

**Entry Deadline: Postmarked by Tuesday, September 10<sup>th</sup> 2019**

Entries postmarked or hand delivered to the show secretary after that date will be returned without being processed. Payment and required health papers must accompany entry. **No late entries accepted! Please don't call to ask for exceptions.** No Emailed entries. **Circle Open or Junior on the Form.** If no preference is indicated, the entry will be in the Open Show.

**Friday Schedule**

2:00 p. m. Showroom is open to accept entries until 9:00 p.m.

**Saturday Schedule**

7:00 a.m. Showroom is open to accept entries until 9:00 a.m.

8:00 a.m. Egg Contest and Poster Contest entries accepted until 9:00 a.m. in the Youth Barn; Showmanship entries accepted until 9:30 in Dining Hall

9:00 a.m. All entries must be in their cages

**9:00 a.m. Junior Show Judging Begins**

All five judges will be assigned to Junior Show first. Class Champions will be selected and placed on the Junior Champion Row.

**Open Show Judging begins as Junior Show assignments are concluded**

10:30 a.m. Showmanship Begins

11:00 a.m. Youth Speaking Contest judging begins.

12:00 p.m. (approximately) Judges Lunch

2:00 p.m. Junior Egg Judging

2:30 p.m. Avian Quiz Bowl

**4:00 p.m. Junior Show Awards Presented**

4:00 p.m. (Approximately) Show Champions will be selected by Judges. Junior Show Champions will be considered for Champions and Reserves of the Show.

**6:00 p.m. Showroom closes and buildings locked for the night.**

**Sunday Schedule**

6:30 a.m. Showroom Opens

**8:30 a.m. Raffle and auction; Show rooms closed and locked**

9:30 a.m. Show Champions Announced

Birds released following announcements

Clean-up begins immediately after birds are released



## **WISCONSIN INTERNATIONAL POULTRY CLUB**

**Over \$1,000 in CASH prizes!**

**SPONSORS OF:**

**The Wisconsin International Poultry Show  
"One of America's Prestige Shows"**

Portage, Wisconsin  
Columbia County Fairgrounds

**September 28<sup>th</sup> & 29<sup>th</sup> 2019**

# The Wisconsin International Poultry Club

Steve Tone, WIPS Entry Secretary  
105 West Wilson Street  
Stoughton, WI 53589-1444

Sponsors of:

The Wisconsin International Poultry Show

“One of America’s Prestige Shows”

**Entry Due Date is Postmarked Tuesday, September 10<sup>th</sup>**

## **WELCOME:**

The officers and members of the Wisconsin International Poultry Club would like to extend to you an invitation to attend our annual show, "The Wisconsin International"! Come join us for a weekend of fun, fellowship, and feathers. Wisconsin is a great place to exhibit poultry.

## **JUDGES:**

**OPEN and JUNIOR SHOW JUDGES:** Ben Porter, Scott Adams, Jim Crain, Don Nelson, Don Karasek

## **ENTRY DEADLINE:**

**Entries Close September 10<sup>th</sup>. In respect for the Show Secretary and the operation of the show, any entry postmarked after that date will be returned.** Check your entry carefully and make a copy of it before mailing because absolutely no changes allowed at the show upon arrival. Submitting entries early is always appreciated. Make checks payable to WIPC. Mail to: Steve Tone, WIPC Entry Show Secretary, 105 West Wilson Street, Stoughton, WI 53589-1444 (608) 352-4512 [wips@showcommander.com](mailto:wips@showcommander.com)

## **SHOW COMMITTEES:**

**Entry Secretary:** Steve Tone, 105 West Wilson Street, Stoughton, WI 53589-1444 (608) 352-4512 [wips@showcommander.com](mailto:wips@showcommander.com)

**Co-Show Secretary:** Terry Lund, 3764 Union Dane Road, Brooklyn, WI 53521 (608) 513-2308 [terry@prismglassworks.com](mailto:terry@prismglassworks.com)

**Co-Show Secretary:** Nicole Peters, 5605 Grimms Road, Reedsville, WI 54230 (920) 242-1412 [npeters@tm.net](mailto:npeters@tm.net)

**Trophies and Ribbons:** Kaylyn Lund, Bill Krueger, Barb Gromacki (Jr. Show)

**Show Catalog:** Kaylyn Lund

**Raffle:** Joy Krueger

**Auction:** Dave Laatsch

**Show Set Up:** All WIPC Members, Wisconsin Junior Poultry Association

**Kitchen:** Lou Arrington, Mary Gunderson

**Swap:** WIPC Show Committee

**Youth Program:** Barb Gromacki, Kristina Edstrom, Cheryl Sweeney, Laurie Schellinger, Barbara Jones, and Kirstin Thompson

**Feed and Shavings:** Terry Lund, Butch Gunderson

**Show Committee:** Butch Gunderson (General Show Superintendent), Bill Krueger, Kaylyn Lund, Terry Lund

**Website:** Kaylyn Lund

**Social Media:** Kaylyn Lund

## **2019 WIPC OFFICERS:**

President: Butch Gunderson; Vice President: Kaylyn Lund; Secretary, Nicole Peters; Treasurer; Bill Krueger

## **SHOW RULES:**

--- **ENTRY DEADLINE: SEPTEMBER 10, 2019. NO LATE ENTRIES ACCEPTED.** ---

--- **ALL WISCONSIN ENTRIES MUST** include your state Premise ID number on the entry form. ---

- Checks are made payable to WIPC. Please remember that entries must be postmarked no later than September 10<sup>th</sup>, 2019.
- Any exhibitor removing birds from the show and leaving before dismissal, without permission of the show committee will forfeit all trophies, cash awards, placings and points.
- To protect our exhibits, we will be closing the buildings Sunday at 8:30 a.m. and they will remain closed until the end of our raffle, auction, and awards. Upon completion of awards the buildings will be reopened for the release of all exhibits.
- **ENTRIES:** Fees are **\$3.25 per bird** entered. Double coops and trios will be respectively double or triple the per bird fees. This includes junior exhibitors showing in the open class. The club's goal is for a total single deck show. The show committee retains the ability to change cooping layout as situations require.
- Entries must be marked—Bantam, Large Fowl, Guinea, Duck, Goose, Bearded or Non-Bearded, Single Comb or Rosecomb, Trio, etc. Leg bands are recommended for all birds entered in the show.
- **JUNIOR SHOW:** Fees are **\$3.25 per bird** entered. The show is open to exhibitors 18 years of age by January 1<sup>st</sup> of this show year or younger. Remember to **mark** your entry blank with "**Junior**" if entering the Junior Show. You may also show different birds in the Open Show. All rules applying to the Open Show apply to the Junior Show, except awards.
- **AGE OF COCKERELS AND PULLETS:** 1 year old or less as of show date.

- DISPLAYS: In Large Fowl and Bantams a display consists of at least Cock, Hen, Cockerel, Pullet and one Trio (young or old). **There are no displays in the Junior Show.**
- TRIOS: In Large Fowl and Bantams a trio consists of a cock and two hens (old trio), or a cockerel and two pullets (young trio). Remember trios are judged as 3, not individually. **There are no trios in the Junior Show.**
- **WATERFOWL (except Bantam Ducks): A display consists of at least Old Male, Old Female, Young Male, Young Female, plus any other 3 birds. For Bantam Duck display, the three other birds must be a trio (y or o).**
- The APA point system will be used. The more birds shown, the more points are possible.
- SHOW BUILDING: It will be open to accept entries on Friday from 2:00 to 9:00 p.m. and Saturday, 7:00 to 9:00 a.m. All birds must remain on exhibit until after the awards are presented, which will be no later than 11:00 a.m. on Sunday.
- JUNIOR SHOW JUDGING WILL BEGIN AT 9:00 a.m. on Saturday. OPEN SHOW JUDGING WILL BEGIN IMMEDIATELY FOLLOWING THE CONCLUSION OF THE JUNIOR SHOW. Junior Show class champions will compete against the open show class champions for the champions and reserve champions of the show.
- THE SHOW BUILDINGS WILL BE CLOSED at 9:00 p.m. on Friday, at 6:00 p.m. on Saturday, and from 8:30 a.m. until the conclusion of the raffle, auction and award presentations on Sunday morning.
- Feed, donated by Nutrena Feeds, and water will be supplied, but all exhibitors will be responsible for the feeding and watering of their own birds.
- Shavings will be provided, donated by Tractor Supply Company. Exhibitors may bring extra bedding, but it must be wood shavings.
- APA rules will govern this show, unless otherwise stated. Any case not provided for in those rules would be referred to the WIPC Show Committee. Their decision will be final. Show Committee members are: Butch Gunderson, Kaylyn Lund, and Bill Krueger.
- The WIPC will not be responsible for awards offered by others. All the winner's names will be forwarded to the Club or individual offering the award. Please note: any awards placed after the printing of this catalog will be posted at the show.
- All classes will be judged through 5<sup>th</sup> place, with ribbons available through 3<sup>rd</sup> place for the Junior Show.
- WIPC, its Show Committee and officers, will not be responsible for any loss, injury, or sickness of birds brought to this show. However, all reasonable precautions will be taken to protect the exhibits.
- To exhibit a bird in this show, the bird must be owned 30 days prior to showing and Pullorum testing is done.
- The judges have been instructed by Show officers not to award 1st Place to a bird not worthy of the placement due to lack of competition.
- WATERFOWL: Geese will be cooped in pairs, unless otherwise requested on entry form.
- **\*Check in at the Show Secretary's Table upon arrival. Report any errors on coop tags to the Show Secretary for correction.\***

### **HEALTH REQUIREMENTS:**

#### **\*No HEALTH PAPERS REQUIRED IN 2019 or UNTIL FURTHER DATCP NOTICE \***

Wisconsin Dept. of Agriculture requires Pullorum-Typhoid testing on all birds to be exhibited. All poultry must originate from flocks designated as U.S. Pullorum –Typhoid clean under the N.P.I.P or from equivalent flocks, or have had a Pullorum – Typhoid test within 90 days prior to showing. Due to enforcement of Ag Dept. rules, **entries WILL NOT be accepted** without proper forms. Please include with your entry a **copy** of either: NPIP certification of your flock, Wisconsin Tested Flock Certification, Wisconsin Associate Flock Certification, or a copy of Pullorum Test Report done within 90 days of the show. In addition, **all Wisconsin exhibitors must have a Wisconsin Livestock ID # on their entry forms**. We recommend that you band all of your birds.

**SWAPPERS SECTION:**

There will be no swap area or cages provided. Only exhibitors may bring birds to sell. All sales are “private treaty” between seller and buyer. Seller is responsible for filling proper sales records with the Department of Agriculture. Outside seller’s fee is \$10.00 payable at the time of entry. Outdoor sales only.

**SHOW SET UP DATE:**

Showroom set-up will be Saturday, September 21<sup>st</sup> 2019 starting at 9 a.m.; should be completed by 2:30 p.m. Lunch is provided. Everyone’s help is greatly appreciated.

**TAKE DOWN:**

Immediately after birds are released on Sunday, we begin to take down cages and clean buildings. All are encouraged to join us. **Even if you can help for just an hour or so it would help immensely.** Our show does not have a clean-up fee as other shows do. With all of our cages stored in racks and loaded with a fork lift, clean-up goes quickly. Lunch will be provided for those who help.

**ALCOHOL:**

Columbia County Fairgrounds strictly prohibits any alcoholic beverage on the Fairgrounds.

**RAFFLE – AUCTION:**

Donations to our raffle and auction are greatly appreciated. Raffle & Auction will be held Sunday morning at approximately 8:30 a.m.

**FAIRGROUNDS DIRECTIONS:**

**Going north on I 90-94.** Take a right on I-39. Go to 2nd exit, State Hwy 33. Turn Right (East) on Hwy. 33 to downtown Portage. Turn right at first stop lights onto Hwy 16 East. Go .6 miles to Wauona Trail. Turn left onto Wauona Trail (by the Dairy Queen) go two blocks to fairgrounds.

**Going South on I-90-94.** Take Exit 106, State Hwy 33. Turn right (East) onto State Hwy 33 to downtown Portage. Turn right at first stop lights onto Hwy 16 East. Go .6 miles to Wauona Trail. Turn left onto Wauona Trail (by the Dairy Queen) go two blocks to fairgrounds.

**SHOW HEADQUARTERS:**

The show Headquarters is at the Ridge Motor Inn 2900 New Pinery Rd. Portage Wisconsin 53901. For reservations call 1(877)742-5306. Ask for WI International Poultry Club Block. Super 8 located at 3000 New Pinery Rd. Portage WI. 53901. Call (608) 742-8330 for reservations and ask for the WI International Poultry Club Block. Rooms are limited. MAKE SURE TO RESERVE EARLY TO GET THE BEST RATE.

**YOUTH MEETING AND YOUTH AWARDS CEREMONY:**

The Wisconsin Junior Poultry Association invites all youth to participate in various events during the day of the show. Awards will be presented on Saturday after the conclusion of Youth Events (approximately 4:00 p.m.). Junior birds will be released on Sunday by 11:00 a.m. (same as Open Show). Check Wisconsin Junior Poultry Association on Face Book for more information and updates.

**OPEN SHOW AWARDS OFFERED BY WIPC:**

**Over \$1,000 in CASH PRIZES**

<i>Grand Champion Poultry</i>	<i>\$150 &amp; Trophy</i>	<i>Champion Large Fowl Trio</i>	<i>\$15 &amp; Trophy</i>
<i>Res. Champion Poultry</i>	<i>\$100 &amp; Trophy</i>	<i>Champion Bantam Trio</i>	<i>\$15 &amp; Trophy</i>
<i>Champion Land Fowl</i>	<i>\$50 &amp; Trophy</i>	<i>Champion Large Fowl Display</i>	<i>\$20 &amp; Trophy</i>
<i>Res. Champion Land Fowl</i>	<i>\$25 &amp; Trophy</i>	<i>Champion Bantam Display</i>	<i>\$20 &amp; Trophy</i>
<i>Champion Waterfowl</i>	<i>\$50 &amp; Trophy</i>	<i>Champion Waterfowl Display</i>	<i>\$20 &amp; Trophy</i>
<i>Res. Champion Waterfowl</i>	<i>\$25 &amp; Trophy</i>	<i>Champion Display Overall</i>	<i>\$100 &amp; Trophy</i>
<i>Champion Large Chicken</i>	<i>\$15 &amp; Trophy</i>	<i>Champion Duck</i>	<i>\$15 &amp; Trophy</i>
<i>Res. Champion Large Chicken</i>	<i>\$10 &amp; Trophy</i>	<i>Res. Champion Duck</i>	<i>\$10 &amp; Trophy</i>
<i>Champion Bantam Chicken</i>	<i>\$15 &amp; Trophy</i>	<i>Champion Goose</i>	<i>\$15 &amp; Trophy</i>
<i>Res. Champion Bantam Chicken</i>	<i>\$10 &amp; Trophy</i>	<i>Res. Champion Goose</i>	<i>\$10 &amp; Trophy</i>

***Class Champions receive \$10 & Rosette***

***Reserve Class Champions receive \$5 & Rosette***

## **THE WISCONSIN JUNIOR POULTRY SHOW AWARDS:**

The Wisconsin Junior Poultry Association would like to thank the WIPC for providing the following awards.

Champion and Reserve Large Fowl	Champion and Reserve R.C.C.L.	Champion and Reserve Heavy Goose
Champion and Reserve American	Champion and Reserve Featherleg	Champion and Reserve Med Goose
Champion and Reserve English	Champion and Reserve Modern Game	Champion and Reserve Light Goose
Champion and Reserve Mediterranean	Champion and Reserve Old English	Champion and Reserve Large Duck
Champion and Reserve Asiatic	Champion and Reserve A.O.C.C.L.	Champion and Reserve Heavy Duck
Champion and Reserve Continental	Champion Turkey	Champion and Reserve Medium Duck
Champion and Reserve A.O.S.B.	Champion Guinea	Champion and Reserve Light Duck
Champion and Reserve Bantam	Champion and Reserve Waterfowl	Champion and Reserve Bantam Duck
Champion and Reserve S.C.C.L.	Champion and Reserve Goose	

**Pigeon Classes For Youth Exhibitors only: Champion Fancy, Champion Sporting, Champion Utility, Champion Pigeon**

## **“BEST” AWARDS ARE OFFERED BY THE WJPA AS AN EXPRESSION OF APPRECIATION:**

Best Brown Red Cochin Bantam: Honoring David and Kathy Laatsch

Best Cochin Large Fowl: Honoring Lund Poultry

Best Delaware Large Fowl: Honoring Keipper Cooping

Best Crested Fowl: Honoring Ron Kean, UW

Best Bearded Fowl: Honoring Bill and Joy Krueger

Best Parti-Colored Fowl: Honoring Dr. Louis Arrington

Largest Waterfowl Entry by a Junior: Honoring Airling (Butch) and Mary Gunderson

Largest Pigeon Entry by a Junior: Honoring James Grober

## **MEETS:**

**District:**        -*National Call Breeders of America*  
                      -*Marans Club \*Also hosting an egg show\**

**Club:**            -*American Poultry Association*

**State:**            -*American Silkie Breed Club*  
                      -*Hamburg Club of North America*  
                      -*International Waterfowl Breeders of America*  
                      -*Rhode Island Red Club of America*  
                      -*Plymouth Rock Fanciers*  
                      -*American Bantam Association*

***More meets may be added before the show!***

**THE RONALD N. SHAFER MEMORIAL TRAVELING TROPHY:**

Dedicated to the memory of a man devoted to children and poultry, this prestigious award will be presented to the Best in Show at the 2019 Wisconsin State Junior Poultry Show.

**THE DAVID LEFEBER CITIZENSHIP AWARD:**

Formerly the Wisconsin Junior Poultry Association Service Award, this annual recognition has been renamed in honor of David Lefebber, avid Wyandotte breeder and youth activist. The Wisconsin Junior Poultry Association dedicates this award to the memory of David Lefebber, youth mentor, admired teacher, civic leader and cherished friend.

**THE FRANK BEACH MEMORIAL YOUTH SHOWMANSHIP CONTEST & AWARDS:**

In loving memory of a father, whose belief in God and family, made him a true champion.

The Wisconsin Junior Poultry Association will coordinate a showmanship contest for all youth on Saturday. Time and Place – to be announced. Entries will be accepted on Saturday morning until 9:30 a.m., at the Youth Table in the Dining Hall. There will be a \$1 entry donation. All proceeds will be used for youth activities. Past winners of the Frank Beach Supreme Champion Showmanship Traveling Memorial Award are: 2009 – Nathan Honeyager, Waukesha, WI; 2010 – Vanessa Beach, Forest Junction, WI; 2011 – Frankie Beach, Forest Junction, WI; 2012 -- Sydney Tone, Stoughton, WI; 2013 -- Shelby Tone, Stoughton, WI; 2014 -- Sydney Tone, Stoughton, WI – 2016 Shelby Tone, Stoughton, WI; 2017 – Lauren Thompson, Woodville, WI; 2018 – Lauren Thompson, Woodville, WI

SUPREME CHAMPION SHOWMANSHIP TRAVELING MEMORIAL AWARD- by Mrs. Fay Beach

CHAMPION AND RESERVE ADVANCED SHOWPERSON\* - sponsored by Harlan Breneman Family

CHAMPION AND RESERVE SENIOR SHOWPERSON\*\* age 15-18- sponsored by Harlan Breneman Family

CHAMPION AND RESERVE INTERMEDIATE SHOWPERSON age 12-14 – sponsored by Harlan Breneman Family

CHAMPION AND RESERVE JUNIOR SHOWPERSON age 9-11 – sponsored by Harlan Breneman Family

CHAMPION AND RESERVE PRE-JUNIOR SHOWPERSON - age 8 and under – sponsored by Harlan Breneman Family

\*Advanced Showmanship is intended for exhibitors of all ages who have achieved 3 or more Grand Champion Showmanship awards at any WI youth show or county fair. All participants will receive a special insignia recognizing their membership in this motivated group of champions.

\*\*Age determined as of January 1, 2019. Contestants are judged on poultry knowledge, handling skills, appearance of the bird and attitude and appearance of the showperson.

**Special THANK YOU to:**

**NUTRENA FEEDS for donating our feed**

**Pizza Ranch of Portage, WI for sponsoring our coop tags**

**Tractor Supply Co. of Portage, WI for sponsoring our shavings**



# 2019 Wisconsin International Entry Form

**Entries must be mailed and postmarked by September 10<sup>th</sup>, 2019**

Check one:  Open Division  Junior Division Premise ID (required for WI residents) \_\_\_\_\_

Your Name \_\_\_\_\_ Business Name (optional) \_\_\_\_\_

Full Address \_\_\_\_\_

Email Address \_\_\_\_\_ Website (optional) \_\_\_\_\_

Main Phone ( ) \_\_\_\_\_ Cell Phone (while at show) ( ) \_\_\_\_\_

Exclude contact information from *Exhibitor's List* (only name and breeds will be shown)

**On Special Cooping:** "Double coop" applies to single birds (male and female) and all males within trios (standard chickens only). Geese are always male/female paired unless "Pen Separate" is checked. Pens are limited; we will do our best to accommodate.

*If your entry is incomplete or illegible you will only be contacted once for clarification. If not resolved, your entry will be voided.*

Size	Breed, Variety/Color, and ✓ characteristics if applicable to breed	# Old Males	# Old Females	# Young Males	# Young Females	# Old Trios	# Young Trios	Special Cooping
<input type="checkbox"/> Bantam <input type="checkbox"/> Standard	Variations: <input type="checkbox"/> Beard <input type="checkbox"/> Non-Beard <input type="checkbox"/> Single Comb <input type="checkbox"/> Rose Comb <input type="checkbox"/> Frizzle							<input type="checkbox"/> Double Coop <input type="checkbox"/> Pen Separate
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Totals from back page and/or additional Entry Forms								
<b>Grand Totals</b>								

Column A B C D E F G

Total of Birds in Columns A, B, C and D @ \$3.25/each \_\_\_\_\_

Total of Trios in Columns E and F @ \$9.75/each \_\_\_\_\_

Total of Birds double cooped by Column G @ \$3.25/each \_\_\_\_\_

Optional, Outside Selling Fee @ \$10 = \_\_\_\_\_

Optional Club Membership: Jr. @ \$5, Single @ \$10, Family @ \$15 = \_\_\_\_\_

Total \_\_\_\_\_ (make check payable to: **WIPC**)

Mail completed entry form(s) and a check payable to "WIPC" for the total amount to:

**Steve Tone, WIPS Entries, 105 West Wilson Street, Stoughton, WI 53589-1444**

More room for entries is on the back of this form. Use additional forms if needed.

Still have questions? Email [wips@showcommander.com](mailto:wips@showcommander.com) or leave message at (608) 352-4512 for a callback



Size	Breed, Variety/Color, and ✓ characteristics if applicable to breed	# Old Males	# Old Females	# Young Males	# Young Females	# Old Trios	# Young Trios	Special Cooping
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<input type="checkbox"/> Bantam <input type="checkbox"/> Standard	Variations: <input type="checkbox"/> Beard <input type="checkbox"/> Non-Beard <input type="checkbox"/> Single Comb <input type="checkbox"/> Rose Comb <input type="checkbox"/> Frizzle							<input type="checkbox"/> Double Coop <input type="checkbox"/> Pen Separate
<b>Back Page Sub Totals (carry forward to front page)</b>								

Column A B C D E F G

Use additional forms if needed. Carry all totals to the front page of this form