secretary: Nicole Peters
Show Reports & Meets: Terry Lund

Fundraising: Chairperson, Terry Lund

Ticket Raffle: Jacob Peters
Live Auction: Mitchell Schleicher, Kaylyn Schleicher
Feed, Shavings & Donations: Terry Lund
Kitchen/Food: Mary Gunderson, Terry Lund

SHOW RULES:

ENTRY DEADLINE: TUESDAY, SEPTEMBER 6th, 2022. NO LATE ENTRIES ACCEPTED.
ALL WISCONSIN ENTRIES MUST include your state Premise ID number on the entry form.

- **ENTRIES:** Fees are **\$3.75 per bird** entered. Double coops and trios will be respectively double or triple the per bird fees. This includes junior exhibitors showing in the open class. The club's goal is for a total single deck show. The show committee retains the ability to change cooping layout as situations require. Checks are made payable to WIPC.
- **JUNIOR SHOW:** Fees are **\$3.75 per bird** entered. The show is open to exhibitors 18 years of age by January 1st of this show year or younger. Remember to **mark** your entry blank with "**Junior**" if entering the Junior Show. You may also show different birds in the Open Show. All rules applying to the Open Show apply to the Junior Show, except awards.
- Entries must be marked—Bantam, Large Fowl, Guinea, Duck, Goose, Bearded or Non-Bearded, Single Comb or Rosecomb, Trio, etc. Leg bands are recommended for all birds entered in the show.
- **AGE OF COCKERELS AND PULLETS:** 1 year old or less as of show date.

- **DISPLAYS:** A display consists of at least Cock, Hen, Cockerel, Pullet and one Trio (young or old). **There are no displays in the Junior Show.**
- **TRIOS:** A trio consists of a cock and two hens (old trio), or a cockerel and two pullets (young trio). Remember trios are judged as 3, not individually. **There are no trios in the Junior Show.**
- **WATERFOWL:** Geese will be cooped in pairs, unless otherwise requested on entry form.
- The APA point system will be used. The more birds shown, the more points are possible.
- APA rules will govern this show, unless otherwise stated. Any case not provided for in those rules would be referred to the WIPC Executive Show Committee. Their decision will be final. Executive Show Committee members are: Kaylyn Schleicher, Terry Lund, Nicole Peters, Bill Krueger, and Butch Gunderson.
- To protect our exhibits, we will be closing the buildings Sunday at 8:30 a.m. and they will remain closed until the end of our auction, and awards. Upon completion of awards the buildings will be reopened for the release of all exhibits.
- To exhibit a bird in this show, the bird must be owned 30 days prior to showing and all necessary health paperwork is done.
- The WIPC will accept pigeon entries for the JUNIOR SHOW only.
- **SHOW BUILDING:** It will be open to accept entries on Friday from 2:00 p.m. - 9:00 p.m. and Saturday from 7:00 a.m. - 9:00 a.m. All birds must remain on exhibit until after the awards are presented, which will be no later than 11:00 a.m. on Sunday.
- Any exhibitor removing birds from the show and leaving before dismissal, without permission of the show committee will forfeit all trophies, cash awards, placings and points.
- **JUDGING WILL BEGIN IN JUNIOR & OPEN AT 9:00 a.m. SATURDAY.**
Two judges will be assigned to the Junior Show and two judges will be assigned to the Open Show. Two additional judges will judge Waterfowl for both shows.
- All classes will be judged through 5th place, with ribbons available through 3rd place for the Junior Show.
- The judges will be instructed by Show officers not to award 1st Place to a bird not worthy of the placement due to lack of competition.
- The WIPC will not be responsible for awards offered by others. All the winner's names will be forwarded to the Club or individual offering the award. Please note: any awards placed after the printing of this catalog will be posted at the show.
- WIPC, its Executive Show Committee and officers, will not be responsible for any loss, injury, or sickness of birds brought to this show. However, all reasonable precautions will be taken to protect the exhibits.
- **FEED:** Nutrena® will be donating various types of poultry feed. All exhibitors will be responsible for the feeding and watering their own birds. ONE plastic water cup will be available per cage.
- **BEDDING:** Pine shavings will be provided in each cage, donated by Tracor Supply Company of Stoughton, WI. No additional bedding will be available at the show. Exhibitors may bring extra bedding, but it must be wood shavings.

Check in at the Show Secretary's Table upon arrival.
Report any errors on coop tags to the Show Secretary for correction.

HEALTH REQUIREMENTS:

Wisconsin Dept. of Agriculture requires Pullorum-Typhoid testing on all birds to be exhibited. All poultry must originate from flocks designated as U.S. Pullorum –Typhoid clean under the N.P.I.P **or** from equivalent flocks, **or** have had a Pullorum – Typhoid test within 90 days prior to showing. Due to enforcement of Ag Dept. rules, **entries WILL NOT be accepted** without proper Pullorum-Typhoid clean forms. Please include with your entry a **copy** of either: NPIP certification of your flock, Wisconsin Tested Flock Certification, Wisconsin Associate Flock Certification, or a copy of Pullorum Test Report done within 90 days of the show. In addition, **all Wisconsin exhibitors must have a Wisconsin Livestock ID # on their entry forms**. We recommend that you band all of your birds.

For OUT OF STATE birds: (copied from the WI Dept. of Ag. Website)

Importing poultry, domesticated waterfowl and farm-raised game birds from outside Wisconsin Required:

- Participation in the NPIP or equivalent program and flock classification as “U.S. pullorum-typhoid clean” (all poultry except turkeys) or “U.S. pullorum-typhoid clean” and “Mycoplasma gallisepticum clean” (turkeys)
- Certificate of veterinary inspection (CVI) with physical destination address OR form VS 9-3 (Report of Sales of Hatching Eggs, Chicks and Poults) for animals from flocks enrolled in the NPIP

SWAPPERS SECTION:

There will be no inside swap area or cages provided. **Only show exhibitors** may bring birds to sell. All sales are “private treaty” between seller and buyer. Seller is responsible for filling proper sales records with the Department of Agriculture. Outside seller’s fee is \$15.00 payable at the time of entry or \$20.00 payable on show day. Outdoor sales only.

SHOW SET UP DATE:

Showroom set-up will be Sunday, September 18th, 2022 starting at 9 a.m. and should be completed by 2:30 p.m. Lunch is provided. Everyone’s help is greatly appreciated.

SHOW TAKE DOWN:

Immediately after birds are released on Sunday, we begin to take down cages and clean buildings. All are encouraged to join us. **Even if you can help for just an hour or so it would help immensely.** Our show does not have a clean-up fee as other shows do. With all of our cages stored in racks and loaded with a fork lift, clean-up goes quickly. Lunch will be provided for those who help.

ALCOHOL:

Columbia County Fairgrounds strictly prohibits any alcoholic beverage on the Fairgrounds.

RAFFLE – AUCTION:

Donations to our raffle and auction are greatly appreciated. Raffle will be held Saturday at 4:00 p.m. before the Junior Awards Presentation. The Auction will be held Sunday morning at 8:30 a.m. before the Open Awards Presentation and release.

FOOD: NEW

Blowin’ Smoke BBQ, a Madison based Food Truck will be available on Saturday. Blowin’ Smoke BBQ will be serving their famous Kansas Style BBQ and all the fixings. Check out Blowin’ Smoke BBQ on Facebook.

NEW IN 2022: Donations of baked goods (cookies, pie, bars, etc.) will be accepted for our snack area. Pre-portioned, individually wrapped donations are appreciated!

FAIRGROUNDS DIRECTIONS:

Going north on I 90-94. Take a right on I-39. Go to 2nd exit, State Hwy 33. Turn Right (East) on Hwy. 33 to downtown Portage. Turn right at first stop lights onto Hwy 16 East. Go .6 miles to Wauona Trail. Turn left onto Wauona Trail (by the Dairy Queen) go two blocks to fairgrounds.

Going South on I-90-94. Take Exit 106, State Hwy 33. Turn right (East) onto State Hwy 33 to downtown Portage. Turn right at first stop lights onto Hwy 16 East. Go .6 miles to Wauona Trail. Turn left onto Wauona Trail (by the Dairy Queen) go two blocks to fairgrounds.

LODGING:

Show Headquarters: -Super 8 by Wyndham, 3000 New Pinery Rd, Portage, WI 53901 (608) 742-8330
For reservations call 608-742-8330. As for the WI International Poultry Club Block.
Rates for a room with double Queen beds is \$65 +tax.

Other Lodging: -Best Western Resort Hotel, 2701 County Rd CX, Portage, WI 53901 (608) 742-2200
-The Ridge Motor Inn, 2900 New Pinery Rd, Portage, WI 53901 1 (877) 742-5306.

YOUTH MEETING AND YOUTH AWARDS CEREMONY:

The Wisconsin Junior Poultry Association invites all youth to participate in the youth meeting at 10:00 a.m. and various events during the day of the show. WJPA sponsored awards will be presented on Saturday after the conclusion of Youth Events and Raffle (approximately 4:30 p.m.). Junior Show awards will be presented along with Open show awards at 8:30 a.m. Sunday. Junior birds will be released on Sunday after the conclusion of the live auction & awards (same as Open Show). Check Wisconsin Junior Poultry Association on Face Book for more information and updates.

OPEN SHOW AWARDS:

Over \$1,000 in CASH PRIZES

<i>Grand Champion Poultry</i>	<i>\$150 & Banner</i>	<i>Champion Large Fowl Trio</i>	<i>\$15 & Trophy</i>
<i>Res. Champion Poultry</i>	<i>\$100 & Banner</i>	<i>Champion Bantam Trio</i>	<i>\$15 & Trophy</i>
<i>Champion Land Fowl</i>	<i>\$50 & Trophy</i>	<i>Champion Waterfowl Trio</i>	<i>\$15 & Trophy</i>
<i>Res. Champion Land Fowl</i>	<i>\$25 & Trophy</i>	<i>Champion Large Fowl Display</i>	<i>\$20 & Trophy</i>
<i>Champion Waterfowl</i>	<i>\$50 & Trophy</i>	<i>Champion Bantam Display</i>	<i>\$20 & Trophy</i>
<i>Res. Champion Waterfowl</i>	<i>\$25 & Trophy</i>	<i>Champion Waterfowl Display</i>	<i>\$20 & Trophy</i>
<i>Champion Large Chicken</i>	<i>\$15 & Trophy</i>	<i>Champion Display Overall</i>	<i>\$100 & Trophy</i>
<i>Res. Champion Large Chicken</i>	<i>\$10 & Trophy</i>	<i>Champion Duck</i>	<i>\$15 & Trophy</i>
<i>Champion Bantam Chicken</i>	<i>\$15 & Trophy</i>	<i>Res. Champion Duck</i>	<i>\$10 & Trophy</i>
<i>Res. Champion Bantam Chicken</i>	<i>\$10 & Trophy</i>	<i>Champion Goose</i>	<i>\$15 & Trophy</i>
		<i>Res. Champion Goose</i>	<i>\$10 & Trophy</i>

Class Champions receive \$10 & Rosette

Reserve Class Champions receive \$5 & Rosette

JUNIOR SHOW AWARDS:

The Wisconsin Junior Poultry Association would like to thank the WIPC for providing the following awards.

Reserve Best in Show <i>Banner</i>	Champion and Reserve R.C.C.L.	Champion and Reserve Med Goose
Champion and Reserve Large Fowl	Champion and Reserve Featherleg	Champion and Reserve Light Goose
Champion and Reserve American	Champion and Reserve Modern Game	Champion and Reserve Heavy Duck
Champion and Reserve English	Champion and Reserve Old English	Champion and Reserve Medium Duck
Champion and Reserve Mediterranean	Champion and Reserve A.O.C.C.L.	Champion and Reserve Light Duck
Champion and Reserve Asiatic	Champion Turkey	Champion and Reserve Bantam Duck
Champion and Reserve Continental	Champion Guinea	Champion Fancy Pigeon
Champion and Reserve A.O.S.B.	Champion and Reserve Waterfowl	Champion Sporting Pigeon
Champion and Reserve Bantam	Champion and Reserve Goose	Champion Utility Pigeon
Champion and Reserve S.C.C.L.	Champion and Reserve Heavy Goose	Champion Pigeon

THE RONALD N. SHAFER MEMORIAL TRAVELING TROPHY:

Dedicated to the memory of a man devoted to children and poultry, this prestigious award will be presented to the Best in Show at the 2022 Wisconsin State Junior Poultry Show. *Best in Show will also receive a banner.*

THE DAVID LEFEBER CITIZENSHIP AWARD:

Formerly the Wisconsin Junior Poultry Association Service Award, this annual recognition has been renamed in honor of David Lefebvre, avid Wyandotte breeder and youth activist. The Wisconsin Junior Poultry Association dedicates this award to the memory of David Lefebvre, youth mentor, admired teacher, civic leader and cherished friend.

THE FRANK BEACH MEMORIAL YOUTH SHOWMANSHIP CONTEST & AWARDS:

In loving memory of a father, whose belief in God and family, made him a true champion.

The Wisconsin Junior Poultry Association will coordinate a showmanship contest for all youth on Saturday. Entries will be accepted on Saturday morning until 9:30 a.m., at the Youth Table in the Dining Hall. There will be a \$1 entry donation. All proceeds will be used for youth activities. Past winners of the Frank Beach Supreme Champion Showmanship Traveling Memorial Award are: 2009 – Nathan Honeyager, Waukesha, WI; 2010 – Vanessa Beach, Forest Junction, WI; 2011 – Frankie Beach, Forest Junction, WI; 2012 -- Sydney Tone, Stoughton, WI; 2013 -- Shelby Tone, Stoughton, WI; 2014 -- Sydney Tone, Stoughton, WI – 2016 Shelby Tone, Stoughton, WI; 2017 – Lauren Thompson, Woodville, WI; 2018 – Lauren Thompson, Woodville, WI; 2019 – Colton Friedel, Montpelier, OH; 2021 – Jada Spiegel, Kaukauna, WI

SUPREME CHAMPION SHOWMANSHIP TRAVELING MEMORIAL AWARD- by Mrs. Fay Beach

CHAMPION AND RESERVE ADVANCED SHOWPERSON* - sponsored by Harlan Breneman Family

CHAMPION AND RESERVE SENIOR SHOWPERSON** age 15-18- sponsored by Harlan Breneman Family

CHAMPION AND RESERVE INTERMEDIATE SHOWPERSON age 12-14 – sponsored by Harlan Breneman Family

CHAMPION AND RESERVE JUNIOR SHOWPERSON age 9-11 – sponsored by Harlan Breneman Family

CHAMPION AND RESERVE PRE-JUNIOR SHOWPERSON - age 8 and under – sponsored by Harlan Breneman Family

*Advanced Showmanship is intended for exhibitors of all ages who have achieved 3 or more Grand Champion Showmanship awards at any WI youth show or county fair. All participants will receive a special insignia recognizing their membership in this motivated group of champions.

****Age determined as of January 1, 2022.** Contestants are judged on poultry knowledge, handling skills, appearance of the bird and attitude and appearance of the showperson.

MEETS:

- NATIONAL Eastern International Waterfowl Breeders Association
- DISTRICT American Bantam Silkie Club
- DISTRICT American Bantam Association
- SPECIAL Hamburg Club of North America
- Marans Club of America

Special THANK YOU to:

**NUTRENA FEEDS for donating our feed
&**

Tractor Supply Co. of Portage, WI for sponsoring our shavings





The Wisconsin State Junior Poultry Show
Sponsored by:
The Wisconsin International Poultry Show

The following pages in the catalog include the numerous contests and activities put on by the youth and families of the Wisconsin Junior Poultry Association

-The 35th Anniversary-

Pullet Surprise Youth Essay Contest

An eggstraordinary opportunity for young people with an interest in poultry

*IN AN ATTEMPT TO PROMOTE THE BREEDING AND EXHIBITION OF PUREBRED POULTRY
AMONG WISCONSIN'S YOUTH, THE WISCONSIN INTERNATIONAL POULTRY CLUB
INVITES INTERESTED YOUTH TO APPLY FOR THE PULLET SURPRISE ESSAY CONTEST.*

The winners in each of the two categories will receive the following prizes: a pair of show quality purebred fowl, an incubator, a standard cage, feed, a copy of the American Standard of Perfection, a one-year membership in the WIPC, and a wooden poultry carrier.

All awards will be presented at the 2022 Wisconsin International Poultry Show in Portage, WI on September 24th, 2022. The birds awarded will be provided by the members of the Wisconsin International Poultry Club.

CONTEST RULES

1. Entries will be divided into two groups. **Age as of January 1, 2022.** **Junior:** 8-12 **Senior:** 13-18
2. Each applicant must submit an entry of 500 words or less on one of the following topics:

Why I Want To Raise Exhibition Poultry

Raising Poultry—It's A Family Affair

My Most Memorable Moment In Poultry

An Original Poultry Poem

Any Poultry Story- Fact Or Fiction

*** * * entries that exceed 500 words will not be considered. * * ***

3. Applicants must send their entry along with their address, phone number, email address, birth date, and a parent's or guardian's signature postmarked by **August 15, 2022** to: **WIPC-Kaylyn Schleicher 3724 Union Dane Rd. Brooklyn, WI 53521.**
4. Winners will be selected by a committee designated by the Wisconsin International Poultry Club. **All decisions are final & winners will be notified by September 1, 2022.**
5. Winners and their parent(s) or guardian(s) are **required** to attend the award presentation to be held during the youth show at the 2022 Wisconsin International Poultry Show on Saturday, September 24th, 2022 at the Columbia County Fairgrounds, Portage, WI.

Pullet surprise essay contest awards provided by:

Incubator: Blain's Farm & Fleet

Standard Cage: Keipper Cooping

Feed: Nutrena Feed

American Standard of Perfection: Wisconsin Poultry & Egg Association

WIPC Membership: Wisconsin International Poultry Club

Wooden Poultry Carrier: Lund Poultry

For contest questions please contact Kaylyn Schleicher at lundpoultry@yahoo.com or 608-289-5406

2022 Wisconsin International Entry Form

Must use this Form – One Exhibitor per Entry – Make Copies if Needed – Mail Poultry Health Papers with Entry

Entries must be postmarked by September 6th, 2022

Check one Division per Entry Form: ☐ Open ☐ Junior ☐ Junior Pigeon (no health papers req'd.)

Your Name _____ Premise ID (req'd. WI only) _____

Full Address _____

Email Address _____ Phone _____

☐ Check to exclude contact information from *Exhibitors List* (only name and breeds will be listed)

☐ Check to opt-out of future email communications from the Wisconsin International Poultry Club

On Special Cooping: "XL Coop" (aka, "Double Coop") is an extra-large cage available for large standard sized Chickens and Heavy Ducks. If selected, it applies to all single birds (male and female) and all males within trios on that line.

Breed, and Variety, and if variations exist, include Bantam/Standard, Chicken/Duck, Single-Comb/Rose-Comb, Bearded/Non-Bearded, etc.	# Old Males	# Old Females	# Young Males	# Young Females	# Old Trios	# Young Trios	Special Cooping
							<input type="checkbox"/> XL Coop
							<input type="checkbox"/> XL Coop
							<input type="checkbox"/> XL Coop
							<input type="checkbox"/> XL Coop
							<input type="checkbox"/> XL Coop
							<input type="checkbox"/> XL Coop
							<input type="checkbox"/> XL Coop
Totals from back page and additional Entry Forms							
Grand Totals							

Column A B C D E F G

Total of Birds in Columns A, B, C and D _____ x \$3.75 = _____

Total of Trios in Columns E and F _____ x \$11.25 = _____

Total of Birds with XL Coops by Column G _____ x \$3.75 = _____

Prepaid Outside Selling Fee \$15 = _____

Club Membership: Youth @ \$5, Adult @ \$10, Family @ \$15 = _____

Total _____ (make check payable to: **WIPC**)

Mail completed entry form, poultry health papers, and a check payable to "**WIPC**" for the total amount to:

Nicole Peters, WIPC Poultry Show, 5605 Grimms Rd., Reedsville, WI 54230

More room for entries on back. Use additional forms as needed. No emailed or phone entries accepted.

Entry questions? Phone or text the entry secretary at (920) 242-1412

Back Page Sub Totals (carry forward to front page)

Column

A

B

C

D

E

F

G

Use additional forms if needed. Carry all totals to the front page of this form.