

Entry Deadline: Postmarked by Tuesday, September 7th, 2021

Entries postmarked or hand delivered to the show secretary after that date will be returned without being processed. Payment and required health papers must accompany entry. **No late entries accepted! Please don't call to ask for exceptions.** No Emailed entries. **Check Open or Junior on the Form.** If no preference is indicated, the entry will be in the Open Show.

Friday Schedule

2:00 p. m. Showroom open to accept entries until 9:00 p.m.

Saturday Schedule

7:00 a.m. Showroom open to accept entries until 9:00 a.m.

8:00 a.m. Egg Contest and Poster Contest entries accepted until 9:00 a.m. in the Youth Barn; Showmanship entries accepted until 9:30 in Dining Hall

9:00 a.m. All entries must be in their cages

9:00 a.m. Judging Begins

Junior Show judging and
Open Show Judging begin simultaneously
at 9:00 a.m.

Class Champions selected and placed on Champion Row in both Junior & Open buildings.

10:00 a.m. Pullet Surprise Presentation & Youth Meeting

10:30 a.m. Showmanship Begins

11:00 a.m. Youth Speaking Contest judging begins.

12:00 p.m. (approximately) Judges Lunch

2:00 p.m. Junior Egg Judging

2:30 p.m. Avian Quiz Bowl

4:00 p.m. Conclusion of Raffle in dining hall

4:30 p.m. Junior Show Awards Presented in dining hall

4:30 p.m. (Approximately) Show Champions selected by Judges.

6:00 p.m. Showroom closes and buildings locked for the night

Sunday Schedule

6:30 a.m. Showroom Opens

8:30 a.m. Showroom closes and locks; Live Auction and Show Champions Announced

Approx. 9:30 a.m. Birds released following announcements

Clean-up begins immediately after birds are released



**WISCONSIN INTERNATIONAL
POULTRY CLUB**

Over \$1,000 in CASH prizes!

SPONSORS OF:

The Wisconsin International Poultry Show
"One of America's Prestigious Shows"

Portage, Wisconsin
Columbia County Fairgrounds

September 25th & 26th 2021

The Wisconsin International Poultry Club

Steve Tone, WIPS Entry Secretary
105 West Wilson Street
Stoughton, WI 53589-1444

Sponsors of:

The Wisconsin International Poultry Show

“One of America’s Prestigious Shows”

Entry Due Date is Postmarked Tuesday, September 7th, 2021

WELCOME:

The officers and members of the Wisconsin International Poultry Club would like to extend to you an invitation to attend our annual show, "The Wisconsin International"! Come join us for a weekend of fun, fellowship, and feathers. Wisconsin is a great place to exhibit poultry.

JUDGES:

Open: Jim Crain, Don Nelson

Waterfowl: Rick Hare, Bart Pals

Junior: Terry Britt, Nate Rynish

ENTRY DEADLINE:

Entries Close Tuesday, September 7th. In respect for the Show Secretary and the operation of the show, any entry postmarked after that date will be returned. Check your entry carefully and make a copy of it before mailing because absolutely no changes allowed at the show upon arrival. Submitting entries early is always appreciated. Make checks payable to WIPC. Mail to: Steve Tone, WIPC Entry Show Secretary, 105 West Wilson Street, Stoughton, WI 53589-1444 (608) 352-6499
wips@showcommander.com

2021 WIPC OFFICERS:

President: Kaylyn Schleicher	3724 Union Dane Rd, Brooklyn, WI 53521	(608) 289-5406	lundpoultry@yahoo.com
Vice President: Terry Lund	3764 Union Dane Rd, Brooklyn, WI 53521	(608) 513-2308	terry@prismglassworks.com
Secretary: Nicole Peters	5605 Grimms Rd, Reedsville, WI 54230	(920) 242-1412	npeters@tm.net
Treasurer: Bill Krueger	7035 Center Rd, Manitowoc, WI 54220	(920) 860-6417	bjkruget@lakefield.net

SHOW COMMITTEES:

Show Management: Chairperson, Kaylyn Schleicher

Set-Up & Take-Down: Butch Gunderson

Grounds & Buildings: Butch Gunderson

Website & Social Media: Kaylyn Schleicher

Show Catalog & Contracts: Kaylyn Schleicher

Swap Area: Mitchell Schleicher, Bill Krueger

Executive Show Committee: WIPC Officers, Butch Gunderson

Youth & Awards: Chairperson, Bill Krueger

Trophies & Ribbons: Kaylyn Schleicher, Bill Krueger

Youth Program: Terry Lund, Kaylyn Schleicher, Barb Jones

Show Secretary: Chairperson, Nicole Peters

Entry Secretary: Steve Tone

Show-Day Secretary: Nicole Peters

Show Reports & Meets: Terry Lund

Fundraising: Chairperson, Terry Lund

Ticket Raffle: Jacob Peters

Live Auction: Mitchell Schleicher, Kaylyn Schleicher

Feed, Shavings & Donations: Terry Lund

Kitchen/Food: Mary Gunderson, Terry Lund

SHOW RULES:

ENTRY DEADLINE: TUESDAY, SEPTEMBER 7th, 2021. NO LATE ENTRIES ACCEPTED.

ALL WISCONSIN ENTRIES MUST include your state Premise ID number on the entry form.

- **ENTRIES:** Fees are **\$3.75 per bird** entered. Double coops and trios will be respectively double or triple the per bird fees. This includes junior exhibitors showing in the open class. The club's goal is for a total single deck show. The show committee retains the ability to change cooping layout as situations require. Checks are made payable to WIPC.
- **JUNIOR SHOW:** Fees are **\$3.75 per bird** entered. The show is open to exhibitors 18 years of age by January 1st of this show year or younger. Remember to **mark** your entry blank with "**Junior**" if entering the Junior Show. You may also show different birds in the Open Show. All rules applying to the Open Show apply to the Junior Show, except awards.
- Entries must be marked—Bantam, Large Fowl, Guinea, Duck, Goose, Bearded or Non-Bearded, Single Comb or Rosecomb, Trio, etc. Leg bands are recommended for all birds entered in the show.

- AGE OF COCKERELS AND PULLETS: 1 year old or less as of show date.
- DISPLAYS: In Large Fowl and Bantams a display consists of at least Cock, Hen, Cockerel, Pullet and one Trio (young or old). **There are no displays in the Junior Show.**
- WATERFOWL (except Bantam Ducks): A display consists of at least Old Male, Old Female, Young Male, Young Female, plus any other 3 birds. For Bantam Duck display, the three other birds must be a trio (y or o).
- TRIOS: In Large Fowl and Bantams a trio consists of a cock and two hens (old trio), or a cockerel and two pullets (young trio). Remember trios are judged as 3, not individually. **There are no trios in the Junior Show.**
- WATERFOWL: Geese will be cooped in pairs, unless otherwise requested on entry form.
- The APA point system will be used. The more birds shown, the more points are possible.
- APA rules will govern this show, unless otherwise stated. Any case not provided for in those rules would be referred to the WIPC Executive Show Committee. Their decision will be final. Executive Show Committee members are: Kaylyn Schleicher, Terry Lund, Nicole Peters, Bill Krueger, and Butch Gunderson.
- To protect our exhibits, we will be closing the buildings Sunday at 8:30 a.m. and they will remain closed until the end of our auction, and awards. Upon completion of awards the buildings will be reopened for the release of all exhibits.
- To exhibit a bird in this show, the bird must be owned 30 days prior to showing and all necessary health paperwork is done.
- The WIPC will accept pigeon entries for the JUNIOR SHOW only.
- SHOW BUILDING: It will be open to accept entries on Friday from 2:00 p.m. - 9:00 p.m. and Saturday from 7:00 a.m. - 9:00 a.m. All birds must remain on exhibit until after the awards are presented, which will be no later than 11:00 a.m. on Sunday.
- Any exhibitor removing birds from the show and leaving before dismissal, without permission of the show committee will forfeit all trophies, cash awards, placings and points.
- **JUDGING WILL BEGIN IN JUNIOR & OPEN AT 9:00 a.m. SATURDAY.**
Two judges will be assigned to the Junior Show and two judges will be assigned to the Open Show. Two additional judges will judge Waterfowl in both shows.
- All classes will be judged through 5th place, with ribbons available through 3rd place for the Junior Show.
- The judges will be instructed by Show officers not to award 1st Place to a bird not worthy of the placement due to lack of competition.
- The WIPC will not be responsible for awards offered by others. All the winner's names will be forwarded to the Club or individual offering the award. Please note: any awards placed after the printing of this catalog will be posted at the show.
- WIPC, its Executive Show Committee and officers, will not be responsible for any loss, injury, or sickness of birds brought to this show. However, all reasonable precautions will be taken to protect the exhibits.
- FEED: Nutrena® will be donating various types of poultry feed. All exhibitors will be responsible for the feeding and watering their own birds. ONE plastic water cup will be available per cage.
- BEDDING: Pine shavings will be provided in each cage, donated by Tractor Supply Company of Portage, WI. No additional bedding will be available at the show. Exhibitors may bring extra bedding, but it must be wood shavings.

Check in at the Show Secretary's Table upon arrival.
Report any errors on coop tags to the Show Secretary for correction.

HEALTH REQUIREMENTS:

Wisconsin Dept. of Agriculture requires Pullorum-Typhoid testing on all birds to be exhibited. All poultry must originate from flocks designated as U.S. Pullorum –Typhoid clean under the N.P.I.P or from equivalent flocks, or have had a Pullorum – Typhoid test within 90 days prior to showing. Due to enforcement of Ag Dept. rules, **entries WILL NOT be accepted** without proper Pullorum-Typhoid clean forms. Please include with your entry a **copy** of either: NPIP certification of your flock, Wisconsin Tested Flock Certification, Wisconsin Associate Flock Certification, or a copy of Pullorum Test Report done within 90 days of the show. In addition, **all Wisconsin exhibitors must have a Wisconsin Livestock ID # on their entry forms**. We recommend that you band all of your birds.

For OUT OF STATE birds: (copied from the WI Dept. of Ag. Website)

Importing poultry, domesticated waterfowl and farm-raised game birds from outside Wisconsin Required:

- Participation in the NPIP or equivalent program and flock classification as “U.S. pullorum-typhoid clean” (all poultry except turkeys) or “U.S. pullorum-typhoid clean” and “Mycoplasma gallisepticum clean” (turkeys)
- Certificate of veterinary inspection (CVI) with physical destination address OR form VS 9-3 (Report of Sales of Hatching Eggs, Chicks and Poults) for animals from flocks enrolled in the NPIP

SWAPPERS SECTION:

There will be no inside swap area or cages provided. **Only show exhibitors** may bring birds to sell. All sales are “private treaty” between seller and buyer. Seller is responsible for filling proper sales records with the Department of Agriculture. Outside seller’s fee is \$15.00 payable at the time of entry or \$20.00 payable on show day. Outdoor sales only.

SHOW SET UP DATE:

Showroom set-up will be Sunday, September 19th, 2021 starting at 9 a.m. and should be completed by 2:30 p.m. Lunch is provided. Everyone’s help is greatly appreciated.

SHOW TAKE DOWN:

Immediately after birds are released on Sunday, we begin to take down cages and clean buildings. All are encouraged to join us. **Even if you can help for just an hour or so it would help immensely**. Our show does not have a clean-up fee as other shows do. With all of our cages stored in racks and loaded with a fork lift, clean-up goes quickly. Lunch will be provided for those who help.

ALCOHOL:

Columbia County Fairgrounds strictly prohibits any alcoholic beverage on the Fairgrounds.

RAFFLE – AUCTION:

Donations to our raffle and auction are greatly appreciated. Raffle will be held Saturday at 4:00 p.m. before the Junior Awards Presentation. The Auction will be held Sunday morning at 8:30 a.m. before the Open Awards Presentation and release.

FOOD: NEW

Any Street Grill, a Portage based Food Truck will be available throughout the weekend. Any Street Grill will be serving breakfast and lunch foods, including their famous burgers and more! Check out Any Street Grill on Facebook.

NEW IN 2021: we will no longer be accepting food items for our kitchen. Any Street Grill will be on the grounds with their food truck. We will, however, still accept donations of individually packaged baked goods.

FAIRGROUNDS DIRECTIONS: CONSTRUCTION ON HWY 33. FOLLOW DETOUR SIGNS

Going north on I 90-94. Take a right on I-39. Go to 2nd exit, State Hwy 33. Turn Right (East) on Hwy. 33 to downtown Portage. Turn right at first stop lights onto Hwy 16 East. Go .6 miles to Wauona Trail. Turn left onto Wauona Trail (by the Dairy Queen) go two blocks to fairgrounds.

Going South on I-90-94. Take Exit 106, State Hwy 33. Turn right (East) onto State Hwy 33 to downtown Portage. Turn right at first stop lights onto Hwy 16 East. Go .6 miles to Wauona Trail. Turn left onto Wauona Trail (by the Dairy Queen) go two blocks to fairgrounds.

LODGING:

Show Headquarters: -The Ridge Motor Inn, 2900 New Pinery Rd, Portage, WI 53901

For reservations call 1 (877) 742-5306. Ask for WI International Poultry Club Block.

Other Lodging: -Super 8, 3000 New Pinery Rd, Portage, WI 53901 (608) 742-8330

-Best Western Resort Hotel, 2701 County Rd CX, Portage, WI 53901 (608) 742-2200

YOUTH MEETING AND YOUTH AWARDS CEREMONY:

The Wisconsin Junior Poultry Association invites all youth to participate in the youth meeting at 10:00 a.m. and various events during the day of the show. Awards will be presented on Saturday after the conclusion of Youth Events and Raffle (approximately 4:30 p.m.). Junior birds will be released on Sunday by 11:00 a.m. (same as Open Show). Check Wisconsin Junior Poultry Association on Face Book for more information and updates.

OPEN SHOW AWARDS:

Over \$1,000 in CASH PRIZES

<i>Grand Champion Poultry</i>	<i>\$150 & Trophy</i>	<i>Champion Large Fowl Trio</i>	<i>\$15 & Trophy</i>
<i>Res. Champion Poultry</i>	<i>\$100 & Trophy</i>	<i>Champion Bantam Trio</i>	<i>\$15 & Trophy</i>
<i>Champion Land Fowl</i>	<i>\$50 & Trophy</i>	<i>Champion Large Fowl Display</i>	<i>\$20 & Trophy</i>
<i>Res. Champion Land Fowl</i>	<i>\$25 & Trophy</i>	<i>Champion Bantam Display</i>	<i>\$20 & Trophy</i>
<i>Champion Waterfowl</i>	<i>\$50 & Trophy</i>	<i>Champion Waterfowl Display</i>	<i>\$20 & Trophy</i>
<i>Res. Champion Waterfowl</i>	<i>\$25 & Trophy</i>	<i>Champion Display Overall</i>	<i>\$100 & Trophy</i>
<i>Champion Large Chicken</i>	<i>\$15 & Trophy</i>	<i>Champion Duck</i>	<i>\$15 & Trophy</i>
<i>Res. Champion Large Chicken</i>	<i>\$10 & Trophy</i>	<i>Res. Champion Duck</i>	<i>\$10 & Trophy</i>
<i>Champion Bantam Chicken</i>	<i>\$15 & Trophy</i>	<i>Champion Goose</i>	<i>\$15 & Trophy</i>
<i>Res. Champion Bantam Chicken</i>	<i>\$10 & Trophy</i>	<i>Res. Champion Goose</i>	<i>\$10 & Trophy</i>

Class Champions receive \$10 & Rosette

Reserve Class Champions receive \$5 & Rosette

JUNIOR SHOW AWARDS:

The Wisconsin Junior Poultry Association would like to thank the WIPC for providing the following trophies.

Champion and Reserve Large Fowl	Champion and Reserve Featherleg	Champion and Reserve Light Goose
Champion and Reserve American	Champion and Reserve Modern Game	Champion and Reserve Heavy Duck
Champion and Reserve English	Champion and Reserve Old English	Champion and Reserve Medium Duck
Champion and Reserve Mediterranean	Champion and Reserve A.O.C.C.L.	Champion and Reserve Light Duck
Champion and Reserve Asiatic	Champion Turkey	Champion and Reserve Bantam Duck
Champion and Reserve Continental	Champion Guinea	Champion Fancy Pigeon
Champion and Reserve A.O.S.B.	Champion and Reserve Waterfowl	Champion Sporting Pigeon
Champion and Reserve Bantam	Champion and Reserve Goose	Champion Utility Pigeon
Champion and Reserve S.C.C.L.	Champion and Reserve Heavy Goose	Champion Pigeon
Champion and Reserve R.C.C.L.	Champion and Reserve Med Goose	

THE RONALD N. SHAFER MEMORIAL TRAVELING TROPHY:

Dedicated to the memory of a man devoted to children and poultry, this prestigious award will be presented to the Best in Show at the 2021 Wisconsin State Junior Poultry Show.

THE DAVID LEFEBER CITIZENSHIP AWARD:

Formerly the Wisconsin Junior Poultry Association Service Award, this annual recognition has been renamed in honor of David Lefebvre, avid Wyandotte breeder and youth activist. The Wisconsin Junior Poultry Association dedicates this award to the memory of David Lefebvre, youth mentor, admired teacher, civic leader and cherished friend.

THE FRANK BEACH MEMORIAL YOUTH SHOWMANSHIP CONTEST & AWARDS:

In loving memory of a father, whose belief in God and family, made him a true champion.

The Wisconsin Junior Poultry Association will coordinate a showmanship contest for all youth on Saturday. Entries will be accepted on Saturday morning until 9:30 a.m., at the Youth Table in the Dining Hall. There will be a \$1 entry donation. All proceeds will be used for youth activities. Past winners of the Frank Beach Supreme Champion Showmanship Traveling Memorial Award are: 2009 – Nathan Honeyager, Waukesha, WI; 2010 – Vanessa Beach, Forest Junction, WI; 2011 – Frankie Beach, Forest Junction, WI; 2012 -- Sydney Tone, Stoughton, WI; 2013 -- Shelby Tone, Stoughton, WI; 2014 -- Sydney Tone, Stoughton, WI – 2016 Shelby Tone, Stoughton, WI; 2017 – Lauren Thompson, Woodville, WI; 2018 – Lauren Thompson, Woodville, WI; 2019 – Colton Friedel, Montpelier, OH

SUPREME CHAMPION SHOWMANSHIP TRAVELING MEMORIAL AWARD- by Mrs. Fay Beach

CHAMPION AND RESERVE ADVANCED SHOWPERSON* - sponsored by Harlan Breneman Family

CHAMPION AND RESERVE SENIOR SHOWPERSON** age 15-18- sponsored by Harlan Breneman Family

CHAMPION AND RESERVE INTERMEDIATE SHOWPERSON age 12-14 – sponsored by Harlan Breneman Family

CHAMPION AND RESERVE JUNIOR SHOWPERSON age 9-11 – sponsored by Harlan Breneman Family

CHAMPION AND RESERVE PRE-JUNIOR SHOWPERSON - age 8 and under – sponsored by Harlan Breneman Family

*Advanced Showmanship is intended for exhibitors of all ages who have achieved 3 or more Grand Champion Showmanship awards at any WI youth show or county fair. All participants will receive a special insignia recognizing their membership in this motivated group of champions.

**Age determined as of January 1, 2021. Contestants are judged on poultry knowledge, handling skills, appearance of the bird and attitude and appearance of the showperson.

MEETS:

- NATIONAL National Call Breeders of America
- NATIONAL & EGG SHOW The Marans Club
- DISTRICT American Bantam Association
- DISTRICT United Orpington Club
- STATE International Waterfowl Breeders Association
- STATE Silke ASBC
- STATE American Poultry Association
- STATE Hamburg Club of North America
- SPECIAL Brahma
- SPECIAL Plymouth Rock Fanciers
- SPECIAL Cochins International

Special THANK YOU to:

NUTRENA FEEDS for donating our feed

Pizza Ranch of Portage, WI for sponsoring our coop tags

Tractor Supply Co. of Portage, WI for sponsoring our shavings





The Wisconsin State Junior Poultry Show
Sponsored by:
The Wisconsin International Poultry Show

The following pages in the catalog include the numerous contests and activities put on by the youth and families of the Wisconsin Junior Poultry Association

—THE 34TH ANNIVERSARY— PULLET SURPRISE YOUTH ESSAY CONTEST

AN EGGSTRAORDINARY OPPORTUNITY FOR YOUNG PEOPLE WITH AN INTEREST IN POULTRY

*IN AN ATTEMPT TO PROMOTE THE BREEDING AND EXHIBITION OF PUREBRED POULTRY
AMONG WISCONSIN'S YOUTH, THE WISCONSIN INTERNATIONAL POULTRY CLUB
INVITES INTERESTED YOUTH TO APPLY FOR THE PULLET SURPRISE ESSAY CONTEST.*

The winners in each of the two categories will receive the following prizes: a pair of show quality purebred fowl, an incubator, a standard cage, feed, a copy of the American Standard of Perfection, a one-year membership in the WIPC, and a wooden poultry carrier.

All awards will be presented at the 2021 Wisconsin International Poultry Show in Portage, WI on September 25th, 2021. The birds awarded will be provided by the members of the Wisconsin International Poultry Club.

CONTEST RULES

1. Entries will be divided into two groups. **Age as of January 1, 2021.** **Junior:** 8-12 **Senior:** 13-18
2. Each applicant must submit an entry of 500 words or less on one of the following topics:

Why I Want To Raise Exhibition Poultry

Raising Poultry—It's A Family Affair

My Most Memorable Moment In Poultry

An Original Poultry Poem

Any Poultry Story- Fact Or Fiction

***** entries that exceed 500 words will not be considered. *****

3. Applicants must send their entry along with their address, phone number, email address, birth date, and a parent's or guardian's signature postmarked by **August 15, 2021** to: **WIPC-Kaylyn Schleicher 3724 Union Dane Rd. Brooklyn, WI 53521.**
4. Winners will be selected by a committee designated by the Wisconsin International Poultry Club. **All decisions are final & winners will be notified by September 1, 2021.**
5. Winners and their parent(s) or guardian(s) are **required** to attend the award presentation to be held during the youth show at the 2021 Wisconsin International Poultry Show on Saturday, September 25th, 2021 at the Columbia County Fairgrounds, Portage, WI.

PULLET SURPRISE ESSAY CONTEST AWARDS PROVIDED BY:

Incubator: Blain's Farm & Fleet

Standard Cage: Keipper Cooping

Feed: Nutrena Feed

American Standard of Perfection: Wisconsin Poultry & Egg Association

WIPC Membership: Wisconsin International Poultry Club

Wooden Poultry Carrier: Lund Poultry

For contest questions please contact Kaylyn Schleicher at lundpoultry@yahoo.com or 608-289-5406

WJPA Speaking Contest

Here is your chance to share your favorite poultry poem, story, speech, or demonstration!

All youth members are encouraged to participate in the second annual WJPA Speaking Contest. Participants may read a favorite **story**, recite a **poem**, do a **speech** to persuade others, or perform a **demonstration**. You may write an original work or find a favorite by another author. The only requirement is that your piece be about anything related to poultry and be appropriate for all audiences. One entry per person, please. All participants will receive a prize. Special awards will be given to the top entries in each division.

So have fun and be creative!

Who: All youth, 18 year of age or younger

What: Speaking Contest

Where: Wisconsin International Poultry Show, Portage, WI

When: Saturday, September 25, 2021, 11:00am

Why: To improve our speaking skills, learn new poultry information, and to have fun!

How: Fill out the attached form and mail it by September 1, 2021. There is no entry fee.

Time: All pieces must be 2-10 minutes in length.

I'm going to WOW the judge with my speaking skills!

Name_____ Age_____

Address_____

Phone_____

Please mail the above form, postmarked by September 1, 2021, to:

**The Thompson Family
2628 110th Avenue
Woodville, WI 54028**

WJPA Youth Photography Contest

Rules & Guidelines - please read carefully:

1. Photos must be of domestic poultry only: ducks, geese, turkeys, pigeons, chickens, guineas. No photos of wild poultry, birds or game will be considered.
2. Entries must be 5 x 7, unframed and unmatted.
3. Entry fee is **\$1 per photo** (cash or check); you may enter as many photos as you wish to pay for, but you can only win once each year.
4. Entries must be postmarked and emailed by **August 15** and each photo has a **complete entry form** attached to the back. An entry form is the bottom portion of this flyer. Copies are accepted.
5. Photos will be judged on **quality, clarity, and composition**. The bird(s) must be the main subject.
6. Entries taken by a person that is similar or nearly identical to that person's winning photo the previous year will not be considered (avoid same/similar bird in the same/similar background).
7. All entries become the property of the Wisconsin Junior Poultry Assoc. and may be reproduced. Winning photos will become the cover photo for our Facebook page for one month.
8. **ALL CONTESTANTS must provide a JPEG file of their photos at the time of entry to be eligible to win. Email entries to:** wjpa.info@gmail.com
9. Prizes will be distributed at the Portage Show in September! Winners do not need to be present to win!

There will be four winners in each of these age categories: (Age as of Jan 1st)

- JUNIOR 10 years and under
- INTERMEDIATE 11 - 13 years
- SENIOR 14 - 18 years

Prizes will only be issued to the top three winners of each age category:

FIRST: \$20

SECOND: \$10

THIRD: \$5

All eligible entries will be privately judged and displayed at the September Wisconsin International Poultry Show, Columbia Co. Fairgrounds, Portage, WI, or alternate WJPA Youth Poultry Day Activities.

Make checks payable to: David Thompson, Treasurer **[DO NOT make out checks to WJPA]**

Mail entries to: Spiegel Family, N3842 County Rd J, Kaukauna, WI 54130

For more information, call Sarah Spiegel: 920-759-9247 or email jaylinspiegel@gmail.com

WJPA Poultry Photo Contest Entry Form

Deadline: September 1st

Attach a separate entry form to each photo entry.

Youth's name: _____ Age: _____

Address: _____

City: _____ State: _____ Zip: _____

Phone: _____
(____) _____ Email: _____

Photo Caption: _____

Entry forms **MUST BE FILLED OUT COMPLETELY** and include \$1.00 per photo,
Make checks payable to David Thompson, Treasurer.

Mail photo entries to: Spiegel Family, N3842 County Rd J, Kaukauna, WI 54130

ALSO email a jpg file to: wjpa.info@gmail.com

Wisconsin Junior Poultry Association State 2019 Egg Show

This contest is open to all youth 18 years and under who are currently producing eggs from a home flock. Only domestic eggs can be considered.

1. There is no entry fee, and club membership is not required to exhibit.
2. Entries will be accepted on Saturday morning September 25th, in the youth exhibit area at the Columbia County Fairgrounds between 8:00am and 9:00am.
3. Judging will take place at approximately 2:00pm. Trophy awards will be presented at the Youth Awards Ceremony at approximately 4:00pm. All entries must remain in place until 5:00pm.
4. Exhibitors are allowed one entry per class. Trophies sponsored by the Wisconsin Junior Poultry Association will be awarded to the top entry in each class.

Classes

Class 1 – One dozen white eggs in carton

Class 2 – One dozen brown eggs in carton

Class 3 – One dozen naturally occurring eggs of color (green eggs, blue eggs, etc)

Class 4- One plate of three all other eggs such as quail, duck, turkey, pheasant, goose, etc.

This class excludes chicken eggs.

Class 5 – Half-dozen decorated eggs.

Be creative! Decorate in any artistic manner or medium. Display may not exceed 15" x 15" x 15". Entry can be displayed on a board, in a box, basket, or other appropriate container. If you plan to save your display, you may want to blow out the eggs before you begin your display.

*** Note: All entered eggs are intended for exhibition purposes only and should not be used as food after the competition.**

To enter: complete the following form by September 1st and send to:

Ahrens Family

Email: wjpaeggcontest@gmail.com

N3627 County Rd. AB

Subject Line: WJPA Egg Contest Entry

Luxemburg, WI. 54217-7849

Name: _____

Address (Home or email): _____

Classes Entered: _____

2021 Wisconsin International Entry Form

Must use this Form – One Exhibitor per Entry – Make Copies if Needed – Mail Poultry Health Papers with Entry

Entries must be postmarked by September 7th, 2021

Check one Division per Entry Form: ☐ Open ☐ Junior ☐ Junior Pigeon (no health papers req'd.)

Your Name _____ Premise ID (req'd. WI only) _____

Full Address _____

Email Address _____ Phone _____

☐ Check to exclude contact information from *Exhibitors List* (only name and breeds will be listed)

☐ Check to opt-out of future email communications from the Wisconsin International Poultry Club

On Special Cooping: "XL Coop" (aka, "Double Coop") is an extra-large cage available for large standard sized Chickens and Heavy Ducks. If selected, it applies to all single birds (male and female) and all males within trios on that line.

Breed, and Variety, and if variations exist, include Bantam/Standard, Chicken/Duck, Single-Comb/Rose-Comb, Bearded/Non-Bearded, etc.	# Old Males	# Old Females	# Young Males	# Young Females	# Old Trios	# Young Trios	Special Cooping
							<input type="checkbox"/> XL Coop
							<input type="checkbox"/> XL Coop
							<input type="checkbox"/> XL Coop
							<input type="checkbox"/> XL Coop
							<input type="checkbox"/> XL Coop
							<input type="checkbox"/> XL Coop
							<input type="checkbox"/> XL Coop
Totals from back page and additional Entry Forms							
Grand Totals							

Column A B C D E F G

Total of Birds in Columns A, B, C and D _____ x \$3.75 = _____

Total of Trios in Columns E and F _____ x \$11.25 = _____

Total of Birds with XL Coops by Column G _____ x \$3.75 = _____

Prepaid Outside Selling Fee \$15 = _____

Club Membership: Youth @ \$5, Adult @ \$10, Family @ \$15 = _____

Total _____ (make check payable to: **WIPC**)

Mail completed entry form, poultry health papers, and a check payable to "WIPC" for the total amount to:

Poultry Show Entries, 105 West Wilson Street, Stoughton, WI 53589

More room for entries on back. Use additional forms as needed. No emailed or phone entries accepted.

Entry questions? Email wips@showcommander.com or phone/text the hotline at (608) 352-9607

Column	A	B	C	D	E	F	G
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Use additional forms if needed. Carry all totals to the front page of this form.