

Entry Due Date is Postmarked Tuesday, September 11th

Entries postmarked or hand delivered to the show secretary after that date will be returned without being processed. Payment and required health papers must accompany entry. **No late entries accepted! Please don't call to ask for exceptions.** No Emailed entries. **Circle Open or Junior on the Form.** If no preference is indicated, the entry will be in the Open Show.

Friday Schedule

2:00 p. m Showroom is open to accept entries until 9:00 p.m.

Saturday Schedule

7:00 a.m. Showroom is open to accept entries until 9:00 a.m.

8:00 a.m. Egg Contest entries accepted until 9:00 a.m. in the Youth Barn; Showmanship entries accepted until 9:30 in Dining Hall

9:00 a.m. All entries must be in their cages

9:00 a.m. Junior Show Judging Begins

All five judges will be assigned to Junior Show

Class Champions will be selected and placed on the Junior Champion Row

Open Show Judging begins as Junior Show is concluded

10:30 a.m. Showmanship Begins

11:00 a.m. Youth Speaking Contest judging begins.

11:30 a.m. (Approximately) All Judges will confer to select Junior Show Champion.

12:00 p.m. (approximately) Judges Lunch

Junior exhibitors may talk to judges at this time

2:00 p.m. Junior Egg Judging

2:30 p.m. Avian Quiz Bowl

4:00 p.m. Junior Show Awards Presented

4:00 p.m. (Approximately) Show Champions will be selected by Judges. Junior Show Champions will be considered for Champions and Reserves of the Show

6:00 p.m. Showroom closes and buildings locked for the night. No Saturday night hospitality this year.

Sunday Schedule

6:30 a.m. Showroom and Swap Opens

8:30 a.m. Raffle and auction; Show rooms closed and locked

9:30 a.m. Show Champions Announced

Birds released following announcements

Clean-up begins immediately after birds are released



**WISCONSIN INTERNATIONAL
POULTRY CLUB**

SPONSORS OF:

**The Wisconsin International Poultry Show
"One of America's Prestige Shows"**

Portage, Wisconsin
Columbia County Fairgrounds

September 29th & 30th 2018

The Wisconsin International Poultry Club

Steve Tone, WIPS Entry Secretary
105 West Wilson Street
Stoughton, WI 53589-1444

Sponsors of:

The Wisconsin International Poultry Show

“One of America’s Prestige Shows”

Entry Due Date is Postmarked Tuesday, September 11th

WELCOME

The officers and members of the Wisconsin International Poultry Club would like to extend to you an invitation to attend our annual show, "The Wisconsin International"! Come join us for a weekend of fun, fellowship, and feathers. Wisconsin is a great place to exhibit poultry.

JUDGES

OPEN and JUNIOR SHOW JUDGES: Tim Bowles, Amanda Stallman, Dennis Thompson, Ben Porter, Don Karasek

Entries Close September 11th. In respect for the Show Secretary and the operation of the show, any entry postmarked after that date will be returned. Check your entry carefully and make a copy of it before mailing because absolutely no changes allowed at the show upon arrival. Submitting entries early is always appreciated. Make checks payable to WIPC. Mail to: Steve Tone, WIPC Entry Show Secretary, 105 West Wilson Street, Stoughton, WI 53589-1444 (608) 371-9477 wipshow@gmail.com

SHOW COMMITTEES

Show Secretaries: Steve Tone, Entry Show Secretary, 105 West Wilson Street, Stoughton, WI 53589-1444 wipshow@outlook.com , Tara Kindschi, Show Secretary – kindschi3@hotmail.com Call 1-608-727-2720 or text 1-608477-0092
Terry Lund, Co-Show Secretary-3764 Union Dane Road, Brooklyn, WI 53521 phone: 1-608-513-2308 terry@prismglassworks.com
Show Building Supervisors: (Bldg 5) David Laatsch, (Blg 6) Tyler Danke, (Blg 7) John Tolakson, (Blg 8) Bill Krueger
Trophies: and Ribbons: Bill Krueger, Barb Gromacki (Jr. Show)
Show Catalog: Kaylyn Lund
Raffle: Joy Krueger
Auction: Dave Laatsch
Show Set Up: All WIPC Members, Wisconsin Junior Poultry Association
Kitchen: Danke Family, Lou Arrington, Mary Gunderson
Swap: Nate Rynish, Nick Pues
Youth Program: Barb Gromacki, Kristina Edstrom, Cheryl Sweeney, Laura Schellinger and Kirstin Thompson
Feed and Shavings: Butch Gunderson, Terry Lund
Show Committee: Butch Gunderson (General Show Superintendent), Bill Krueger and Tyler Danke

2018 WIPC OFFICERS

President, Butch Gunderson; Vice President, Nicole Peters; Secretary, Ruth Danke; Treasurer; Bill Krueger

SHOW RULES

- **ALL WISCONSIN ENTRIES MUST** include your state Premise ID number on the entry form.
 - **PULLORUM PAPERS AND SHOW FEES MUST ACCOMPANY ALL ENTRY FORMS.**
- Checks are made payable to WIPC. Please remember that entries must be postmarked no later than September 11th

Any exhibitor removing birds from the show and leaving before dismissal, without permission of the show committee will forfeit all trophies, cash awards, placings and points.

Also to protect our exhibits, we will be closing the buildings Sunday at 8:30 a.m. and they will remain closed until the end of our raffle, auction, and awards. Upon completion of awards the buildings will be reopened for the release of all exhibits.

ENTRIES: Fees are **\$3.25 per bird** entered. Double coops and trios will be respectively double or triple the per bird fees. This includes junior exhibitors showing in the open class. The club's goal is for a total single deck show. But the show committee retains the ability to change cooping layout as situations necessitate.

Entries must be marked—Bantam, Large Fowl, Guinea, Duck, Goose, Bearded or Non-Bearded, Single Comb or Rosecomb, Trio, etc. Legbands are recommended for all birds entered in the show.

JUNIOR SHOW: Fees are **\$3.25 per bird** entered. The show is open to exhibitors 18 years of age by January 1st of this show year or younger. Remember to **mark** your entry blank with "**Junior**" if entering the Junior Show. You may also show different birds in the Open Show. All rules applying to the Open Show apply to the Junior Show, except awards.

AGE OF COCKERELS AND PULLETS: 1 year or less

DISPLAYS: In Large Fowl and Bantams a display consists of at least Cock, Hen, Cockerel, Pullet and one Trio (young or old). **There are no displays in the Junior Show.**

TRIOS: In Large Fowl and Bantams a trio consists of a cock and two hens (old trio), or a cockerel and two pullets (young trio). Remember trios are judged as 3, not individually. **There are no trios in the Junior Show.**

WATERFOWL (except Bantam Ducks): A display consists of at least Old Male, Old Female, Young Male, Young Female, plus any other 3 birds. For Bantam Duck display, the three other birds must be a trio (y or o).

The APA point system will be used. The more birds shown, the more points are possible.

SHOW BUILDING: It will be open to accept entries on Friday from 2:00 to 9:00 p.m. and Saturday, 7:00 to 9:00 a.m. All birds must remain on exhibit until after the awards are presented, which will be no later than 11:00 a.m. on Sunday.

JUNIOR SHOW JUDGING WILL BEGIN AT 9:00 a.m. on Saturday. OPEN SHOW JUDGING WILL BEGIN IMMEDIATELY FOLLOWING THE CONCLUSION OF THE JUNIOR SHOW. Junior Show class champions will compete against the open show class champions for the champions and reserve champions of the show.

THE SHOW BUILDINGS WILL BE CLOSED at 9:00 p.m. on Friday, at 6:00 p.m. on Saturday, and from 8:30 a.m. until the conclusion of the raffle, auction and award presentations on Sunday morning.

Feed donated by Nutrena Feeds and water will be supplied, but all exhibitors will be responsible for the feeding and watering of their own birds.

Shavings will be provided. Exhibitors may bring extra bedding, but it must be wood shavings.

APA rules will govern this show, unless otherwise stated. Any case not provided for in those rules would be referred to the WIPC Show Committee. Their decision will be final. Show Committee members are: Butch Gunderson, Nate Rynish and Bill Krueger.

The WIPC will not be responsible for awards offered by others. All the winner's names will be forwarded to the Club or individual offering the award. Please note: any awards placed after the printing of this catalog will be posted at the show.

All classes will be judged through 5th place, with ribbons available through 3rd place for the Junior Show.

WIPC, its Show Committee and officers, will not be responsible for any loss, injury, or sickness of birds brought to this show. However, all reasonable precautions will be taken to protect the exhibits.

To exhibit a bird in this show, the bird must be owned 30 days prior to showing and Pullorum testing is done.

The judges have been instructed by Show officers not to award 1st Place to a bird not worthy of the placement due to lack of competition.

WATERFOWL: Geese will be cooped in pairs, unless otherwise requested on entry form.

Check in at the Show Secretary's Table upon arrival. Report any errors on coop tags to the Show Secretary for correction.

HEALTH REQUIREMENTS

Wisconsin Dept. of Agriculture requires Pullorum-Typhoid testing on all birds to be exhibited. All poultry must originate from flocks designated as U.S. Pullorum –Typhoid clean under the N.P.I.P or from equivalent flocks, or have had a Pullorum – Typhoid test within 90 days prior to showing. Due to enforcement of Ag Dept. rules, **entries WILL NOT be accepted** without proper forms. Please include with your entry a **copy** of either: NPIP certification of your flock, Wisconsin Tested Flock Certification, Wisconsin Associate Flock Certification, or a copy of Pullorum Test Report done within 90 days of the show. In addition, **all Wisconsin exhibitors must have a Wisconsin Livestock ID # on their entry forms**. We recommend that you band all of your birds.

SWAPPERS SECTION

NEW THIS YEAR: There will be no swap area or cages provided this year. Only exhibitors with proper health paperwork on file with the show secretary may bring birds to sell. All sales are "private treaty" between seller and buyer. Seller is responsible for filling proper sales records with the Department of Agriculture. Outside seller's fee is \$10.00 payable at the time of entry. Outdoor sales only.

SET UP DATE

Showroom set-up will be Saturday, September 22nd 2018 starting at 9 a.m.; should be completed by 2:30 p.m. Lunch is provided. Everyone's help is greatly appreciated.

TAKE DOWN

Immediately after birds are released on Sunday, we begin to take down cages and clean buildings. All are encouraged to join us. **Even if you can help for just an hour or so it would help immensely.** Our show does not have a clean-up fee as other shows do. With all of our cages stored in racks and loaded with a fork lift, clean-up goes quickly. Lunch will be provided for those who help.

PLEASE NOTE: Columbia County Fairgrounds strictly prohibits any alcoholic beverage on the Fairgrounds.

RAFFLE – AUCTION

Don't miss our raffle and auction. It will be held Sunday morning at approximately 8:30 a.m.

FAIRGROUNDS DIRECTIONS

Going north on I 90-94. Take a right on I-39. Go to 2nd exit, State Hwy 33. Turn Right (East) on Hwy. 33 to downtown Portage. Turn right at first stop lights onto Hwy 16 East. Go .6 miles to Wauona Trail. Turn left onto Wauona Trail (by the Dairy Queen) go two blocks to fairgrounds.

Going South on I-90-94. Take Exit 106, State Hwy 33. Turn right (East) onto State Hwy 33 to downtown Portage. Turn right at first stop lights onto Hwy 16 East. Go .6 miles to Wauona Trail. Turn left onto Wauona Trail (by the Dairy Queen) go two blocks to fairgrounds.

SHOW HEADQUARTERS

The show Headquarters is at the Ridge Motor Inn 2900 New Pinery Rd. Portage Wisconsin 53901. For reservations call 1(877)742-5306. Ask for WI International Poultry Club Block. Super 8 located at 3000 New Pinery Rd. Portage WI. 53901. Call (608) 742-8330 for reservations and ask for the WI International Poultry Club Block. Rooms are limited. **MAKE SURE TO RESERVE EARLY TO GET THE BEST RATE.**

YOUTH MEETING AND YOUTH AWARDS

The Wisconsin Junior Poultry Association invites all youth to participate in various events during the day of the show. Awards will be presented on Saturday after the conclusion of Youth Events (approximately 4:00 p.m.). Junior birds will be released on Sunday by 11:00 a.m. (same as Open Show). Check www.wisconsinjuniorpoultryassociation.org or Wisconsin Junior Poultry Association on Face Book for more information and updates.

AWARDS OFFERED BY WIPC

<i>Grand Champion Poultry</i>	<i>Trophy</i>	<i>Champion Large Fowl Display</i>	<i>\$20.00 & Trophy</i>
<i>Res. Champion Poultry</i>	<i>Trophy</i>	<i>Champion Bantam Chicken</i>	<i>\$30.00</i>
<i>Champion Land Fowl</i>	<i>\$30.00 & Trophy</i>	<i>Res. Champion Bantam Chicken</i>	<i>\$15.00</i>
<i>Res. Champion Land Fowl</i>	<i>\$15.00 & Trophy</i>	<i>Champion Bantam Trio</i>	<i>\$20.00 & Trophy</i>
<i>Champion Waterfowl</i>	<i>\$30.00 & Trophy</i>	<i>Champion Bantam Display</i>	<i>\$20.00 & Trophy</i>
<i>Res. Champion Waterfowl</i>	<i>\$15.00 & Trophy</i>	<i>Champion Duck</i>	<i>\$30.00</i>
<i>Champion Large Chicken</i>	<i>\$30.00</i>	<i>Res. Champion Duck</i>	<i>\$15.00</i>
<i>Res. Champion Large Chicken</i>	<i>\$15.00</i>	<i>Champion Goose</i>	<i>\$30.00</i>
<i>Champion Large Fowl Trio</i>	<i>\$20.00 & Trophy</i>	<i>Res. Champion Goose</i>	<i>\$15.00</i>

Rosettes

Champion & Reserve American	Champion & Reserve R.C.C.L.	Champion & Reserve Medium Duck
Champion & Reserve Asiatic	Champion & Reserve Featherleg	Champion & Reserve Light Duck
Champion & Reserve Continental	Champion & Reserve Old English	Champion & Reserve Bantam Duck
Champion & Reserve English	Champion & Reserve Modern	Champion & Reserve Heavy Goose
Champion & Reserve Mediterranean	Champion & Reserve A.O.C.C.L	Champion & Reserve Medium Goose
Champion & Reserve A.O.S.B.	Champion & Reserve Turkey	Champion & Reserve Light Goose
Champion & Reserve S.C.C.L.	Champion & Reserve Heavy Duck	Champion and Reserve Guinea Fowl

****** Rosettes will not be given unless there are at least 10 birds per class******

**2018 Spotlight Breed:
Bantam Black Wyandotte**

This year we will be Spotighting the Bantam Black Wyandotte. A special trophy for Best and Reserve Bantam Black Wyandotte will be awarded. Cash awards for spotlight breed will be announced at the show.

AWARDS BY FRIENDS OF W.I.P.C.

Bill & Joy Krueger	Chp. Std. White Rock & Reserve	\$3.00/ \$2.00
	Chp. Std. Barred Rock & Reserve	\$3.00/ \$2.00
	Chp. Std. Partridge Rock & Reserve	\$3.00/ \$2.00
	Chp. Std. Columbian Rock & Reserve	\$3.00/ \$2.00
	Chp. Btm. Blue Cochin & Reserve	\$3.00/ \$2.00
	Chp. Btm. Splash Cochin & Reserve	\$3.00/ \$2.00
	Chp. Btm. White Rock & Reserve	\$3.00/ \$2.00
	Chp. Btm. Barred Rock & Reserve	\$3.00/ \$2.00
	Chp. Btm. Partridge Rock & Reserve	\$3.00/ \$2.00
	Chp. Btm. Silver Penciled Rock & Reserve	\$3.00/ \$2.00
	Chp. Btm. Columbian Rock & Reserve	\$3.00/ \$2.00
	Chp. Btm. Buff Columbian Rock & Reserve	\$3.00/ \$2.00
	Purely Poultry	Champion Junior Turkey
Champion Open Turkey		\$75.00

THE WISCONSIN JUNIOR POULTRY SHOW AWARDS

The Wisconsin Junior Poultry Association would like to thank the WIPC for providing the following awards.

Champion and Reserve Large Fowl	Champion and Reserve R.C.C.L.	Champion and Reserve Heavy Goose
Champion and Reserve American	Champion and Reserve Featherleg	Champion and Reserve Medium Goose
Champion and Reserve English	Champion and Reserve Modern Game	Champion and Reserve Light Goose
Champion and Reserve Mediterranean	Champion and Reserve Old English	Champion and Reserve Large Duck
Champion and Reserve Asiatic	Champion and Reserve A.O.C.C.L.	Champion and Reserve Heavy Duck
Champion and Reserve Continental	Champion Turkey	Champion and Reserve Medium Duck
Champion and Reserve A.O.S.B.	Champion Guinea	Champion and Reserve Light Duck
Champion and Reserve Bantam	Champion and Reserve Waterfowl	Champion and Reserve Bantam Duck
Champion and Reserve S.C.C.L.	Champion and Reserve Goose	

Pigeon Classes For Youth Exhibitors only:

Champion Fancy Champion Utility Champion Sporting Champion Pigeon

Pigeons will be cooped in bantam caging. Pigeon exhibitors are asked to furnish their own feed.

THE FOLLOWING "BEST" AWARDS ARE SPONSORED BY W.J.P.A. MEMBERS AND THEIR FAMILIES:

- Best Buckeye Large Fowl- Windy Meadows Farm, Kaukauna, WI
- Best Cochin Large Fowl- George and Wendy Varish
- Best Faverolle Large Fowl- George and Wendy Varish
- Best Ameraucana Large Fowl- Windy Meadows Farm
- Best Leghorn Bantam- George and Wendy Varish
- Best Rhode Island Red Bantam- Leaping Lizards 4-H Club, Sheboygan, WI
- Best Cochin Bantam- George and Wendy Varish
- Best Belgian D'Anvers Bantam- Windy Meadows Farm
- Reserve Belgian D'Anvers Bantam- Leaping Lizards 4-H Club
- Best Old English Game Bantam- George and Wendy Varish
- Best White Call Bantam Duck- Windy Meadows Farm

MEETS

National:

Ameraucana Alliance

District:

International Waterfowl Breeders of America

Langshan Club

Marans Club

State:

APA

National Call Breeders of America

* more info on the individual meets available upon request, contact Terry Lund at terry@prismglassworks.com



Hamburg Club of North America

American Silkie Club

Brahma Club

Special:

Plymouth Rock Fanciers Club

Sanctioned:

APA & ABA

More by show time

THE RONALD N. SHAFER MEMORIAL TRAVELING TROPHY

Dedicated to the memory of a man devoted to children and poultry, this prestigious award will be presented to the Best in Show at the 2018 Wisconsin State Junior Poultry Show.

THE FRANK BEACH MEMORIAL YOUTH SHOWMANSHIP CONTEST

In loving memory of a father, whose belief in God and family, made him a true champion.

THE DAVID LEFEBER CITIZENSHIP AWARD

Formerly the Wisconsin Junior Poultry Association Service Award, this annual recognition has been renamed in honor of David Lefebber, avid Wyandotte breeder and youth activist. The Wisconsin Junior Poultry Association dedicates this award to the memory of David Lefebber, youth mentor, admired teacher, civic leader and cherished friend.

YOUTH SHOWMANSHIP

The Wisconsin Junior Poultry Association will coordinate a showmanship contest for all youth on Saturday. Time and Place – to be announced. Entries will be accepted on Saturday morning until 9:30 a.m., at the Youth Table in the Dining Hall. There will be a \$1 entry donation. All proceeds will be used for youth activities. Past winners of the Supreme Champion Showmanship Traveling Memorial Award are: 2009 – Nathan Honeyager, Waukesha, WI; 2010 – Vanessa Beach, Forest Junction, WI; 2011 – Frankie Beach, Forest Junction, WI; 2012 -- Sydney Tone, Stoughton, WI; 2013 -- Shelby Tone, Stoughton, WI; 2014 -- Sydney Tone, Stoughton, WI – 2016 Shelby Tone, Stoughton, WI; 2017 – Lauren Thompson, Woodville, WI

Champion and Reserve Advanced Showperson - by Harlan Breneman Family

****Champion and Reserve Senior Showperson** age 15-18- by Harlan Breneman Family

Champion and Reserve Intermediate Showperson age 12-14 - by Harlan Breneman Family

Champion and Reserve Junior Showperson age 9-11 - by Harlan Breneman Family

Champion and Reserve Pre-Junior Showperson - age,8 and under - by Harlan Breneman Family

Supreme Champion Showmanship Traveling Memorial Award- by Mrs. Fay Beach

*Advanced Showmanship is intended for exhibitors of all ages who have achieved 3 or more Grand Champion Showmanship awards at any WI youth show or county fair. All participants will receive a special insignia recognizing their membership in this motivated group of champions.

****Age determined as of January 1, 2018.** Contestants are judged on poultry knowledge, handling skills, appearance of the bird and attitude and appearance of the showperson.

Special Thank you to Nutrena Feeds for donating all our feed and to American Wood Fibers for donating all of our shavings!



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The 32nd Anniversary Pullet Surprise Youth Contest

An eggstraordinary opportunity for young people with an interest in poultry

In an attempt to promote the breeding and exhibition of purebred poultry among Wisconsin's youth, the Wisconsin International Poultry Club invites interested youth to apply for the Pullet Surprise.

The winners in each of the two categories will receive the following prizes: a pair of show quality purebred fowl, an incubator, a standard cage, feed, a copy of the *American Standard of Perfection*, a one-year membership in the WIPC, and a poultry carrier. All awards will be presented at the 2018 Wisconsin International Poultry Club Show. The birds awarded will be provided by the members of the Wisconsin International Poultry Club.

Contest Rules

1. Entries will be divided into two groups. **Age as of January 1, 2018.**

Junior: 8-12

Senior: 13-18

2. Each applicant must submit an entry of 500 words or less on one of the following topics:

Why I Want to Raise Exhibition Poultry

Raising Poultry—It's a Family Affair

My Most Memorable Moment in Poultry

An Original Poultry Poem

Exhibition Poultry: Yesterday, Today, and Tomorrow

A Collection of Poultry Wit: 3 original poultry jokes, riddles, or words of wisdom

(minimum 200 words)

*****Entries that exceed 500 words will not be considered.*****

3. Applicants must send their entry along with their address, phone number, email address, birth date, and a parent's or guardian's signature postmarked by **August 20, 2018** to: **Barbara Gromacki, Wisconsin Junior Poultry Association Advisor, 27225 Ketterhagen Road, Burlington, Wisconsin 53105**
4. Winners will be selected by a committee designated by the Wisconsin International Poultry Club. **All decisions are final.**
5. Winners and their parent(s) or guardian(s) are **required** to attend the award presentation to be held during the Youth Show at the 2018 WIPC Show on Saturday, September 29, 2018 at the Columbia County Fairgrounds, Portage, WI.

Awards Courtesy of: Blain's Farm and Fleet, Janesville, Verona and Madison; Keipper Cooping; Lund Poultry; Wisconsin Poultry and Egg Association; and Nutrena Feed

NEW DEADLINE! NEW DEADLINE! NEW DEADLINE!

WJPA Youth Photography Contest



NEW Rules & Guidelines – please read carefully:

1. Photos must be of domestic poultry only: ducks, geese, turkeys, pigeons, chickens, guineas. No photos of wild poultry, birds, or game will be considered.
2. Entries must be 8 x 10, unframed and unmatted. (**Winners will also need their JPEG files.**)
3. Entry fee is **\$1 per photo** (cash or check); you may enter as many photos as you wish to pay for, but you can only win once each year.
4. Entries must be postmarked by **August 15th** and each photo must have a **complete entry form** attached to its back. An entry form is the bottom portion of this flyer. Copies are accepted.
5. Photos will be judged on **quality, clarity, and composition**. The bird(s) must be the main subject.
6. Entries taken by a person that are similar or nearly identical to that person's winning photo the previous year will not be considered (avoid same/similar bird in same/similar background).
7. All entries become property of the Wisconsin Junior Poultry Association and may be reproduced. Winning photos become the pages of the next calendar.
8. ***Winners must provide a JPEG file of their photos at time of entry to be eligible to win.**
wipaphotos@gmail.com
9. Prizes will be distributed at the Portage Show in September! Winners do not need to be present to win!

There will be four winners in each of these age categories:

JUNIOR 10 years and under

INTERMEDIATE 11-13 years

SENIOR 14-18 years

All eligible entries will be privately judged, and displayed at the September Wisconsin International Poultry Show, Columbia Co. Fairgrounds, Portage, WI, or alternate WJPA Youth Poultry Day Activities.

Make checks payable to: Alec Edstrom, Treasurer [**DO NOT** make out checks to WJPA]

Mail entries to: Sczech Family, 804 E Brandybrook Rd, Wales, WI 53183

For more information, call Barb Jones: (262) 939-2812, or email: wipaphotos@gmail.com

2018 WJPA Poultry Photo Contest Entry Form

Deadline: August 15, 2018

Attach a separate entry form to each photo entry.

Youth's Name: _____ Age: _____

Address: _____

City: _____ State: _____ Zip Code: _____

Phone: (____) _____ Email: _____

Photo Caption: _____

Entry forms **MUST BE FILLED OUT COMPLETELY** and include \$1 per photo. Make checks payable to Alec Edstrom, Treasurer. Mail photo entries to: Sczech Family, 804 E Brandybrook Rd, Wales, WI 53183. Also email jpg file to wipaphotos@gmail.com

2018 WJPA Poultry Calendar Order Form

Priority Deadline: September 1, 2018

Yes! Send me _____ fundraising calendar(s) featuring the Youth Photography Contest winners for a cost of \$15 each.

SHIP CALENDAR(S) TO:

Name: _____ Address: _____

City: _____ State: _____ Zip Code: _____

Phone: (____) _____ Email: _____

MAKE CHECKS PAYABLE TO: Alec Edstrom, Treasurer

Mail orders and checks to: Jones Family

W224S10850 Big Bend Dr., Big Bend WI 53103

Questions? Call (262) 939-2812 or email bjones@wi.rr.com.

Calendars will be available for pick up at the Portage Show

WJPA Speaking Contest

Here is your chance to share your favorite poultry poem, story, speech, or demonstration!

All youth members are encouraged to participate in the very first WJPA Speaking Contest. Participants may read a favorite **story**, recite a **poem**, do a **speech** to persuade others, or perform a **demonstration**. You may write an original work or find a favorite by another author. The only requirement is that your piece be about anything related to poultry and be appropriate for all audiences. All participants will receive a prize. Special awards will be given to the top entries in each division.

So have fun and be creative!

Who: All youth, 18 years of age or younger

What: Speaking Contest

Where: Wisconsin International Poultry Show, Portage, WI

When: Saturday, September 29, 2018, 11:00am

Why: To improve our speaking skills, learn new poultry information, and to have fun!

How: Fill out the attached form and mail it before September 15, 2018. There is no entry fee.

Time: All pieces must be 2-10 minutes in length.

I'm going to WOW the judge with my speaking skills!

Name _____ Age _____

Address _____

Phone _____

Please mail the above form, postmarked by September 15, 2018, to:

**The Thompson Family
2628 110th Avenue
Woodville, WI 54028**

Wisconsin Junior Poultry Association State Egg Show

This contest is open to all youth 18 years and under who are currently producing eggs from a home flock. Only domestic eggs can be considered.

1. There is no entry fee, and club membership is not required to exhibit.
2. Entries will be accepted on Saturday morning September 29th, in the youth exhibit area at the Columbia County Fairgrounds between 8:00am and 9:00am.
3. Judging will take place at approximately 2:00pm. Trophy awards will be presented at the Youth Awards Ceremony at approximately 4:00pm. All entries must remain in place until 5:00 pm.
4. Exhibitors are allowed one entry per class. Trophies sponsored by the Wisconsin Junior Poultry Association will be awarded to the top entry in each class.

Classes

Class 1 – One dozen white eggs in carton

Class 2 – One dozen brown eggs in carton

Class 3 – One dozen naturally occurring eggs of color (green eggs, blue eggs, etc)

Class 4 – One half dozen decorated eggs.

Be creative! Decorate in any artistic manner or medium. Display may not exceed 15" x 15" x 15". Entry can be displayed on a board, in a box, basket, or other appropriate container.

Class 5 – A plate of 3 domestic duck, goose, turkey or quail eggs.

*** Note: All entered eggs are intended for exhibition purposes only and should not be used as food after the competition.**

To enter: complete the following form by **September 1st** and send to:

Ahrens Family
N 3627 County Rd. AB
Luxemburg, WI. 54217-784

.....
Name: _____

Address (Home or email): _____

Classes Entered: _____

AVIAN QUIZ BOWL COMPETITION Saturday, September 29th 2:30 p.m.

The Avian Quiz Bowl will consist of three- or four-member teams. Teams will be quizzed on various aspects of poultry and eggs from hatching to management to cooking, competing against other teams in a game show format.

There will be both a junior (under 14 yr) and senior (14-18 yr) division. Age is determined as of January 1, 2018. Senior division winners will represent the State of Wisconsin at the 4-H National Poultry & Egg Conference held in Louisville, KY.

Participants must be 4-H members.

The most recent 4-H Avian Bowl Manual (4-H MANUAL 161) will be used for questions. Check website for the most recent materials! It is available for \$15 from:

Clemson University, Bulletin Room – Rm 82
96 Poole Agricultural Bldg
Clemson, SC 29634-0129
Phone: (864) 656-3261
Fax: 864/656-0742
<http://shopping.clemson.edu/>

The following sections and pages have been selected as study materials for the 2018 National 4-H Poultry & Egg Conference. The state event will use the same materials for questions.

- Raising Waterfowl (Natural Incubation and Brooding though Exhibiting) Pages 31-33
- Avian Systems (Respiratory and Digestive only) Pages 41-42
- Small Turkey Flock Management (All) Pages 45-54
- Breeds, Varieties, Strains (Mediterranean and Continental only) Pages 75-78
- Eggyclopedia, Cooking Equipment (History) Pages 113-130
- Biosecurity (Partial) Page 179
- General Care of a Pet Bird Pages 163-166
- Embryology (Brooding through Glossary) Pages 193-195

Advanced registration is due by September 1, 2018.

*****PLEASE NOTE -- 4-H ages are as of January 1 of the calendar year.*****

For more information, or to register, contact:

Ron Kean

1675 Observatory Dr.

Madison, WI 53706

608/262-8807

rpkean@wisc.edu

More information can be found at: www2.ca.uky.edu/national4hpoultry/AvianBowl.html

Wisconsin Junior Poultry Association's "2018 Year of Appreciation"

Is there a special adult in your life who has contributed significantly to your poultry experience? The WJPA would like to recognize these exceptional people on Saturday, September 29th, at the WIPC Portage Show. Nominate the person(s) of your choice. All nominees will be recognized. One very special nominee will be presented with our "2018 Year of Appreciation" Award. Selection will be made by a committee designated by the WJPA, using the following criteria:

- Number of nominations a person receives -40% of overall score
- Content of paragraph explanation- 60% of overall score

Entry Deadline: August 20, 2018

Form:

I, _____, (your address)
_____ wish to recognize
_____ (nominee's address)
_____ for

extraordinary contributions to WI youth poultry, because
(describe in one paragraph):

If you have questions, please contact Mrs. Gromacki.
Send Forms To:
Barbara Gromacki
27225 Ketterhagen Rd.
Burlington, WI 53105

2018 Wisconsin International Entry Form

Entries must be mailed and postmarked by September 11th, 2018

Check one: Open Division Junior Division Premise ID (required for WI residents) _____

Your Name _____ Business Name (optional) _____

Full Address _____

Email Address _____ Website (optional) _____

Main Phone () _____ Cell Phone (while at show) () _____

Exclude contact information from *Exhibitor's List* (only name and breeds will be shown)

On Special Cooping: "Double coop" applies to single birds (male and female) and all males within trios (standard chickens only). Geese are always male/female paired unless "Pen Separate" is checked. Pens are limited; we will do our best to accommodate.

If your entry is incomplete or illegible you will only be contacted once for clarification. If not resolved, your entry will be voided.

Size	Size, Breed, and Variety/Color (√ variations if applicable to breed)	# Old Males	# Old Females	# Young Males	# Young Females	# Old Trios	# Young Trios	Special Cooping
<input type="checkbox"/> Bantam <input type="checkbox"/> Standard	Variations: <input type="checkbox"/> Beard <input type="checkbox"/> Non-Beard <input type="checkbox"/> Single Comb <input type="checkbox"/> Rose Comb <input type="checkbox"/> Frizzle							<input type="checkbox"/> Double Coop <input type="checkbox"/> Pen Separate
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Totals from back page and/or additional Entry Forms								
Grand Totals								

Column A B C D E F G

Total of Birds in Columns A, B, C and D @ \$3.25/each _____

Total of Trios in Columns E and F @ \$9.75/each _____

Total of Birds double cooped by Column G @ \$3.25/each _____

Optional, Outside Selling Fee (no inside sales cages) @ \$10 = _____

Optional Club Membership: Jr. @ \$5, Single @ \$10, Family @ \$15 = _____

Total _____ (make check payable to: **WIPC**)

Mail this completed entry form(s), check for total amount, and valid health papers for all entered birds to:

Steve Tone, WIPS Entries, 105 West Wilson Street, Stoughton, WI 53589-1444

More room for entries on the back of this form. Use additional forms if needed.

Still have questions? Email wips@showcommander.com or leave message at (608) 371-WIPS for a callback

Size	Size, Breed, and Variety/Color (√ variations if applicable to breed)	# Old Males	# Old Females	# Young Males	# Young Females	# Old Trios	# Young Trios	Special Cooping
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Back Page Sub Totals (carry forward to front page)								

Column A B C D E F G

Use additional forms if needed. Carry all totals to the front page of this form