



# WISCONSIN INTERNATIONAL

*One of America's Prestige Shows*

September 24<sup>th</sup> & 25<sup>th</sup>, 2016

Columbia County Fairgrounds, Portage, Wisconsin  
(also known as Veterans Memorial Field, Portage, Wisconsin 53901)

Sponsored by the Wisconsin International Poultry Club, Inc.

## Tuesday, September 13<sup>th</sup>

Midnight **Postmark deadline for entries.** Full payment and valid health papers must accompany your accurate, completed entry form. No email, phone, or late postmark entries will be accepted  
Mail to: **Steve Tone, WIPS Show Secretary, 105 W. Wilson St., Stoughton, WI 53589-1444.**

## Friday, September 23<sup>rd</sup>

2:00 p.m. Early Coop-In. Showrooms are open to receive birds until 10:00 p.m. Please check-in at desk.  
10:00 p.m. Showrooms close and all buildings are locked for the night.

## Saturday, September 24<sup>th</sup>

7:00 a.m. Coop-In. Showrooms are open to receive birds until 9:00 a.m. Please check-in at desk.  
8:00 a.m. Youth Poster Contest and Egg Contest entries accepted until 9:00 a.m. in Dining Hall.  
9:00 a.m. Youth Poultry Showmanship sign-ups accepted until 9:30 a.m. in Dining Hall.  
**9:00 a.m. All Junior and Open Division birds must be in their cages.**  
9:00 a.m. Junior Division Judging Begins. All five judges will begin with the Junior Division. Class Champions will be selected and placed on Junior Champion Row.  
Open Division Judging begins as each judge completes their Junior Division assignments.  
9:00 a.m. Wisconsin Junior Poultry Association (WJPA) meeting. All are invited to attend.  
10:00 a.m. Youth Poultry Showmanship Contest face-to-face judging begins.  
11:00 a.m. Youth Poster Contest face-to-face judging begins.  
11:30 a.m. (approximately) All judges confer to select Junior Division Champions.  
12:00 p.m. (approximately) Judges eat lunch. Junior exhibitors may talk to judges at this time.  
2:00 p.m. Youth Egg Contest Judging begins.  
2:30 p.m. Youth 4-H Avian Quiz Bowl Contest begins.  
4:00 p.m. Youth awards presentation ceremony.  
4:00 p.m. (approximately) Show Champions are selected by Judges. Junior Division Champions will be considered with Open Division Champions for overall Show awards.  
6:00 p.m. Showrooms close and all buildings are locked for the night.

## Sunday, September 25<sup>th</sup>

6:30 a.m. Showrooms open until 9:00 a.m.  
9:00 a.m. Showrooms close and are locked. Birds may not be removed until officially released.  
9:00 a.m. Raffle and Auction begins.  
10:00 a.m. Show Champions Announced.  
Birds released following the completion of announcements.  
Clean-up begins immediately after birds are released. All help is appreciated.

This year's Spotlight Breed is the *Japanese Bantam*.  
Wisconsin International Spotlight Breeds enjoy a reduced entry fee!

# 2016 Wisconsin International Entry Form

One Exhibitor per Entry – Make Additional Copies if Needed – Include Health Forms with Entry

**All Entries must be mailed in and postmarked by September 13<sup>th</sup>, 2016**

Your Name \_\_\_\_\_ Business Name (optional) \_\_\_\_\_

Address \_\_\_\_\_

Email \_\_\_\_\_ Website (optional) \_\_\_\_\_

Main Phone ( ) \_\_\_\_\_ Cell Phone (while at show) ( ) \_\_\_\_\_

Check to exclude contact information from *Exhibitor's List*      Premise ID (req. for WI residents) \_\_\_\_\_

*Junior and Open Division on same form; check one per line. "Double" applies to all singles and males within trios on a line.*

Division (√ one)	Size (√ one)	Breed and Variety/Color (√ variations if applicable to breed)	# Old Males	# Old Females	# Young Males	# Young Females	# Old Trios	# Young Trios	Special Cooping (√=Yes)
<input type="checkbox"/> Junior <input type="checkbox"/> Open	<input type="checkbox"/> Bantam <input type="checkbox"/> Standard	<input type="checkbox"/> Beard <input type="checkbox"/> Non-Beard <input type="checkbox"/> Single Comb <input type="checkbox"/> Rose Comb <input type="checkbox"/> Frizzle							<input type="checkbox"/> Double <input type="checkbox"/> Together
<input type="checkbox"/> Junior <input type="checkbox"/> Open	<input type="checkbox"/> Bantam <input type="checkbox"/> Standard	<input type="checkbox"/> Beard <input type="checkbox"/> Non-Beard <input type="checkbox"/> Single Comb <input type="checkbox"/> Rose Comb <input type="checkbox"/> Frizzle							<input type="checkbox"/> Double <input type="checkbox"/> Together
<input type="checkbox"/> Junior <input type="checkbox"/> Open	<input type="checkbox"/> Bantam <input type="checkbox"/> Standard	<input type="checkbox"/> Beard <input type="checkbox"/> Non-Beard <input type="checkbox"/> Single Comb <input type="checkbox"/> Rose Comb <input type="checkbox"/> Frizzle							<input type="checkbox"/> Double <input type="checkbox"/> Together
<input type="checkbox"/> Junior <input type="checkbox"/> Open	<input type="checkbox"/> Bantam <input type="checkbox"/> Standard	<input type="checkbox"/> Beard <input type="checkbox"/> Non-Beard <input type="checkbox"/> Single Comb <input type="checkbox"/> Rose Comb <input type="checkbox"/> Frizzle							<input type="checkbox"/> Double <input type="checkbox"/> Together
<input type="checkbox"/> Junior <input type="checkbox"/> Open	<input type="checkbox"/> Bantam <input type="checkbox"/> Standard	<input type="checkbox"/> Beard <input type="checkbox"/> Non-Beard <input type="checkbox"/> Single Comb <input type="checkbox"/> Rose Comb <input type="checkbox"/> Frizzle							<input type="checkbox"/> Double <input type="checkbox"/> Together
<input type="checkbox"/> Junior <input type="checkbox"/> Open	<input type="checkbox"/> Bantam <input type="checkbox"/> Standard	<input type="checkbox"/> Beard <input type="checkbox"/> Non-Beard <input type="checkbox"/> Single Comb <input type="checkbox"/> Rose Comb <input type="checkbox"/> Frizzle							<input type="checkbox"/> Double <input type="checkbox"/> Together
<input type="checkbox"/> Junior <input type="checkbox"/> Open	<input type="checkbox"/> Bantam <input type="checkbox"/> Standard	<input type="checkbox"/> Beard <input type="checkbox"/> Non-Beard <input type="checkbox"/> Single Comb <input type="checkbox"/> Rose Comb <input type="checkbox"/> Frizzle							<input type="checkbox"/> Double <input type="checkbox"/> Together
<input type="checkbox"/> Junior <input type="checkbox"/> Open	<input type="checkbox"/> Bantam <input type="checkbox"/> Standard	<input type="checkbox"/> Beard <input type="checkbox"/> Non-Beard <input type="checkbox"/> Single Comb <input type="checkbox"/> Rose Comb <input type="checkbox"/> Frizzle							<input type="checkbox"/> Double <input type="checkbox"/> Together
<input type="checkbox"/> Junior <input type="checkbox"/> Open	<input type="checkbox"/> Bantam <input type="checkbox"/> Standard	<input type="checkbox"/> Beard <input type="checkbox"/> Non-Beard <input type="checkbox"/> Single Comb <input type="checkbox"/> Rose Comb <input type="checkbox"/> Frizzle							<input type="checkbox"/> Double <input type="checkbox"/> Together
<input type="checkbox"/> Junior <input type="checkbox"/> Open	<input type="checkbox"/> Bantam <input type="checkbox"/> Standard	<input type="checkbox"/> Beard <input type="checkbox"/> Non-Beard <input type="checkbox"/> Single Comb <input type="checkbox"/> Rose Comb <input type="checkbox"/> Frizzle							<input type="checkbox"/> Double <input type="checkbox"/> Together
Totals From Additional Entry Forms (if used)									
<b>Grand Totals</b>									

Column      A                  B                  C                  D                  E                  F                  G

**Total of Birds in Columns A, B, C and D** \_\_\_\_\_ @ \$3.25/each = \_\_\_\_\_ (\$2.00/each for Spotlight Breeds)

**Total of Trios in Columns E and F** \_\_\_\_\_ @ \$9.75/each = \_\_\_\_\_

**Total of Birds double cooped from Column G** \_\_\_\_\_ @ \$3.25/each extra = \_\_\_\_\_

**Optional, Number of Reserved Swap Cages** \_\_\_\_\_ @ \$3.00/each = \_\_\_\_\_

**Optional, Annual WIPC Membership—Jr. \$5.00, Single \$10.00, Family \$15.00 =** \_\_\_\_\_

**Total** \_\_\_\_\_ (make check payable to WIPC)

Mail this completed entry form(s), check for total amount, and valid health papers for all birds to:

**Steve Tone, WIPS Secretary, 105 W. Wilson St., Stoughton, WI 53589-1444**

Questions? Email info@wisconsininternational.com, or leave message at (608) 371-WIPS for a callback

## WELCOME

The officers and members of the Wisconsin International Poultry Club would like to extend to you an invitation to attend our annual show, "The Wisconsin International"! Come join us for a weekend of fun, fellowship, and feathers. Wisconsin is a great place to exhibit poultry.

**\*\* NEW THIS YEAR WE ARE HAVING A SPOTLIGHT BREED WITH A REDUCED ENTRY OF ONLY \$2.00 \*\***  
**2016 Spotlight breed is the Japanese Bantam**

## JUDGES

**This year's judges:** Matt Lhamon, Michael Sayer, Rick Hare, Jacob Bates and Jonathan Patterson.

**Entries Close September 13<sup>th</sup>. In respect for the Show Secretary and the operation of the show, any entry postmarked after that date will be returned.** Check your entry carefully and make a copy of it before mailing because absolutely no changes allowed at the show upon arrival. Submitting entries early is always appreciated. Make checks payable to WIPC. Mail to: Steve Tone, Show Secretary, 105 West Wilson Street, Stoughton, WI 53589-1444.

## SHOW COMMITTEES

Show Secretaries: Steve Tone, 105 West Wilson Street, Stoughton, WI 53589-1444, Terry Lund, Co-Secretary  
Show Building Supervisors: (Bldg 5) David Laatsch, (Bldg 6) Tyler Danke, (Bldg 7) John Tolakson, (Bldg 8) Bill Krueger  
Trophies: and Ribbons: Bill Krueger, Barb Gromacki (Jr. Show)  
Show Catalog: Dave Laatsch  
Raffle: Joy Krueger  
Auction: Dave Laatsch  
Show Set Up: All WIPC Members, Wisconsin Junior Poultry Association  
Kitchen: Lou Arrington, Mary Gunderson, Kathy Laatsch, Brian Lux  
Swap: Nate Rynish, Nick Pues  
Youth Program: Barb Gromacki, Kristina Edstrom, Cheryl Sweeney and Laurie Schellinger  
Feed and Shavings: Butch Gunderson, Terry Lund  
Show Committee: Butch Gunderson (General Show Superintendent), Bill Krueger and Tyler Danke

## 2016 WIPC OFFICERS

President, Butch Gunderson; Vice President, Nate Rynish; Secretary, Lou Arrington; Treasurer; Bill Krueger

## SHOW RULES

All **WISCONSIN** entries **MUST** include your state Premise ID number on the entry form.

**PULLORUM PAPERS AND SHOW FEES MUST ACCOMPANY ALL ENTRY FORMS.**

Please make checks payable to WIPC. Please remember that entries must be postmarked no later than September 13<sup>th</sup>, 2016.

Also to protect our exhibits, we will be closing the buildings Sunday at 9:00 a.m. and they will remain closed until the end of our raffle, auction, and awards. Upon completion of awards the buildings will be reopened for the release of all exhibits.

**ENTRIES:** Fees are **\$3.25 per bird** entered. Double coops and trios will be respectively double or triple the per bird fees. Exhibits of Japanese Bantams will be at a reduced fee of \$2.00 per bird. All rules applying to the Open division apply to the Junior division, except awards.

Entries must be marked—Open or Junior Division, Bantam or Large Fowl, Bearded or Non-Bearded, Single or Rose Comb, Trio, Double Cooped, etc. Leg bands are recommended for all birds entered in the show.

Remember to mark your entry with "**Junior**" if entering those birds in the Junior division. Juniors may show different birds in the Open division. **There are no trios or displays in the Junior Division.**

**AGE OF COCKERELS AND PULLETS:** 1 year or less

**DISPLAYS:** In Large Fowl and Bantams a display consists of at least Cock, Hen, Cockerel, Pullet and one Trio (young or old). For waterfowl (except Bantam Ducks): A display consists of at least Old Male, Old Female, Young Male, Young Female, plus any other 3 birds. For Bantam Duck display, the three other birds must be a trio (young or old).

The APA point system will be used. The more birds shown, the more points are possible.

**TRIOS:** In Large Fowl and Bantams a trio consists of a cock and two hens (old trio), or a cockerel and two pullets (young trio). Remember trios are judged as 3, not individually.

SHOW BUILDING: It will be open to accept entries on Friday from 2:00 to 10:00 p.m. and Saturday, 7:00 to 9:00 a.m. All birds must remain on exhibit until after the awards are presented, which will be no later than 11:00 a.m. on Sunday.

JUNIOR DIVISION JUDGING WILL BEGIN AT 9:00 a.m. on Saturday. OPEN DIVISION JUDGING WILL BEGIN IMMEDIATELY FOLLOWING THE CONCLUSION OF THE JUNIOR JUDGING. Junior division class champions will compete against the open division class champions for the champions and reserve champions of the show.

THE SHOW BUILDINGS WILL BE CLOSED at 10:00 p.m. on Friday, at 6:00 p.m. on Saturday, and from 9:00 a.m. until the conclusion of the raffle, auction and award presentations on Sunday morning.

Feed and water will be supplied, but all exhibitors will be responsible for the feeding and watering of their own birds.

APA rules will govern this show, unless otherwise stated. Any case not provided for in those rules would be referred to the WIPC Show Committee. Their decision will be final. Show Committee members are: Butch Gunderson, David Laatsch and Bill Krueger.

The WIPC will not be responsible for awards offered by others. All the winner's names will be forwarded to the Club or individual offering the award. Please note: any awards placed after the printing of this catalog will be posted at the show.

All classes will be judged through 5<sup>th</sup> place, with ribbons available through 3<sup>rd</sup> place in the Junior division.

WIPC, its Show Committee and officers, will not be responsible for any loss, injury, or sickness of birds brought to this show. However, all reasonable precautions will be taken to protect the exhibits.

To exhibit a bird in this show, the bird must be owned 30 days prior to showing and Pullorum testing is done.

The judges have been instructed by Show officers not to award 1st Place to a bird not worthy of the placement due to lack of competition.

WATERFOWL: Geese will be cooped in pairs, unless otherwise requested on entry form.

**Check in at the Show Secretary's Table upon arrival. Report any errors on coop tags to the Show Secretary for correction.**

#### **HEALTH REQUIREMENTS**

Wisconsin Dept. of Agriculture requires Pullorum-Typhoid testing on all birds to be exhibited. All poultry must originate from flocks designated as U.S. Pullorum –Typhoid clean under the N.P.I.P **or** from equivalent flocks, **or** have had a Pullorum – Typhoid test within 90 days prior to showing. Due to enforcement of Ag Dept. rules, **entries WILL NOT be accepted** without proper forms. Please include with your entry a **copy** of either: NPIP certification of your flock, Wisconsin Tested Flock Certification, Wisconsin Associate Flock Certification, or a copy of Pullorum Test Report done within 90 days of the show. In addition, **all Wisconsin exhibitors must have a Wisconsin Livestock ID # on their entry forms**. We recommend that you band all of your birds.

#### **SWAPPERS SECTION**

Sale coops will be available at **\$3.00** each. **Sale Coops are limited to 4 LF or 6 Bantams per cage**. Reserve your coops in advance on the entry blank. A limited number of additional coops will be available on a first come-first served basis. **Spaces are available for exhibitors only**. All sale birds must be Pullorum – typhoid tested and you must have your forms on file with the Swap Manager in order to sell. **Upon entering the swap (or send an extra copy with your entry) with birds for sale, you must provide a copy of Pullorum-Typhoid testing for the swap supervisor to keep in our files**. This is **in addition** to any forms you turned in with your entry and **in addition** to any forms you need for the buyers. We do not have a copy machine available to us on the fairgrounds, so please make the appropriate copies in advance.–Wisconsin Dept. of Agriculture requirement. Outside selling is available for exhibitors only and will be charged \$10.00.

#### **SET UP DATE**

Showroom set-up will be Sunday September 18, 2016 starting at 9 a.m.; should be completed by 2:30 p.m. Lunch is provided. Everyone's help is greatly appreciated.

#### **TAKE DOWN**

Immediately after birds are released on Sunday, we begin to take down cages and clean buildings. All are encouraged to join us. **Even if you can help for just an hour or so it would help immensely**. Our show does not have a clean-up fee as other shows do. With all of our cages stored in racks and loaded with a fork lift, clean-up goes quickly. Lunch will be provided for those who help.

**PLEASE NOTE:** Columbia County Fairgrounds strictly prohibits any alcoholic beverage on the Fairgrounds.

#### **RAFFLE – AUCTION**

Don't miss our raffle and auction. It will be held Sunday morning at approximately 9:00 a.m.

### FAIRGROUNDS DIRECTIONS

**Going north on I 90-94.** Take a right on I-39. Go to 2nd exit, State Hwy 33. Turn Right (East) on Hwy. 33 to downtown Portage. Turn right at first stop lights onto Hwy 16 East. Go .6 miles to Wauona Trail. Turn left onto Wauona Trail (by the Dairy Queen) go two blocks to fairgrounds.

**Going South on I-90-94.** Take Exit 106, State Hwy 33. Turn right (East) onto State Hwy 33 to downtown Portage. Turn right at first stop lights onto Hwy 16 East. Go .6 miles to Wauona Trail. Turn left onto Wauona Trail (by the Dairy Queen) go two blocks to fairgrounds.

### SHOW HEADQUARTERS

The show Headquarters is at the Ridge Motor Inn 2900 New Pinery Rd. Portage Wisconsin 53901. For reservations call 1(877)742-5306. Ask for Wisconsin International Poultry Club block. Super 8 located at 3000 New Pinery Rd. Portage WI. 53901. Call (608) 742-8330 for reservations and ask for the WI International Poultry Club Block. Rooms are limited. **MAKE SURE TO RESERVE EARLY TO GET THE BEST RATE.**

### YOUTH MEETING and YOUTH AWARDS

The Wisconsin Junior Poultry Association invites all youth to participate in various events during the day of the show. Awards will be presented on Saturday after the conclusion of Youth Events (approximately 4:00 p.m.). Junior birds will be released on Sunday by 11:00 a.m. (same as Open division). Check [www.wisconsinjuniorpoultryassociation.org](http://www.wisconsinjuniorpoultryassociation.org) or Wisconsin Junior Poultry Association on Facebook for more information and updates.

### AWARDS OFFERED BY WIPC

<i>Grand Champion Poultry</i>	<i>Trophy</i>	<i>Champion Large Fowl Display</i>	<i>\$20.00 &amp; Trophy</i>
<i>Res. Champion Poultry</i>	<i>Trophy</i>	<i>Champion Bantam Chicken</i>	<i>\$30.00</i>
<i>Champion Land Fowl</i>	<i>\$30.00 &amp; Trophy</i>	<i>Res. Champion Bantam Chicken</i>	<i>\$15.00</i>
<i>Res. Champion Land Fowl</i>	<i>\$15.00 &amp; Trophy</i>	<i>Champion Bantam Trio</i>	<i>\$20.00 &amp; Trophy</i>
<i>Champion Waterfowl</i>	<i>\$30.00 &amp; Trophy</i>	<i>Champion Bantam Display</i>	<i>\$20.00 &amp; Trophy</i>
<i>Res. Champion Waterfowl</i>	<i>\$15.00 &amp; Trophy</i>	<i>Champion Duck</i>	<i>\$30.00</i>
<i>Champion Large Chicken</i>	<i>\$30.00</i>	<i>Res. Champion Duck</i>	<i>\$15.00</i>
<i>Res. Champion Large Chicken</i>	<i>\$15.00</i>	<i>Champion Goose</i>	<i>\$30.00</i>
<i>Champion Large Fowl Trio</i>	<i>\$20.00 &amp; Trophy</i>	<i>Res. Champion Goose</i>	<i>\$15.00</i>

### **Rosettes**

Champion & Reserve American	Champion & Reserve R.C.C.L.	Champion & Reserve Medium Duck
Champion & Reserve Asiatic	Champion & Reserve Featherleg	Champion & Reserve Light Duck
Champion & Reserve Continental	Champion & Reserve Old English	Champion & Reserve Bantam Duck
Champion & Reserve English	Champion & Reserve Modern	Champion & Reserve Heavy Goose
Champion & Reserve Mediterranean	Champion & Reserve A.O.C.C.L	Champion & Reserve Medium Goose
Champion & Reserve A.O.S.B.	Champion & Reserve Turkey	Champion & Reserve Light Goose
Champion & Reserve S.C.C.L.	Champion & Reserve Heavy Duck	Champion and Reserve Guinea Fowl

**\*\*\*\* Rosettes will not be given unless there are at least 10 birds per class\*\*\*\***

### **Meets**

#### **National:**

Silver Laced Wyandotte Club  
National Call Breeders

#### **District:**

Belgian D'Uccle and Booted Bantam  
Modern Game Bantam  
Dutch Bantam Club  
Langshan

#### **State:**

ABA  
Plymouth Rock Fanciers  
IWBA  
Rosecomb Bantam Federation

#### **Special:**

Rhode Island Red Club  
Cochins International  
Old English Game Bantam Club  
American Silkie Bantam Club

#### **Sanctioned:**

APA

**Club:** Chantecler Fanciers International

**ALSO NEW THIS YEAR WE ARE HAVING A SPOTLIGHT BREED WITH A REDUCED ENTRY FEE OF ONLY \$2.00**

**\*\*2016 Spotlight breed is the Japanese Bantam** Champion and Reserve Champion Trophies will be given by WIPC. In addition, Lou Arrington is offering \$10.00 and \$5.00 for Champion and Reserve Champion Japanese Bantam!

\* more info on the individual meets available upon request, contact Terry Lund at [lundpoultry@yahoo.com](mailto:lundpoultry@yahoo.com)

**AWARDS BY FRIENDS OF W.I.P.C.**

Bill & Joy Krueger	Chp. Std. White Rock & Reserve	\$3.00/ \$2.00
	Chp. Std. Barred Rock & Reserve	\$3.00/ \$2.00
	Chp. Std. Partridge Rock & Reserve	\$3.00/ \$2.00
	Chp. Std. Columbian Rock & Reserve	\$3.00/ \$2.00
	Chp. Btm. Blue Cochin & Reserve	\$3.00/ \$2.00
	Chp. Btm. Splash Cochin & Reserve	\$3.00/ \$2.00
	Chp. Btm. White Rock & Reserve	\$3.00/ \$2.00
	Chp. Btm. Barred Rock & Reserve	\$3.00/ \$2.00
	Chp. Btm. Partridge Rock & Reserve	\$3.00/ \$2.00
	Chp. Btm. Silver Penciled Rock & Reserve	\$3.00/ \$2.00
	Chp. Btm. Columbian Rock & Reserve	\$3.00/ \$2.00
	Chp. Btm. Buff Columbian Rock & Reserve	\$3.00/ \$2.00
	Nate Rynish	Chp. & Res. Chp. Btm. Langshan

Other sponsored awards will be accepted up until Entry Day. Contact: Terry Lund or Steve Tone

## **THE WISCONSIN STATE JUNIOR POULTRY SHOW AWARDS**

The Wisconsin Junior Poultry Association would like to thank the WIPC for providing the following awards.

### **TROPHIES**

Champion and Reserve Large Fowl	Champion and Reserve R.C.C.L.	Champion and Reserve Heavy Goose
Champion and Reserve American	Champion and Reserve Featherleg	Champion and Reserve Medium
Champion and Reserve English	Champion and Reserve Modern Game	Goose
Champion and Reserve Mediterranean	Champion and Reserve Old English	Champion and Reserve Light Goose
Champion and Reserve Asiatic	Champion and Reserve A.O.C.C.L.	Champion and Reserve Large Duck
Champion and Reserve Continental	Champion Turkey	Champion and Reserve Heavy Duck
Champion and Reserve A.O.S.B.	Champion Guinea	Champion and Reserve Medium Duck
Champion and Reserve Bantam	Champion and Reserve Waterfowl	Champion and Reserve Light Duck
Champion and Reserve S.C.C.L.	Champion and Reserve Goose	Champion and Reserve Bantam Duck

### **Pigeon Classes for Junior Division Exhibitors only:**

Champion Fancy                      Champion Utility                      Champion Sporting                      Champion Pigeon

**Pigeons will be cooped in bantam caging. Pigeon exhibitors are asked to furnish their own feed.**

### **TROPHIES**

The following "Best" awards are sponsored by W.J.P.A. members and their families:

Phoenix Bantam – Emma Hamilton	Frizzle Cochin Bantam – Becky Hohol
Brown Leghorn Bantam – Bryce Grossen	Sumatra Bantam – Becky Hohol
Dutch Bantam – Tone Family	New Hampshire Large Fowl – John C. Wilson
New Hampshire Bantam – John C. Wilson	White Face Black Spanish Large Fowl – Elsbeth Hamilton
Wyandotte Bantam – Tone Family	Light Brahma Large Fowl – Elsbeth Hamilton
Partridge Wyandotte Bantam – Pat and Tammy Hamilton	Copper Maran Large Fowl – Becky Hohol
Bearded Mille Fleur d’Uccle Bantam Cock – Cameron Pokorny	Ameraucana Large Fowl – Becky Hohol
Bearded Mille Fleur d’Uccle Bantam Hen – Cameron Pokorny	Phoenix Large Fowl – Emma Hamilton
Bearded Mille Fleur d’Uccle Bantam Pullet – Cameron Pokorny	Serama – Pat and Tammy Hamilton
Bearded Mille Fleur d’Uccle Bantam Cockerel – Cameron Pokorny	Sultan Large Fowl – Pat and Tammy Hamilton
Orpington Large Fowl – Elsbeth Hamilton	Sumatra Large Fowl – Pat and Tammy Hamilton
Buff Brahma Bantam – Becky Hohol	Silver Appleyard Duck – Emma Hamilton
	Call Duck – Bryce Grossen
	Racing Homer Pigeon – John C. Wilson
	Reserve Racing Homer – Fritz Menke

### **THE RONALD N. SHAFER MEMORIAL TRAVELING TROPHY**

Dedicated to the memory of a man devoted to children and poultry, this prestigious award will be presented to the Best in Show at the 2016 Wisconsin State Junior Poultry Show.

### **THE DAVID LEFEBER CITIZENSHIP AWARD**

Formerly the Wisconsin Junior Poultry Association Service Award, this annual recognition has been renamed in honor of David Lefebber, avid Wyandotte breeder and youth activist. The Wisconsin Junior Poultry Association dedicates this award to the memory of David Lefebber, youth mentor, admired teacher, civic leader and cherished friend.

**THE FRANK BEACH MEMORIAL YOUTH SHOWMANSHIP CONTEST**

In loving memory of a father, whose belief in God and family, made him a true champion.

The Wisconsin Junior Poultry Association will coordinate a showmanship contest for all youth on Saturday. Time and Place – to be announced. Entries will be accepted on Saturday morning until 9:30 a.m., at the Youth Table in the Dining Hall. There will be a \$1 entry donation. All proceeds will be used for youth activities. Past winners of the Supreme Champion Showmanship Traveling Memorial Award are: 2009 – Nathan Honeyager, Waukesha, WI; 2010 – Vanessa Beach, Forest Junction, WI; 2011 – Frankie Beach, Forest Junction, WI; 2012 -- Sydney Tone, Stoughton, WI; 2013 -- Shelby Tone, Stoughton, WI; 2014 -- Sydney Tone, Stoughton, WI.

**SHOWMANSHIP TROPHY AWARDS**

**\*Champion and Reserve Advanced Showperson\*** - by WIPC

**\*\*Champion and Reserve Senior Showperson** age 15-18- by WIPC

**Champion and Reserve Intermediate Showperson** age 12-14 - by WIPC

**Champion and Reserve Junior Showperson** age 9-11 - by WIPC

**Champion and Reserve Pre-Junior Showperson** - age 8 and under - by WIPC

**Supreme Champion Showmanship Traveling Memorial Award**- by Mrs. Fay Beach

\*Advanced Showmanship is intended for exhibitors of all ages who have achieved 3 or more Grand Champion Showmanship awards at any WI youth show or county fair. All participants will receive a special insignia recognizing their membership in this motivated group of champions.

**\*\*Age determined as of January 1, 2016.** Contestants are judged on poultry knowledge, handling skills, appearance of the bird and attitude and appearance of the showperson.



# *The 30<sup>th</sup> Anniversary Pullet Surprise Youth Contest*

An eggstraordinary opportunity for young people with an interest in poultry

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In an attempt to promote the breeding and exhibition of purebred poultry among Wisconsin's youth, the Wisconsin International Poultry Club invites interested youth to apply for the Pullet Surprise.

The winners in each of the two categories will receive the following prizes: a pair of show quality purebred fowl, an incubator, a standard cage, feed, a copy of the *American Standard of Perfection*, a one-year membership in the WIPC, and a poultry carrier. All awards will be presented at the 2016 Wisconsin International Poultry Club Show. The birds awarded will be provided by the members of the Wisconsin International Poultry Club.

## *Contest Rules*

1. Entries will be divided into two groups. **Age as of January 1, 2016.**

**Junior:** 8-12

**Senior:** 13-18

2. Each applicant must submit an entry of 500 words or less on one of the following topics:

*Why I Want to Raise Exhibition Poultry*

*Raising Poultry—It's a Family Affair*

*My Most Memorable Moment in Poultry*

*An Original Poultry Poem*

*Exhibition Poultry: Yesterday, Today, and Tomorrow*

*A Collection of Poultry Wit: 3 original poultry jokes, riddles, or words of wisdom*

*(minimum 200 words)*

**\*\*\* Entries that exceed 500 words will not be considered. \*\*\***

3. Applicants must send their entry along with their address, phone number, email address, birth date, and a parent's or guardian's signature postmarked by **August 20, 2016** to: **Barbara Gromacki, Wisconsin Junior Poultry Association Advisor, 27225 Ketterhagen Road, Burlington, Wisconsin 53105**
4. Winners will be selected by a committee designated by the Wisconsin International Poultry Club. **All decisions are final.**
5. Winners and their parent(s) or guardian(s) are **required** to attend the award presentation to be held during the Youth awards ceremony on Saturday, September 24, 2016 at the Columbia County Fairgrounds, Portage, WI.

Awards Courtesy of: Blain's Farm and Fleet, Janesville; Blain's Farm and Fleet, Verona; Keipper Cooping; Lund Poultry; Wisconsin Poultry and Egg Association; and Nutrena Feed
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NEW DEADLINE! NEW DEADLINE! NEW DEADLINE!

# WJPA Youth Photography Contest



**NEW** Rules & Guidelines – please read carefully:

1. Photos must be of domestic poultry only: ducks, geese, turkeys, pigeons, chickens, guineas. No photos of wild poultry, birds, or game will be considered.
2. Entries must be 8 x 10, unframed and unmatted. (\*\* Winners will also need their JPEG files. \*\*)
3. Entry fee is **\$1 per photo** (cash or check); you may enter as many photos as you wish to pay for, but you can only win once each year.
4. Entries must be postmarked by **August 15<sup>th</sup>** and each photo must have a **complete entry form** attached to its back. An entry form is the bottom portion of this flyer. Copies are accepted.
5. Photos will be judged on **quality, clarity, and composition**. The bird(s) must be the main subject.
6. Entries taken by a person that are similar or nearly identical to that person's winning photo the previous year will not be considered (avoid same/similar bird in same/similar background).
7. All entries become property of the Wisconsin Junior Poultry Association and may be reproduced. Winning photos become the pages of the next calendar.
8. ***\*Winners must provide a JPEG file of their winning photo by the notified deadline or another photo/person will be chosen to fill their spot in the calendar.***

There will be four winners in each of these age categories:

**JUNIOR** 10 years and under, **INTERMEDIATE** 11-13 years, and **SENIOR** 14-18 years

All eligible entries will be privately judged, and displayed at the September Wisconsin International Poultry Show, Columbia Co. Fairgrounds, Portage, WI, or alternate WJPA Youth Poultry Day Activities.

Make checks payable to: Alec Edstrom, Treasurer (**DO NOT** make out checks to WJPA)

Mail entries to: Sczech Family, 804 E. Brandybrook Rd, Wales, WI 53183

For more information, call Barb Jones: (262) 939-2812, or email: [bjones@wi.rr.co](mailto:bjones@wi.rr.co)

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# 2016 WJPA Poultry Photo Contest Entry Form

**Deadline: August 15, 2016**

*Attach a separate entry form to each photo entry.*

Youth's Name: \_\_\_\_\_ Age: \_\_\_\_\_

Address: \_\_\_\_\_

City: \_\_\_\_\_ State: \_\_\_\_\_ Zip Code: \_\_\_\_\_

Phone: (\_\_\_\_) \_\_\_\_\_ Email: \_\_\_\_\_

Photo Caption: \_\_\_\_\_

Entry forms **MUST BE FILLED OUT COMPLETELY** and include \$1 per photo. Make checks payable to Alec Edstrom, Treasurer. Mail photo entries to: Sczech Family, 804 E Brandybrook Rd, Wales, WI 53183

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## 2016 WJPA Poultry Calendar Order Form

**Priority Deadline: September 1, 2016**

**Yes!** Send me \_\_\_\_\_ fundraising calendar(s) featuring the Youth Photography Contest winners for a cost of \$15 each.

**SHIP CALENDAR(S) TO:**

Name: \_\_\_\_\_ Address: \_\_\_\_\_

City: \_\_\_\_\_ State: \_\_\_\_\_ Zip Code: \_\_\_\_\_

Phone: (\_\_\_\_) \_\_\_\_\_ Email: \_\_\_\_\_

**MAKE CHECKS PAYABLE TO:** Alec Edstrom, Treasurer

Mail orders and checks to: Jones Family

W224S10850 Big Bend Dr., Big Bend WI 53103

Questions? Call (262) 939-2812 or email [bjones@wi.rr.com](mailto:bjones@wi.rr.com).

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# Wisconsin Junior Poultry Association State Egg Show

This contest is open to all youth 18 years and under who are currently producing eggs from a home flock. Only domestic eggs can be considered.

1. There is no entry fee, and club membership is not required to exhibit.
2. Entries will be accepted on Saturday morning September 24<sup>th</sup>, in the youth exhibit area at the Columbia County Fairgrounds between 8:00am and 9:00am.
3. Judging will take place at approximately 2:00pm. Trophy awards will be presented at the Youth Awards Ceremony at approximately 4:00pm. All entries must remain in place until 5:00pm.
4. Exhibitors are allowed one entry per class. Trophies sponsored by the Wisconsin Junior Poultry Association will be awarded to the top entry in each class.

## Classes

Class 1 – One dozen white eggs in carton

Class 2 – One dozen brown eggs in carton

Class 3 – One dozen naturally occurring eggs of color (green eggs, blue eggs, etc)

Class 4 – One dozen decorated eggs.

Be creative! Decorate in any artistic manner or medium. Display may not exceed 15” x 15” x 15”. Entry can be displayed on a board, in a box, basket, or other appropriate container.

**\* Note: All entered eggs are intended for exhibition purposes only and should not be used as food after the competition.**

To enter: complete the following form by **September 1<sup>st</sup>** and send to:

Ahrens Family  
N 3627 County Rd. AB  
Luxemburg, WI. 54217

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**Name:** \_\_\_\_\_

**Address (Home or email):** \_\_\_\_\_

**Classes Entered:** \_\_\_\_\_

# 2016 Youth Poultry Poster Contest

## Guidelines

1. This contest is open to any youth 18 years and under with an interest in domestic poultry.
2. The poster can have any educational poultry theme or any theme that promotes the Wisconsin Junior Poultry Association or the national Youth Exhibition Poultry Association.
3. Photos, drawings, pictures, charts, and graphs are all permitted.
4. Posters can be tri-fold or single. To ensure the sustainability of these posters, the use of foam or corrugated boards is preferred.
5. Entries will be judged on:
  - Presentation
  - Information
  - Composition
  - Originality
  - Appearance
6. Trophies will be awarded in three age divisions. Ages will be determined as of January 1<sup>st</sup>, 2016.
  - Junior Division – age 10 and under
  - Intermediate Division – 11-13 years old
  - Senior Division – 14-18 years old
7. Entries will be accepted between 8:00am and 9:00am at the 2016 Wisconsin International Poultry Club Youth show on Saturday, September 24<sup>th</sup> at the Columbia County Fairgrounds in Portage, Wisconsin. Face-to-face judging will begin at 11:00am. Awards will be presented at the Youth Awards Ceremony on Saturday after approximately 4:00pm.
8. All entries must remain in place until 5:00pm.
9. Entry forms must be postmarked no later than September 1<sup>st</sup>, 2016.
10. There is no entry fee
11. All entries will receive a prize

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**Name:** \_\_\_\_\_ **Age:** \_\_\_\_\_

**Address:** \_\_\_\_\_

**Email:** \_\_\_\_\_ **Phone #:** \_\_\_\_\_

**Send this entry form by September 1<sup>st</sup> to:**

Thompson Family  
2628 110<sup>th</sup> Avenue  
Woodville, WI. 54028

# AVIAN QUIZ BOWL COMPETITION

## Saturday, September 24<sup>th</sup> 2:30 p.m.

The Avian Quiz Bowl will consist of two to four-member teams. Teams will be quizzed on various aspects of poultry and eggs from hatching to management to cooking, competing against other teams in a game show format.

There will be both a junior (under 14 years old) and senior (14-18 years old) division (all ages as of January 1, 2016). Senior division winners will represent the State of Wisconsin at the 4-H National Poultry & Egg Conference held in Louisville, KY.

### Participants must be 4-H members.

The 4-H Avian Bowl Manual (4-H MANUAL 161) (**2016 version**) will be used for questions. It is available for \$15 from:

Clemson University, Bulletin Room – Rm 82  
 96 Poole Agricultural Bldg  
 Clemson, SC 29634-0129  
 Phone: (864) 656-3261  
 Fax: 864/656-0742  
<http://shopping.clemson.edu/>

The following sections and pages have been selected as study materials for the 2016 National 4-H Poultry & Egg Conference. The state event will use the same materials for questions.

Section	Pages
Breeds, varieties and strains (Introduction, Bantams, and through American class)	67-72
Raising gamebirds (All)	81-100
Eggyclopedia (Eggs A to Z through Cooking terms)	101-117
Ratites (All)	171-173
Commercial poultry industries (All)	175-176
Changing world of poultry and egg markets (All)	177-178
Avian influenza (All)	181-182
Embryology (Introduction through Table 28)	183-189

### Advanced registration is due by September 1, 2016.

For more information, or to register, contact:

Ron Kean  
 1675 Observatory Dr.  
 Madison, WI 53706  
 608/262-8807, [rpkean@wisc.edu](mailto:rpkean@wisc.edu)

More information can be found at: [www2.ca.uky.edu/national4hpoultry/AvianBowl.html](http://www2.ca.uky.edu/national4hpoultry/AvianBowl.html)