

**Entry Due Date is Postmarked Saturday, September 9<sup>th</sup>**

Entries postmarked or hand delivered to the show secretary after that date will be returned without being processed. Payment and required health papers must accompany entry. **No late entries accepted! Please don't call to ask for exceptions.** No Emailed entries. **Circle Open or Junior on the Form.** If no preference is indicated, the entry will be in the Open Show.

**Friday Schedule**

2:00 p. m Showroom is open to accept entries until 9:00 p.m.

**Saturday Schedule**

7:00 a.m. Showroom is open to accept entries until 9:00 a.m.

8:00 a.m. Youth Poster and Egg Contest entries accepted until 9:00 a.m. in the Youth Barn; Showmanship entries accepted until 9:30 in Dining Hall

9:00 a.m. All entries must be in their cages

9:00 a.m. Junior Show Judging Begins  
All five judges will be assigned to Junior Show  
Class Champions will be selected and placed on the Junior  
Champion Row

Open Show Judging begins as Junior Show is concluded

10:30 a.m. Showmanship Begins

11:00 a.m. Youth Poster Contest, Face-to-Face judging begins.

11:30 a.m. (Approximately) All Judges will confer to select Junior  
Show Champion.

12:00 p.m. (approximately) Judges Lunch  
Junior exhibitors may talk to judges at this time

2:00 p.m. Junior Egg Judging

2:30 p.m. Avian Quiz Bowl

4:00 p.m. Junior Show Awards Presented

4:00 p.m. (Approximately) Show Champions will be selected by  
Judges. Junior Show Champions will be considered for  
Champions and Reserves of the Show

6:00 p.m. Showroom closes and buildings locked for the night. No  
Saturday night hospitality this year.

**Sunday Schedule**

6:30 a.m. Showroom and Swap Opens

8:30 a.m. Raffle and auction; Show rooms closed and locked

9:30 a.m. Show Champions Announced

Birds released following announcements

Clean-up begins immediately after birds are released



**WISCONSIN INTERNATIONAL  
POULTRY CLUB**

**SPONSORS OF:**

**The Wisconsin International Poultry Show  
"One of America's Prestige Shows"**

Portage, Wisconsin  
Columbia County Fairgrounds

**September 23<sup>th</sup> & 24<sup>th</sup> 2017**

# The Wisconsin International Poultry Club

Steve Tone, WIPS Entry Secretary  
105 West Wilson Street  
Stoughton, WI 53589-1444

Sponsors of:

The Wisconsin International Poultry Show

“One of America’s Prestige Shows”

**Entry Due Date is Postmarked Saturday, September 9<sup>th</sup>**

## WELCOME

The officers and members of the Wisconsin International Poultry Club would like to extend to you an invitation to attend our annual show, "The Wisconsin International"! Come join us for a weekend of fun, fellowship, and feathers. Wisconsin is a great place to exhibit poultry.

## JUDGES

**OPEN and JUNIOR SHOW JUDGES:** Tim Bowles, Amanda Stallman, Dennis Thompson, Rick Hare, and Jonathan Patterson

**Entries Close September 9<sup>th</sup>. In respect for the Show Secretary and the operation of the show, any entry postmarked after that date will be returned.** Check your entry carefully and make a copy of it before mailing because absolutely no changes allowed at the show upon arrival. Submitting entries early is always appreciated. Make checks payable to WIPC. Mail to: Steve Tone, WIPC Entry Show Secretary, 105 West Wilson Street, Stoughton, WI 53589-1444 (608) 371-9477 [wipshow@gmail.com](mailto:wipshow@gmail.com)

## SHOW COMMITTEES

Show Secretaries: Steve Tone, Entry Show Secretary, 105 West Wilson Street, Stoughton, WI 53589-1444 [wipshow@outlook.com](mailto:wipshow@outlook.com) , Tara Kindschi, Show Secretary – [kindschi3@hotmail.com](mailto:kindschi3@hotmail.com) Call 1-608-727-2720 or text 1-608477-0092  
Terry Lund, Co-Show Secretary-3764 Union Dane Road, Brooklyn, WI 53521 phone: 1-608-513-2308 [terry@prismglassworks.com](mailto:terry@prismglassworks.com)  
Show Building Supervisors: (Bldg 5) David Laatsch, (Blg 6) Tyler Danke, (Blg 7) John Tolakson, (Blg 8) Bill Krueger  
Trophies: and Ribbons: Bill Krueger, Barb Gromacki (Jr. Show)  
Show Catalog: Dave Laatsch  
Raffle: Joy Krueger  
Auction: Dave Laatsch  
Show Set Up: All WIPC Members, Wisconsin Junior Poultry Association  
Kitchen: Danke Family, Lou Arrington, Mary Gunderson  
Swap: Nate Rynish, Nick Pues  
Youth Program: Barb Gromacki, Kristina Edstrom, Cheryl Sweeney, Laura Schellinger and Kirstin Thompson  
Feed and Shavings: Butch Gunderson, Terry Lund  
Show Committee: Butch Gunderson (General Show Superintendent), Bill Krueger and Tyler Danke

## 2017 WIPC OFFICERS

President, Butch Gunderson; Vice President, Nate Rynish; Secretary, Lou Arrington; Treasurer; Bill Krueger

## SHOW RULES

- **ALL WISCONSIN ENTRIES MUST** include your state Premise ID number on the entry form.
- **PULLORUM PAPERS AND SHOW FEES MUST ACCOMPANY ALL ENTRY FORMS.**

Checks are made payable to WIPC. Please remember that entries must be postmarked no later than September 10<sup>th</sup>

Also to protect our exhibits, we will be closing the buildings Sunday at 8:30 a.m. and they will remain closed until the end of our raffle, auction, and awards. Upon completion of awards the buildings will be reopened for the release of all exhibits.

**ENTRIES:** Fees are **\$3.25 per bird** entered. Double coops and trios will be respectively double or triple the per bird fees. This includes junior exhibitors showing in the open class. The club's goal is for a total single deck show. But the show committee retains the ability to change cooping layout as situations necessitate.

Entries must be marked—Bantam, Large Fowl, Guinea, Duck, Goose, Bearded or Non-Bearded, Single Comb or Rosecomb, Trio, etc. Legbands are recommended for all birds entered in the show.

**JUNIOR SHOW:** Fees are **\$3.25 per bird** entered. The show is open to exhibitors 18 years of age by January 1<sup>st</sup> of this show year or younger. Remember to **mark** your entry blank with "**Junior**" if entering the Junior Show. You may also show different birds in the Open Show. All rules applying to the Open Show apply to the Junior Show, except awards.

**AGE OF COCKERELS AND PULLETS:** 1 year or less

**DISPLAYS:** In Large Fowl and Bantams a display consists of at least Cock, Hen, Cockerel, Pullet and one Trio (young or old). **There are no displays in the Junior Show.**

**TRIOS:** In Large Fowl and Bantams a trio consists of a cock and two hens (old trio), or a cockerel and two pullets (young trio). Remember trios are judged as 3, not individually. **There are no trios in the Junior Show.**

**WATERFOWL (except Bantam Ducks): A display consists of at least Old Male, Old Female, Young Male, Young Female, plus any other 3 birds. For Bantam Duck display, the three other birds must be a trio (y or o).**

The APA point system will be used. The more birds shown, the more points are possible.

**SHOW BUILDING:** It will be open to accept entries on Friday from 2:00 to 9:00 p.m. and Saturday, 7:00 to 9:00 a.m. All birds must remain on exhibit until after the awards are presented, which will be no later than 11:00 a.m. on Sunday.

**JUNIOR SHOW JUDGING WILL BEGIN AT 9:00 a.m. on Saturday. OPEN SHOW JUDGING WILL BEGIN IMMEDIATELY FOLLOWING THE CONCLUSION OF THE JUNIOR SHOW.** Junior Show class champions will compete against the open show class champions for the champions and reserve champions of the show.

**THE SHOW BUILDINGS WILL BE CLOSED** at 9:00 p.m. on Friday, at 6:00 p.m. on Saturday, and from 9:00 a.m. until the conclusion of the raffle, auction and award presentations on Sunday morning.

Feed and water will be supplied, but all exhibitors will be responsible for the feeding and watering of their own birds.

APA rules will govern this show, unless otherwise stated. Any case not provided for in those rules would be referred to the WIPC Show Committee. Their decision will be final. Show Committee members are: Butch Gunderson, Nate Rynish and Bill Krueger.

The WIPC will not be responsible for awards offered by others. All the winner's names will be forwarded to the Club or individual offering the award. Please note: any awards placed after the printing of this catalog will be posted at the show.

All classes will be judged through 5<sup>th</sup> place, with ribbons available through 3<sup>rd</sup> place for the Junior Show.

WIPC, its Show Committee and officers, will not be responsible for any loss, injury, or sickness of birds brought to this show. However, all reasonable precautions will be taken to protect the exhibits.

To exhibit a bird in this show, the bird must be owned 30 days prior to showing and Pullorum testing is done.

The judges have been instructed by Show officers not to award 1st Place to a bird not worthy of the placement due to lack of competition.

**WATERFOWL:** Geese will be cooped in pairs, unless otherwise requested on entry form.

**\*Check in at the Show Secretary's Table upon arrival. Report any errors on coop tags to the Show Secretary for correction.\***

#### **HEALTH REQUIREMENTS**

Wisconsin Dept. of Agriculture requires Pullorum-Typhoid testing on all birds to be exhibited. All poultry must originate from flocks designated as U.S. Pullorum –Typhoid clean under the N.P.I.P **or** from equivalent flocks, **or** have had a Pullorum – Typhoid test within 90 days prior to showing. Due to enforcement of Ag Dept. rules, **entries WILL NOT be accepted** without proper forms. Please include with your entry a **copy** of either: NPIP certification of your flock, Wisconsin Tested Flock Certification, Wisconsin Associate Flock Certification, or a copy of Pullorum Test Report done within 90 days of the show. In addition, **all Wisconsin exhibitors must have a Wisconsin Livestock ID # on their entry forms**. We recommend that you band all of your birds.

#### **SWAPPERS SECTION**

Sale coops will be available at **\$3.00** each. **Sale Coops are limited to 4 LF or 6 Bantams per cage**. Reserve your coops in advance on the entry blank. A limited number of additional coops will be available on a first come-first served basis. **Spaces are available for exhibitors only**. All sale birds must be Pullorum – typhoid tested and **you must have your forms on file with the Swap Manager in order to sell**. **Upon entering the swap (or send an extra copy with your entry) with birds for sale, you must provide a copy of Pullorum-Typhoid testing for the swap supervisor to keep in our files**. This is **in addition** to any forms you turned in with your entry and **in addition** to any forms you need for the buyers. We do not have a copy machine available to us on the fairgrounds, so please make the appropriate copies in advance.–Wisconsin Dept. of Agriculture requirement. Outside selling is available for exhibitors only and will be charged \$10.00.

#### **SET UP DATE**

Showroom set-up will be Saturday, September 16, 2017 starting at 9 a.m.; should be completed by 2:30 p.m. Lunch is provided. Everyone's help is greatly appreciated.

#### **TAKE DOWN**

Immediately after birds are released on Sunday, we begin to take down cages and clean buildings. All are encouraged to join us. **Even if you can help for just an hour or so it would help immensely**. Our show does not have a clean-up fee as other shows do. With all of our cages stored in racks and loaded with a fork lift, clean-up goes quickly. Lunch will be provided for those who help.

**PLEASE NOTE:** Columbia County Fairgrounds strictly prohibits any alcoholic beverage on the Fairgrounds.

**RAFFLE – AUCTION**

Don't miss our raffle and auction. It will be held Sunday morning at approximately 8:30 a.m.

**FAIRGROUNDS DIRECTIONS**

**Going north on I 90-94.** Take a right on I-39. Go to 2nd exit, State Hwy 33. Turn Right (East) on Hwy. 33 to downtown Portage. Turn right at first stop lights onto Hwy 16 East. Go .6 miles to Wauona Trail. Turn left onto Wauona Trail (by the Dairy Queen) go two blocks to fairgrounds.

**Going South on I-90-94.** Take Exit 106, State Hwy 33. Turn right (East) onto State Hwy 33 to downtown Portage. Turn right at first stop lights onto Hwy 16 East. Go .6 miles to Wauona Trail. Turn left onto Wauona Trail (by the Dairy Queen) go two blocks to fairgrounds.

**SHOW HEADQUARTERS**

The show Headquarters is at the Ridge Motor Inn 2900 New Pinery Rd. Portage Wisconsin 53901. For reservations call 1(877)742-5306. Ask for WI International Poultry Club Block. Super 8 located at 3000 New Pinery Rd. Portage WI. 53901. Call (608) 742-8330 for reservations and ask for the WI International Poultry Club Block. Rooms are limited. **MAKE SURE TO RESERVE EARLY TO GET THE BEST RATE.**

**YOUTH MEETING AND YOUTH AWARDS**

The Wisconsin Junior Poultry Association invites all youth to participate in various events during the day of the show. Awards will be presented on Saturday after the conclusion of Youth Events (approximately 4:00 p.m.). Junior birds will be released on Sunday by 11:00 a.m. (same as Open Show). Check [www.wisconsinjuniorpoultryassociation.org](http://www.wisconsinjuniorpoultryassociation.org) or Wisconsin Junior Poultry Association on Face Book for more information and updates.

**AWARDS OFFERED BY WIPC**

<i>Grand Champion Poultry</i>	<i>Trophy</i>	<i>Champion Large Fowl Display</i>	<i>\$20.00 &amp; Trophy</i>
<i>Res. Champion Poultry</i>	<i>Trophy</i>	<i>Champion Bantam Chicken</i>	<i>\$30.00</i>
<i>Champion Land Fowl</i>	<i>\$30.00 &amp; Trophy</i>	<i>Res. Champion Bantam Chicken</i>	<i>\$15.00</i>
<i>Res. Champion Land Fowl</i>	<i>\$15.00 &amp; Trophy</i>	<i>Champion Bantam Trio</i>	<i>\$20.00 &amp; Trophy</i>
<i>Champion Waterfowl</i>	<i>\$30.00 &amp; Trophy</i>	<i>Champion Bantam Display</i>	<i>\$20.00 &amp; Trophy</i>
<i>Res. Champion Waterfowl</i>	<i>\$15.00 &amp; Trophy</i>	<i>Champion Duck</i>	<i>\$30.00</i>
<i>Champion Large Chicken</i>	<i>\$30.00</i>	<i>Res. Champion Duck</i>	<i>\$15.00</i>
<i>Res. Champion Large Chicken</i>	<i>\$15.00</i>	<i>Champion Goose</i>	<i>\$30.00</i>
<i>Champion Large Fowl Trio</i>	<i>\$20.00 &amp; Trophy</i>	<i>Res. Champion Goose</i>	<i>\$15.00</i>

**Rosettes**

Champion & Reserve American	Champion & Reserve R.C.C.L.	Champion & Reserve Medium Duck
Champion & Reserve Asiatic	Champion & Reserve Featherleg	Champion & Reserve Light Duck
Champion & Reserve Continental	Champion & Reserve Old English	Champion & Reserve Bantam Duck
Champion & Reserve English	Champion & Reserve Modern	Champion & Reserve Heavy Goose
Champion & Reserve Mediterranean	Champion & Reserve A.O.C.C.L	Champion & Reserve Medium Goose
Champion & Reserve A.O.S.B.	Champion & Reserve Turkey	Champion & Reserve Light Goose
Champion & Reserve S.C.C.L.	Champion & Reserve Heavy Duck	Champion and Reserve Guinea Fowl

**\*\*\*\* Rosettes will not be given unless there are at least 10 birds per class\*\*\*\***

**Meets**

**National:**

IWBA Eastern National

**District:**

Brahma

APA

Cochins International

NCBA

**State:**

RIR

**Special:**

Sebright

**Sanctioned:**

APA & ABA

**Club:** Chantecler Fanciers International

More by show time

\* more info on the individual meets available upon request, contact Terry Lund at [terry@prismglassworks.com](mailto:terry@prismglassworks.com)

**BY FRIENDS OF W.I.P.C.**

Bill & Joy Krueger	Chp. Std. White Rock & Reserve	\$3.00/ \$2.00
	Chp. Std. Barred Rock & Reserve	\$3.00/ \$2.00
	Chp. Std. Partridge Rock & Reserve	\$3.00/ \$2.00
	Chp. Std. Columbian Rock & Reserve	\$3.00/ \$2.00
	Chp. Btm. Blue Cochin & Reserve	\$3.00/ \$2.00
	Chp. Btm. Splash Cochin & Reserve	\$3.00/ \$2.00
	Chp. Btm. White Rock & Reserve	\$3.00/ \$2.00
	Chp. Btm. Barred Rock & Reserve	\$3.00/ \$2.00
	Chp. Btm. Partridge Rock & Reserve	\$3.00/ \$2.00
	Chp. Btm. Silver Penciled Rock & Reserve	\$3.00/ \$2.00
	Chp. Btm. Columbian Rock & Reserve	\$3.00/ \$2.00
	Chp. Btm. Buff Columbian Rock & Reserve	\$3.00/ \$2.00
	Nate Rynish	Chp. & Res. Chp. Btm. Langshan
Purely Poultry	Champion Junior Turkey	\$75.00
	Champion open turkey	\$75.00

Other sponsored awards will be accepted up until Entry Day. Contact: Terry Lund

**THE WISCONSIN STATE JUNIOR POULTRY SHOW AWARDS**

The Wisconsin Junior Poultry Association would like to thank the WIPC for providing the following awards.

**TROPHIES**

Champion and Reserve Large Fowl	Champion and Reserve R.C.C.L.	Champion and Reserve Heavy Goose
Champion and Reserve American	Champion and Reserve Featherleg	Champion and Reserve Medium Goose
Champion and Reserve English	Champion and Reserve Modern Game	Champion and Reserve Light Goose
Champion and Reserve Mediterranean	Champion and Reserve Old English	Champion and Reserve Large Duck
Champion and Reserve Asiatic	Champion and Reserve A.O.C.C.L.	Champion and Reserve Heavy Duck
Champion and Reserve Continental	Champion Turkey	Champion and Reserve Medium Duck
Champion and Reserve A.O.S.B.	Champion Guinea	Champion and Reserve Light Duck
Champion and Reserve Bantam	Champion and Reserve Waterfowl	Champion and Reserve Bantam Duck
Champion and Reserve S.C.C.L.	Champion and Reserve Goose	

**Pigeon Classes For Youth Exhibitors only:**

Champion Fancy                      Champion Utility                      Champion Sporting                      Champion Pigeon

**Pigeons will be cooped in bantam caging. Pigeon exhibitors are asked to furnish their own feed.**

**TROPHIES**

The following "Best" awards are sponsored by W.J.P.A. members and their families:

Best and Reserve Black Australorp Large Fowl – by Gary Rossman  
Best Old English Game Bantam – by George and Wendy Varish  
Best Sebright – by George and Wendy Varish  
Best Wyandotte Bantam – by George and Wendy Varish  
Best White Silkie – by Emily and Chris Ruskiewicz  
Best Mille Fleur d'Uccle – by Emily and Chris Ruskiewicz

**THE RONALD N. SHAFER MEMORIAL TRAVELING TROPHY**

Dedicated to the memory of a man devoted to children and poultry, this prestigious award will be presented to the Best in Show at the 2017 Wisconsin State Junior Poultry Show.

**THE FRANK BEACH MEMORIAL YOUTH SHOWMANSHIP CONTEST**

In loving memory of a father, whose belief in God and family, made him a true champion.

**THE DAVID LEFEBER CITIZENSHIP AWARD**

Formerly the Wisconsin Junior Poultry Association Service Award, this annual recognition has been renamed in honor of David Lefeber, avid Wyandotte breeder and youth activist. The Wisconsin Junior Poultry Association dedicates this award to the memory of David Lefeber, youth mentor, admired teacher, civic leader and cherished friend.

The Wisconsin Junior Poultry Association will coordinate a showmanship contest for all youth on Saturday. Time and Place – to be announced. Entries will be accepted on Saturday morning until 9:30 a.m., at the Youth Table in the Dining Hall. There will be a \$1 entry donation. All proceeds will be used for youth activities. Past winners of the Supreme Champion Showmanship Traveling Memorial Award are: 2009 – Nathan Honeyager, Waukesha, WI; 2010 – Vanessa Beach, Forest Junction, WI; 2011 – Frankie Beach, Forest Junction, WI; 2012 -- Sydney Tone, Stoughton, WI; 2013 -- Shelby Tone, Stoughton, WI; 2014 -- Sydney Tone, Stoughton, WI -- Shelby Tone, Stoughton, WI; 2016

### **SHOWMANSHIP TROPHY AWARDS**

**\*Champion and Reserve Advanced Showperson\*** - by Harlan Breneman Family  
**\*\*Champion and Reserve Senior Showperson** age 15-18- by Harlan Breneman Family  
**Champion and Reserve Intermediate Showperson** age 12-14 - by Harlan Breneman Family  
**Champion and Reserve Junior Showperson** age 9-11 - by Harlan Breneman Family  
**Champion and Reserve Pre-Junior Showperson** - age 8 and under - by Harlan Breneman Family

**Supreme Champion Showmanship Traveling Memorial Award**- by Mrs. Fay Beach

\*Advanced Showmanship is intended for exhibitors of all ages who have achieved 3 or more Grand Champion Showmanship awards at any WI youth show or county fair. All participants will receive a special insignia recognizing their membership in this motivated group of champions.  
**\*\*Age determined as of January 1, 2017.** Contestants are judged on poultry knowledge, handling skills, appearance of the bird and attitude and appearance of the showperson.

**Entry Due Date is Postmarked Saturday, September 9<sup>th</sup>**

**\*\*\*\*\*Special Notice\*\*\*\*\***

***2018 Spotlight Breed Dedicated in honor of Gen and Leon Zimdars***

# **Black Wyandotte Bantam**

**Plan ahead for Reduce Entry Fees and Special Awards for this breed in 2018**

# *The 31<sup>st</sup> Anniversary Pullet Surprise Youth Contest*

An eggstraordinary opportunity for young people with an interest in poultry

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In an attempt to promote the breeding and exhibition of purebred poultry among Wisconsin's youth, the Wisconsin International Poultry Club invites interested youth to apply for the Pullet Surprise.

The winners in each of the two categories will receive the following prizes: a pair of show quality purebred fowl, an incubator, a standard cage, feed, a copy of the *American Standard of Perfection*, a one-year membership in the WIPC, and a poultry carrier. All awards will be presented at the 2017 Wisconsin International Poultry Club Show. The birds awarded will be provided by the members of the Wisconsin International Poultry Club.

## *Contest Rules*

1. Entries will be divided into two groups. **Age as of January 1, 2016.**

**Junior:** 8-12

**Senior:** 13-18

2. Each applicant must submit an entry of 500 words or less on one of the following topics:

*Why I Want to Raise Exhibition Poultry*

*Raising Poultry—It's a Family Affair*

*My Most Memorable Moment in Poultry*

*An Original Poultry Poem*

*Exhibition Poultry: Yesterday, Today, and Tomorrow*

*A Collection of Poultry Wit: 3 original poultry jokes, riddles, or words of wisdom*

*(minimum 200 words)*

**\*\*\*Entries that exceed 500 words will not be considered.\*\*\***

3. Applicants must send their entry along with their address, phone number, email address, birth date, and a parent's or guardian's signature postmarked by **August 20, 2017** to: **Barbara Gromacki, Wisconsin Junior Poultry Association Advisor, 27225 Ketterhagen Road, Burlington, Wisconsin 53105**
4. Winners will be selected by a committee designated by the Wisconsin International Poultry Club. **All decisions are final.**
5. Winners and their parent(s) or guardian(s) are **required** to attend the award presentation to be held during the Youth Show at the 2016 WIPC Show on Saturday, September 23, 2017 at the Columbia County Fairgrounds, Portage, WI.

**Awards Courtesy of: Blain's Farm and Fleet, Janesville, Verona and Madison; Keipper Cooping; Lund Poultry; Wisconsin Poultry and Egg Association; and Nutrena Feed**



**NEW DEADLINE! NEW DEADLINE! NEW DEADLINE!**

# **WJPA Youth Photography Contest**



**NEW Rules & Guidelines – please read carefully:**

1. Photos must be of domestic poultry only: ducks, geese, turkeys, pigeons, chickens, guineas. No photos of wild poultry, birds, or game will be considered.
2. Entries must be 8 x 10, unframed and unmatted. (\*\*Winners will also need their JPEG files.\*\*)
3. Entry fee is **\$1 per photo** (cash or check); you may enter as many photos as you wish to pay for, but you can only win once each year.
4. Entries must be postmarked by **August 15<sup>th</sup>** and each photo must have a **complete entry form** attached to its back. An entry form is the bottom portion of this flyer. Copies are accepted.
5. Photos will be judged on **quality, clarity, and composition**. The bird(s) must be the main subject.
6. Entries taken by a person that are similar or nearly identical to that person's winning photo the previous year will not be considered (avoid same/similar bird in same/similar background).
7. All entries become property of the Wisconsin Junior Poultry Association and may be reproduced. Winning photos become the pages of the next calendar.
8. ***\*Winners must provide a JPEG file of their photos at time of entry to be eligible to win.***  
[wipaphotos@gmail.com](mailto:wipaphotos@gmail.com)
9. Prizes will be distributed at the Portage Show in September! Winners do not need to be present to win!

There will be four winners in each of these age categories:

**JUNIOR** 10 years and under

**INTERMEDIATE** 11-13 years

**SENIOR** 14-18 years

All eligible entries will be privately judged, and displayed at the September Wisconsin International Poultry Show, Columbia Co. Fairgrounds, Portage, WI, or alternate WJPA Youth Poultry Day Activities.

Make checks payable to: Alec Edstrom, Treasurer [**DO NOT** make out checks to WJPA]

Mail entries to: Sczech Family, 804 E Brandybrook Rd, Wales, WI 53183

For more information, call Barb Jones: (262) 939-2812, or email: [wipaphotos@gmail.com](mailto:wipaphotos@gmail.com)

# 2017 WJPA Poultry Photo Contest Entry Form

**Deadline: August 15, 2017**

*Attach a separate entry form to each photo entry.*

Youth's Name: \_\_\_\_\_ Age: \_\_\_\_\_  
Address: \_\_\_\_\_  
City: \_\_\_\_\_ State: \_\_\_\_\_ Zip Code: \_\_\_\_\_  
Phone: (\_\_\_\_) \_\_\_\_\_ Email: \_\_\_\_\_

Photo Caption: \_\_\_\_\_

Entry forms **MUST BE FILLED OUT COMPLETELY** and include \$1 per photo. Make checks payable to Alec Edstrom, Treasurer. Mail photo entries to: Sczech Family, 804 E Brandybrook Rd, Wales, WI 53183. Also email jpg file to [wipaphotos@gmail.com](mailto:wipaphotos@gmail.com)

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## 2017 WJPA Poultry Calendar Order Form

**Priority Deadline: September 1, 2017**

**Yes!** Send me \_\_\_\_\_ fundraising calendar(s) featuring the Youth Photography Contest winners for a cost of \$15 each.

**SHIP CALENDAR(S) TO:**

Name: \_\_\_\_\_ Address: \_\_\_\_\_  
City: \_\_\_\_\_ State: \_\_\_\_\_ Zip Code: \_\_\_\_\_  
Phone: (\_\_\_\_) \_\_\_\_\_ Email: \_\_\_\_\_

**MAKE CHECKS PAYABLE TO:** Alec Edstrom, Treasurer

Mail orders and checks to: Jones Family

W224S10850 Big Bend Dr., Big Bend WI 53103

Questions? Call (262) 939-2812 or email [bjones@wi.rr.com](mailto:bjones@wi.rr.com).

**Calendars will be available for pick up at the Portage Show**

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# Wisconsin Junior Poultry Association State Egg Show

This contest is open to all youth 18 years and under who are currently producing eggs from a home flock. Only domestic eggs can be considered.

1. There is no entry fee, and club membership is not required to exhibit.
2. Entries will be accepted on Saturday morning September 23rd, in the youth exhibit area at the Columbia County Fairgrounds between 8:00am and 9:00am.
3. Judging will take place at approximately 2:00pm. Trophy awards will be presented at the Youth Awards Ceremony at approximately 4:00pm. All entries must remain in place until 5:00 pm.
4. Exhibitors are allowed one entry per class. Trophies sponsored by the Wisconsin Junior Poultry Association will be awarded to the top entry in each class.

## Classes

Class 1 – One dozen white eggs in carton

Class 2 – One dozen brown eggs in carton

Class 3 – One dozen naturally occurring eggs of color (green eggs, blue eggs, etc)

Class 4 – One dozen decorated eggs.

Be creative! Decorate in any artistic manner or medium. Display may not exceed 15" x 15" x 15". Entry can be displayed on a board, in a box, basket, or other appropriate container.

**\* Note: All entered eggs are intended for exhibition purposes only and should not be used as food after the competition.**

To enter: complete the following form by **September 1<sup>st</sup>** and send to:

Ahrens Family  
N 3627 County Rd. AB  
Luxemburg, WI. 54217-784

.....  
**Name:** \_\_\_\_\_

**Address (Home or email):** \_\_\_\_\_

**Classes Entered:** \_\_\_\_\_

# 2017 Youth Poultry Poster Contest

## Guidelines

1. This contest is open to any youth 18 years and under with an interest in domestic poultry.
2. The poster can have any educational poultry theme or any theme that promotes the Wisconsin Junior Poultry Association or the national Youth Exhibition Poultry Association.
3. Photos, drawings, pictures, charts, and graphs are all permitted.
4. Posters can be tri-fold or single. To ensure the sustainability of these posters, the use of foam or corrugated boards is preferred.
5. Entries will be judged on:
  - Presentation
  - Information
  - Composition
  - Originality
  - Appearance
  - Exhibitor's presentation of the poster
6. Trophies will be awarded in three age divisions. Ages will be determined as of January 1<sup>st</sup>, 2016.
  - Junior Division – age 10 and under
  - Intermediate Division – 11-13 years old
  - Senior Division – 14-18 years old
7. Entries will be accepted between 8:00am and 9:00am at the 2016 Wisconsin International Poultry Club Youth show on Saturday, September 23rd at the Columbia County Fairgrounds in Portage, Wisconsin. Face-to-face judging will begin at 11:00am. Awards will be presented at the Youth Awards Ceremony on Saturday after approximately 4:00pm.
8. All entries must remain in place until 5:00pm.
9. Entry forms must be postmarked no later than September 1<sup>st</sup>, 2017.
10. There is no entry fee
11. All entries will receive a prize

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**Name:** \_\_\_\_\_ **Age:** \_\_\_\_\_

**Address:** \_\_\_\_\_

**Email:** \_\_\_\_\_ **Phone #:** \_\_\_\_\_

**Send this entry form by September 1<sup>st</sup> to:**

Thompson Family  
2628 110<sup>th</sup> Avenue  
Woodville, WI. 54028

## AVIAN QUIZ BOWL COMPETITION Saturday, September 23rd 2:30 p.m.

The Avian Quiz Bowl will consist of three- or four-member teams. Teams will be quizzed on various aspects of poultry and eggs from hatching to management to cooking, competing against other teams in a game show format.

There will be both a junior (under 14 yr) and senior (14-18 yr) division. Senior division winners will represent the State of Wisconsin at the 4-H National Poultry & Egg Conference held in Louisville, KY.

### **Participants must be 4-H members.**

The most recent 4-H Avian Bowl Manual (4-H MANUAL 161) will be used for questions. Check website for the most recent materials! It is available for \$15 from:

Clemson University, Bulletin Room – Rm 82  
96 Poole Agricultural Bldg  
Clemson, SC 29634-0129  
Phone: (864) 656-3261  
Fax: 864/656-0742  
<http://shopping.clemson.edu/>

The following sections and pages have been selected as study materials for the 2017 National 4-H Poultry & Egg Conference. The state event will use the same materials for questions.

- Poultry judging (All) - Pages 9-16
- Understanding food poisoners (All) - Pages 17-20
- Raising waterfowl (Only Tables 5 and 6) - Pages 24-25
- Avian systems (Only reproduction) - Pages 35-38
- Growing blue ribbon pullets (All) - Pages 55-66
- Breeds, varieties and strains (Only English) - Pages 73-75
- Eggyclopedia (Microwaves cooking through Roasted egg) - Pages 133-144
- Biosecurity (All) - Pages 179-180
- Embryology (Daily embryonic development through Candling) - Pages 191-192

## **Advanced registration is due by September 1, 2017.**

**\*\*\*PLEASE NOTE -- 4-H ages are as of January 1 of the calendar year.\*\*\***

For more information, or to register, contact:

Ron Kean

1675 Observatory Dr.

Madison, WI 53706

608/262-8807

rpkean@wisc.edu

More information can be found at: [www2.ca.uky.edu/national4hpoultry/AvianBowl.html](http://www2.ca.uky.edu/national4hpoultry/AvianBowl.html)